## NOTICE OF INTENT TO APPLY FOR 2024-25 AMERICORPS <u>FORMULA</u> FUNDS

## THIS FORM IS DUE BY March 6, 2024, to:

Department of Commerce North Dakota State Commission on National & Community Service 1600 East Century Avenue, Suite 2 P.O. Box 2057 Bismarck, ND 58502-2057 rdvolk@nd.gov

Note: Your grant application must be "submitted" in eGrants before midnight CST on <u>March 15, 2024</u>.

Organization Applying:

Contact Person:

Phone Number for Contact Person:

E-mail address for Contact Person:

Address of Organization:

Use this symbol " ■ " by replacing this symbol " □ " to indicate your options below.

Please indicate type of application you will be submitting:

□ Paper

Application submission:

eGrants

Please indicate the area or areas your proposal deals with:

- Disaster Services
- □ Economic Opportunity
- □ Education
- □ Environmental Stewardship
- □ Healthy Futures
- □ Veterans and Military Families
- □ Other

You can **E-mail** this form to rdvolk@nd.gov

You can **Fax** this form to State Commission on National and Community Service – Attn: Program Officer 701-328-5320.