

# NORTH DAKOTA DEVELOPMENT FUND, INC. (NDDF) APPLICATION NORTH DAKOTA DEPARTMENT OF COMMERCE

SFN 59676 (06-2024)

## **Applicant Information**

TOTAL

| Applicant Name  |        |                                 |                    | Social Security Number/Federal Tax ID Number |   |       |                  |                               |             |
|---|--------|---------------------------------|--------------------|--|---|-------|------------------|-------------------------------|-------------|
| Primary Contact   |        |                                 |                    | Title  |   |       | Telephone Number |                               |             |
| Address   |        |                                 |                    | City   |   |       | State            | ZIP Code                      |             |
| Email Address   |        |                                 |                    |  | Date of Application   |       |                  | Date Business                 | Established |
| Legal Structure  ☐ Sole Proprietorship ☐ General Partnership ☐ Limited Liability Comp | [      | ☐ Corporatio☐ Limited Pa☐ Other |                    | b Chapter S Corpor<br>n-Profit               | oration □ New Business □ Existing Business □ Purchase Existing Busine |       |                  |                               |             |
| Purpose of Request  |        |                                 |                    |  |   |       |                  |                               |             |
| Current Number of Emplo   | yees   | Projected No                    | umber of Employees | within 24 Months                             | Current Average Wa  | age   | Projected A      | Average Wage within 24 Months |             |
| Financial Institution/Devel   | opment | Agency                          |                    |  | Primary Contact   |       |                  | Telephone Number              |             |
| Address   |        |                                 |                    | City   |   | State | ZIP Code         |                               |             |
|   |        |                                 |                    |  |   |       |                  |                               | 1           |
| Sources of Funds Amount   |        |                                 | ount               | Sources                                      | of Fund   | s     | А                | mount                         |             |
| A. Owner Equity   |        | \$                              |                    | D. Other                                     |   |       | \$               |                               |             |
| B. ND Development Fund, Inc.  |        |                                 | \$                 |  | E. Other  |       | \$               |                               |             |
| C. Matching Funds   |        |                                 | \$                 |  | TOTAL   |       | \$               |                               |             |
| Use of Funds  | Sc     | ource A                         | Source B           | Source C                                     | Source D  | So    | urce E           | To                            | tal Cost    |
| Land Acquisition  | \$     |                                 | \$                 | \$   | \$  | \$    |                  | \$                            |             |
| Building Construction   | \$     |                                 | \$                 | \$   | \$  | \$    |                  | \$                            |             |
| Building Purchase   | \$     |                                 | \$                 | \$   | \$  | \$    |                  | \$                            |             |
| Site Improvement  | \$     |                                 | \$                 | \$   | \$  | \$    |                  | \$                            |             |
| Machinery/Equipment   | \$     |                                 | \$                 | \$   | \$  | \$    |                  | \$                            |             |
| Inventory \$  |        | \$                              | \$                 | \$   | \$  |       | \$               |                               |             |
| Working Capital \$  |        | \$                              | \$                 | \$   | \$  |       | \$               |                               |             |
| Other   | \$     |                                 | ¢                  | ¢  | ¢   | \$    |                  | \$                            |             |

Note: Attach a complete description of the use of the NDDF funds (i.e. list of Machinery & Equipment to be purchased, description of building to be purchased or erected and inventory purchased).

\$

| Summary of Collateral                  | Present Market Value | Present Mortgage Balance | NDDF/NVCP Collateral<br>Position |  |
|--|----------------------|--------------------------|----------------------------------|--|
| A. Land and Building                   | \$                   | \$                       |                                  |  |
| B. Machinery & Equipment               | \$                   | \$                       |                                  |  |
| C. Furniture & Fixtures                | \$                   | \$                       |                                  |  |
| D. Accounts Receivable                 | \$                   | \$                       |                                  |  |
| E. Inventory                           | \$                   | \$                       |                                  |  |
| F. Other                               | \$                   | \$                       |                                  |  |
| TOTAL COLLATERAL                       | \$                   | \$                       |                                  |  |
| Primary Source of Repayment (Describe) |                      |                          |                                  |  |

### Present Indebtedness: Business Debts, Contracts, Notes and Mortgages Payable

| Owed To | Original<br>Amount | Original<br>Date<br>(MM/DD/YYYY) | Present Balance | Rate of<br>Interest | Maturity Date (MM/DD/YYYY) | Monthly<br>Payment | Security | Status<br>(Current/<br>Delinquent) |
|---------|--------------------|----------------------------------|-----------------|---------------------|----------------------------|--------------------|----------|------------------------------------|
|         | \$                 |                                  | \$              |                     |                            | \$                 |          |                                    |
|         | \$                 |                                  | \$              |                     |                            | \$                 |          |                                    |
|         | \$                 |                                  | \$              |                     |                            | \$                 |          |                                    |
|         | \$                 |                                  | \$              |                     |                            | \$                 |          |                                    |

Note: Please retain copies for yourself and for your financial institution/development agency.

## **Present Banking References**

| Financial Institution | City/State | Type of Account | Account Number(s) | Contact Person | Telephone<br>Number |
|-----------------------|------------|-----------------|-------------------|----------------|---------------------|
|                       |            |                 |                   |                |                     |
|                       |            |                 |                   |                |                     |

#### **Trade References**

| Trade Supplier | Address | Materials and Products Supplied |
|----------------|---------|---------------------------------|
|                |         |                                 |
|                |         |                                 |

### Management (Officers, Directors, Owners/Investors, etc.)

| Name and Title | Address | Percentage Ownership |
|----------------|---------|----------------------|
|                |         |                      |
|                |         |                      |

## **Key Advisors**

|                 | Name | Firm/Company | Address |
|-----------------|------|--------------|---------|
| Attorney        |      |              |         |
| Accountant      |      |              |         |
| Insurance Agent |      |              |         |

#### NOTE: THE FOLLOWING EXHIBITS MUST BE COMPLETED WHERE APPLICABLE. ALL QUESTIONS ANSWERED BECOME PART OF THE APPLICATION.

| 1.  | If your collateral consists of (A) Land and Building, (B) Machinery and Equipment, (C) Furniture and Fixtures, (D) Accounts Receivable, (E) Inventory, (F) Other, please provide and itemized list labeled <b>Exhibit A</b> that contains serial and identification numbers of all articles that have a value greater than \$500. Include a legal description of Real Estate offered as collateral. |       |      |
|-----|---|-------|------|
| 2.  | Furnish a signed current personal balance sheet and three years of tax returns for each stockholder (with 20% or greater ownership), partner, officer and owner. Social Security number should be included on personal financial statement. It should be as of the same date as the most recent business financial statements. Label as <b>Exhibit B</b> .  |       |      |
| 3.  | Do you have any co-signers and/or guarantors for this loan? If yes, please submit their names, addresses, tax ID numbers, three years of tax returns and a current personal balance sheet(s). Label as <b>Exhibit C.</b>  | ☐ Yes | □ No |
| 4.  | Are you buying machinery or equipment with the proceeds? If yes, you must include a list of equipment and cost as quoted by the seller and a purchase invoice. Label as <b>Exhibit D</b> .  | ☐ Yes | □ No |
| 5.  | Have you, or has any officer of your company ever been involved in bankruptcy or insolvency proceedings? If yes, please provide details. Label as <b>Exhibit E.</b>   | ☐ Yes | □ No |
| 6.  | Have you or your company been involved in any lawsuits or are you or your company involved in any pending lawsuits? If yes, please provide details. Label as <b>Exhibit F.</b>  | ☐ Yes | □ No |
| 7.  | Does your business, its owners or majority stockholders own or have a controlling interest in other businesses? If yes, please provide their names and the relationship with your company along with a current balance sheet and operating statement for each. Label as <b>Exhibit G.</b>   | □ Yes | □ No |
| 8.  | Do you buy from, sell to or use the services of any concern in which someone in your company has a significant financial interest? If yes, provide details on a separate page. Label as <b>Exhibit H.</b>   | ☐ Yes | □ No |
| 9.  | Attach a copy of funding commitments from each source of funding. Label as <b>Exhibit I.</b>  |       |      |
| 10. | Are any current business loans delinquent? If yes, describe on separate page. Label as <b>Exhibit J.</b>  | ☐ Yes | □ No |
| 11. | Are any of the company's principals related to or doing business with any NDDF staff or Board member? If yes, describe on separate page. Label as <b>Exhibit K.</b>   | ☐ Yes | □ No |
| 12. | Are there any judgments against you? If yes, list separately. Label as <b>Exhibit L.</b>  | ☐ Yes | □ No |
| 13. | Attach a full business plan. Label as <b>Exhibit M.</b>   |       |      |
| 14. | Is your business primary sector certified?  | ☐ Yes | □ No |
|     |   |       |      |

The undersigned specifically acknowledge(s) that: (1) A misrepresentation, false statement, or omission in connection with this application could result in a violation of applicable law, which may subject an Applicant to civil and criminal penalties including imprisonment, fines, and/or other consequences. The information provided in this application, along with any other information provided to the North Dakota Development Fund, Inc. (NDDF) in connection with the application, whether now or in the future, and whether submitted on any document, financial statement, schedule, or otherwise (the application and other information may be collectively referred to as the "Application"), is provided to NDDF for the purpose of obtaining credit or other benefits. I/We acknowledge that representations, information, and documents provided to NDDF will be relied on in its decision to grant credit or other benefits. I/We represent and warrant that each and every aspect of the Application is true and correct in every detail and accurately represents the financial condition as of the statement date. I/We agree to promptly notify NDDF and fully disclose each and every event, circumstance, or occurrence after the date of the Application that may make any aspect of the Application false, inaccurate, incomplete, and/or misleading. I/We authorize NDDF to obtain a credit report, make all inquiries deemed necessary by NDDF to make efforts to verify the accuracy of the information contained in the Application, and to otherwise determine the creditworthiness of the/an Applicant. I/We acknowledge that any misrepresentation, false statement, or omission in connection with the Application can be a violation of applicable law and may result in a fine, imprisonment, and/or other civil or criminal consequences; (2) NDDF, its agents, successors and assigns will rely on the information contained in the application and I/We have a continuing obligation to amend and/or supplement the information provided in this application, if any of the materi

#### **PRIVACY ACT INFORMATION**

Your social security number is requested to enable the North Dakota Development Fund, Inc. (NDDF) to conduct a proper credit check pursuant to N.D.C.C 10-30.5-13 for determining whether the applicant is eligible for NDDF funding. Disclosure of your social security number is voluntary. However, if you do not provide your social security number, the NDDF may be unable to conduct a credit check and may decline to process the NDDF application.

I/We authorize the North Dakota Development Fund, Inc. to make all inquiries deemed necessary to verify the accuracy of the information contained herein and to determine the credit worthiness of the undersigned.

I/We certify that the information provided in this application is true and correct as of this date and that I/We understand the conditions set forth in this application.

| , ,,                     | · •  |
|--------------------------|--|
| Applicant (please print) | Financial Institution/Developer (please print) |
|                          |  |
|                          |  |
| Authorized Signature     | Authorized Signature                           |
|                          |  |
|                          |  |
| Date                     | Date   |
|                          |  |

#### **Instructions for Applicant:**

Submit the supporting documentation and the completed application by email to brlopp@nd.gov.

For more information on the North Dakota Development Fund, Inc., including additional requirements, please visit: http://www.legis.nd.gov/cencode/t10c30-5.pdf (see § 10-30.5-12). If you have any questions...

Call: 701-328-7267

Email: brlopp@nd.gov

Visit: belegendary.link/North-Dakota-Development-Fund