ENERGY CONSERVATION GRANT APPLICATION

NORTH DAKOTA DEPARTMENT OF COMMERCE DIVISION OF COMMUNITY SERVICES SFN 59236 (03/21)

Please complete and submit this form with supporting documents. If you need additional space, please use separate pages.

Project Name

City

Title

Title

Telephone

1600 E. Century Avenue, Suite 2
PO Box 2057
Bismarck, ND 58502-2057
(701) 328-5300
bahagen@nd.gov
https://www.communityservices.nd.gov/renewableenergy
programs/EnergyConservationGrant/

Date of Application

Fax

State

ZIP Code

Organization Information

Individual Who Will Sign the Agreement

Organization

Primary Contact

Address

E-mail

E-mail	Telephone	
Budget Information	1	
Total Project Budget	Amount Requested	
Proposed Start Date	For What Duration	
A 50% match is required for this program.		
Project Associated Expense		Estimated Cost

Project Description

Describe your project in detail.	Describe the building in your project, the changes to be ma	<u>de</u> , and the <u>year</u>
each was built.		
Describe the regulte you expec	t from your project	
Describe the results you expec	t nom your project.	
Does your project involve retro	fitting a building that's been placed on the National Historic	
Register or is 50 years old or o Section 106 Clearance Form.	lder? *If yes, the State Historical Society must complete a	☐ Yes ☐ No

I, the undersigned authorized representative of the applicant, certify that to the best of my knowledge the information in the application is true and correct. I also certify that the applicant shall maintain accounting records in accordance with generally accepted governmental accounting principles and that the funds awarded will be included in those audits or financial statements. I further certify that the applicant represents a political subdivision within the State of North Dakota and will comply with all local, state and federal laws and regulations, including but not limited to the State Health Department's requirements for solid waste management and EPA's Renovation, Repair and Painting Rule. I also certify that the applicant is in good financial standing and has no delinquencies on existing North Dakota State Government grants or loans.

Authorized Signature	Name (Please Print)
Title	Date

Email the application and supporting documents* to bahagen@nd.gov or mail an original of the completed application and supporting documents to:

North Dakota Department of Commerce Division of Community Services PO Box 2057 Bismarck, ND 58502-2057

*Supporting documents include:

- Energy Savings Analysis and supporting justification
- Section 106 Clearance Form (if applicable)
- Bid(s)

For Commerce Use Only		
Approved	Amount of Grant	Authorized Signature
Denied	Date	