

Commerce

FY2020 CONSOLIDATED ANNUAL PERFORMANCE EVALUATION REPORT

FOR NORTH DAKOTA July 1, 2020-June 30, 2021

Prepared By:

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ALTERNATIVE FORMATS ARE AVAILABLE UPON REQUEST



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CR-05 - Goals and Outcomes

Progress the jurisdiction has made in carrying out its strategic plan and its action plan. 91.520(a)

This could be an overview that includes major initiatives and highlights that were proposed and executed throughout the program year.

The North Dakota 2020-2024 Consolidated Plan identified seven priority needs which includes affordable rental housing, affordable homeowner housing, homelessness, vital public facilities, special needs populations, economic development, and priority infrastructure. These Priority Needs are addressed with the following Goals:

Increase Access to Affordable Housing

A total of \$1,644,220.82 in HOME funds were disbursed in FY 2020, activity breakdown is as follows: Rental Housing- \$769,350, TBRA \$51,788, and Homeowner Rehab- \$823,082.82. A total of \$2,581,857 was disbursed for Housing Trust Fund. Rental housing units completed during the 2020 program year included a rehabilitation of a 24 unit multifamily complex located in Bismarck. The completion a new construction of a 42-unit complex for families including 7 units targeted for homelessness andthe completion a new construction 40-unit permanent supportive housing project for individuals who experience chronic homelessness, located in Bismarck. A total of \$746,725 in CDBG funds were expended to rehab 112 rental units. These units were located in low to moderate income communities. Updates included electrical improvements, roof replacement, siding, water heaters, boilers, and other improvements to bring units up to housing quality standards. A total of \$68,609 in ESG assisted 173 households with tenant-based rental assistance.

<u>Support Efforts to Combat Homelessness</u> In FY20 grand total of \$567,989 in ESG funds were used for tenant based rental assistance, shelter operating, homeless prevention, rapid re-housing, street outreach, and HMIS activities. ESG expended \$68,609 in program funds and assisted 173 households with tenant based rental assistance, utilities, and security deposits, \$311,900 for overnight shelter assisting 3,313 persons, and \$128,949 for homeless prevention, assisting 226 persons.

Two HTF rental projects were completed (Edwinton and The Edge) and address both access to affordable housing and efforts to combat homelessness as both projects are permanent supportive housing and have service provisions on site for tenants.

<u>Support Public Facilities and Services</u> The State will fund public facility improvements, including facilities for childcare facilities, recycling centers/services, and demolition of dilapidated structures, as well as any facilities rated as high or low in NA-50 of the plan. This can include increasing access to public services for special needs and low to moderate income households. This includes childcare, mental health care

services, and chemical dependency services. A total of \$148,353 in CDBG assisted in four projects that included replacing sidewalks and installing ADA curb ramps, this ensured accessibility to all residents in a community.

<u>Encourage Economic Development</u> This goal provides employment opportunities for low- and moderate-income people and promotes businesses in the State. A total of \$59,510 CDBG funds assisted in 2 economic development projects. One of these projects helped keep a grocery store open in a rural town where residents would have had to commute to purchase daily necessities.

<u>Enhance Local Public Infrastructure and Planning</u> This goal funds public infrastructure, such as, but not limited to, water systems, streets, sidewalks, and other vital public facilities. This also includes local strategic planning funding. A total of \$1,384,572 of CDBG helped 19 towns throughout the state in various public infrastructure projects. Some of these projects included sewer improvements, water and sewer replacements, lift station rehabilitation, road repairs, and fire hydrant replacements

Comparison of the proposed versus actual outcomes for each outcome measure submitted with the consolidated plan and explain, if applicable, why progress was not made toward meeting goals and objectives. 91.520(g)

Categories, priority levels, funding sources and amounts, outcomes/objectives, goal outcome indicators, units of measure, targets, actual outcomes/outputs, and percentage completed for each of the grantee's program year goals.

| Goal | Category | Source / Amount | Indicator | Unit of Measure | Expected – Strategic Plan | Actual – Strategic Plan | Percent Complete | Expected – Program Year | Actual – Program Year | Percent Complete |
|---|---|--------------------|---|------------------------|------------------------------------|-------------------------------|---------------------|----------------------------------|-----------------------------|---------------------|
| Encourage Economic Development | Non-Housing Community Development | CDBG: \$ | Businesses assisted | Businesses Assisted | 300 | 2 | 0.67% | 60 | 2 | 3.33% |
| Enhance Local Public Infrastructure and Planning | Non-Housing Community Development | CDBG: \$ | Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit | Persons Assisted | 50000 | 6111 | 12.22% | 10000 | 6111 | 61.11% |

| Enhance Local Public Infrastructure and Planning | Non-Housing Community Development | CDBG: \$ | Other | Other | 5 | 1 | 20.00% | 1 | 1 | 100.00% |
|---|---|---|--|------------------------------|--------|------|--------|-------|------|---------|
| Increase Access to Affordable Housing | Affordable Housing | CDBG: \$ / HOME: \$ / HTF: \$ | Rental units constructed | Household Housing Unit | 150 | 27 | 18.00% | 30 | 27 | 90.00% |
| Increase Access to Affordable Housing | Affordable Housing | CDBG: \$ / HOME: \$ / HTF: \$ | Rental units rehabilitated | Household Housing Unit | 500 | 132 | 26.40% | 100 | 132 | 132.00% |
| Increase Access to Affordable Housing | Affordable Housing | CDBG: \$ / HOME: \$ / HTF: \$ | Homeowner Housing Rehabilitated | Household Housing Unit | 150 | 33 | 22.00% | 30 | 33 | 110.00% |
| Increase Access to Affordable Housing | Affordable Housing | CDBG: \$ / HOME: \$ / HTF: \$ | Direct Financial Assistance to Homebuyers | Households Assisted | 100 | 0 | 0.00% | 20 | 0 | 0.00% |
| Support Efforts to Combat Homelessness | Homeless | ESG: \$ | Tenant-based rental assistance / Rapid Rehousing | Households Assisted | 2500 | 173 | 6.92% | 500 | 173 | 34.60% |
| Support Efforts to Combat Homelessness | Homeless | ESG: \$ | Homeless Person Overnight Shelter | Persons Assisted | 200000 | 3313 | 1.66% | 40000 | 3313 | 8.28% |

| Support Efforts | | | Overnight/Emergency | | | | | | | |
|--|-----------------------------------|----------|---|---------------------|-------|-----|------------|-------|-----|----------|
| to Combat | Homeless | ESG: \$ | Shelter/Transitional | Beds | 20 | 20 | 20 100.00% | | 20 | 500.00% |
| Homelessness | | | Housing Beds added | | | | 100.0070 | | | 500.0070 |
| Support Efforts | | | Homelessness | Persons | | | | | | |
| to Combat | Homeless | ESG: \$ | | | 10000 | 226 | 2.269/ | 2000 | 226 | 11 200/ |
| Homelessness | | | Prevention | Assisted | | | 2.26% | | | 11.30% |
| Support Public Facilities and Services | Non- Homeless Special Needs | CDBG: \$ | Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit | Persons Assisted | 75000 | 875 | 1.17% | 15000 | 875 | 5.83% |
| Support Public Facilities and Services | Non- Homeless Special Needs | CDBG: \$ | Public service activities other than Low/Moderate Income Housing Benefit | Persons Assisted | 2000 | 0 | 0.00% | | | |

Table 1 - Accomplishments – Program Year & Strategic Plan to Date

Assess how the jurisdiction's use of funds, particularly CDBG, addresses the priorities and specific objectives identified in the plan, giving special attention to the highest priority activities identified.

CDBG priorities identified in the annual action plan encourage economic development opportunities that retain and expand existing businesses; improve and enhance local public infrastructure, including water, sewer, streets and sidewalks; encourage communities to address local public facilities and service needs; encourage one community to do strategic planning; and engage in funding disaster relief areas.

Expected results of those priorities included encourage 60 economic development opportunities; assist 15,000 persons through public facilities and services non-homeless special needs, assist 10,000 persons by enhancing local public infrastructure non-housing community development, and encourage communities to complete strategic planning. In 2020, CDBG funded

\$59,510 for two economic development opportunities, \$11,750 for one strategic planning opportunity, \$148,353 assisted 875 persons through public facilities and services, and \$1,384,572 assisted 6,111 persons by enhancing local public infrastructure. Expectations did fall short during the 2020 program year. This shortfall can be attributed to communities needing to focus on COVID-19 preparedness and response.

Home and HTF annual allocation and distribution plans support the State's highest priorities of access to affordable housing and combating homelessness by prioritizing rental developments that provide tenant support coordination to support tenants maintain long term stable housing through the scoring criteria for the multifamily production and rehabilitation in the application process.

CR-10 - Racial and Ethnic composition of families assisted

| Describe the families assisted (including the racial and ethnic status of families assisted). |
|---|
| 91.520(a) |

| | CDBG | HOME | ESG | HTF |
|---|-------|------|-------|-----|
| White | 7,587 | 236 | 1,935 | 21 |
| Black or African American | 8 | 34 | 702 | 3 |
| Asian | 15 | 1 | 21 | 0 |
| American Indian or American Native | 607 | 21 | 864 | 3 |
| Native Hawaiian or Other Pacific Islander | 1 | 2 | 53 | 0 |
| Total | 8,218 | 294 | 3,575 | 27 |
| Hispanic | 76 | 26 | 364 | 3 |
| Not Hispanic | 8,142 | 269 | 3,218 | 20 |

Table 2 – Table of assistance to racial and ethnic populations by source of funds

Narrative

The above chart captures the race and ethnicity of families assisted within various programs. Under the HOME PR23 report 2 HOME unit completions totaled 296 a difference of two from the chart above. This discrepancy is due to two units that reported under the other-multi-racial category, a category unavailable in the chart above.

The statistics above represent "persons" assisted for CDBG and ESG. ESG has 185 persons assisted with a race listed as "other", grand total for ESG is 3,760. CDBG program additional races that are not listed above were reported throughout the program year include American Indian/Alaskan Native & White: 16, Black/African American/White: 10, and Other/Multi-Racial: 26. Total for CDBG is 8271.

CR-15 - Resources and Investments 91.520(a)

| Source of Funds | Source | Resources Made | Amount Expended |
|-----------------|------------------|----------------|----------------------------|
| | | Available | During Program Year |
| CDBG | public - federal | 4,992,569 | 3,610,473 |
| HOME | public - federal | 3,011,360 | 1,915,326 |
| ESG | public - federal | 567,989 | 531,512 |
| HTF | public - federal | 3,000,000 | 2,581,857 |

Identify the resources made available

Table 3 - Resources Made Available

Narrative

In 2020 a total of \$559,650 HOME program funds were awarded to activities to support rental production and rehabilitation and homeowner rehabilitation. Program funds of around \$2.5 million remain available to award for 2020 program funds. A multifamily application round will be held in September 2021 in connection with LIHTC and HTF open application rounds. Two HTF projects are under construction and fully expended, projects should close out in 2021. Three projects are under development and expect to receive committments in 2021.

COVID-19 has affected the spending of the ESG funds. With the State of North Dakota receiving \$352 million from Treasury for emergency rental assistance (ERA), sub-recipients have focused on meeting the ERA 1 spending deadline of September 2022. The CDBG program also experienced a decrease in activity during the program year. COVID-19 impacted construction work causing delays and some businesses to scale back on workers. In addition, project progress was significantly impacted by the increased cost of materials requiring projects to seek additional financing.

Target Area Planned Percentage of Allocation Actual Percentage of Allocation Narrative Description Statewide 100 Funds are available statewide.

Identify the geographic distribution and location of investments

Table 4 – Identify the geographic distribution and location of investments

Narrative

The State of North Dakota does not have any geographic distribution and location of investments identified.

Leveraging

Explain how federal funds leveraged additional resources (private, state and local funds), including a description of how matching requirements were satisfied, as well as how any publicly owned land or property located within the jurisdiction that were used to address the needs identified in the plan.

For ESG, federal funds were matched one for one from each agency funded. Match received was from cash and in-kind donations and other federal and state grants. The State also included match of \$120,000 for the Emergency Solutions Grant program. For CDBG, projects are funded on publicly owned land such as lagoons, lift stations, water and sewer system improvements. Applications for CDBG projects are submitted to the local Regional Council to be scored and ranked. If the project is ranked high enough the project is then recommended for an award. The State does not issue an approval and/or a release of funds until all funding sources are secured and the project is ready to go. Projects usually have other sources that consist of one or more of the following: private, local, and federal.

For HOME, multi-family projects are awarded on a competitive basis. Points are awarded to projects who can demonstrate leveraging by reducing the amount of HOME funds needed for each HOME assisted unit. In addition, points are awarded for projects that can demonstrate support from local sources including local government and private sources. For federal fiscal year 2020 (October 1, 2019-September 30, 2020) match contributions recorded included deposits into reserve accounts, value of property tax exemption, and costs associated with providing supportive services for residents of HOME assisted projects. The State plans to evaluate current match recording to determine if there are other applicable match resources currently not being tracked. A copy of the HOME match report is attached to this report.

| Fiscal Year Summary – HOME Match | | | | | | |
|--|-----------|--|--|--|--|--|
| 1. Excess match from prior Federal fiscal year | 2,560,957 | | | | | |
| 2. Match contributed during current Federal fiscal year | 202,895 | | | | | |
| 3. Total match available for current Federal fiscal year (Line 1 plus Line 2) | 2,763,852 | | | | | |
| 4. Match liability for current Federal fiscal year | 0 | | | | | |
| 5. Excess match carried over to next Federal fiscal year (Line 3 minus Line 4) | 2,763,852 | | | | | |
| Table F., Ficeal Vear Summany, HOME Match Penert | | | | | | |

Table 5 – Fiscal Year Summary - HOME Match Report

| | Match Contribution for the Federal Fiscal Year | | | | | | | | | |
|----------------------------|--|----------------------------------|-------------------------------------|------------------------------------|----------------------------|---|-------------------|-------------|--|--|
| Project No. or Other ID | Date of Contribution | Cash (non-Federal sources) | Foregone Taxes, Fees, Charges | Appraised Land/Real Property | Required Infrastructure | Site Preparation, Construction Materials, Donated labor | Bond Financing | Total Match | | |
| | | | | | | | | | | |

Table 6 – Match Contribution for the Federal Fiscal Year

HOME MBE/WBE report

| Program Income – Enter th | Program Income – Enter the program amounts for the reporting period | | | | | | | | | |
|---|---|--|-----------------------------------|---|--|--|--|--|--|--|
| Balance on hand at begin-ning of reporting period \$ | Amount received during reporting period \$ | Total amount expended during reporting period \$ | Amount expended for TBRA \$ | Balance on hand at end of reporting period \$ | | | | | | |
| 508,864 | 468,933 | 109,650 | 0 | 868,147 | | | | | | |

Table 7 – Program Income

| | Total | Γ | Minority Busin | ess Enterprises | | White Non- |
|---------------|-------|--|---------------------------------|------------------------|----------|------------|
| | | Alaskan Native or American Indian | Asian or Pacific Islander | Black Non- Hispanic | Hispanic | Hispanic |
| Contracts | | | | | | |
| Dollar | | | | | | |
| Amount | 0 | 0 | 0 | 0 | 0 | 0 |
| Number | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub-Contracts | 5 | | | | | |
| Number | 0 | 0 | 0 | 0 | 0 | 0 |
| Dollar | | | | | | |
| Amount | 0 | 0 | 0 | 0 | 0 | 0 |
| | Total | Women Business Enterprises | Male | | | |
| Contracts | | | | | | |
| Dollar | | | | | | |
| Amount | 0 | 0 | 0 | | | |
| Number | 0 | 0 | 0 | | | |
| Sub-Contracts | S | | | | | |
| Number | 0 | 0 | 0 | | | |
| Dollar | | | | | | |
| Amount | 0 | 0 | 0 | | | |

Table 8 - Minority Business and Women Business Enterprises

| - | Minority Owners of Rental Property – Indicate the number of HOME assisted rental property owners and the total amount of HOME funds in these rental properties assisted | | | | | | | | | |
|--------|--|--|---------------|--------------|---|------------|--|--|--|--|
| | Total | | Minority Prop | perty Owners | | White Non- | | | | |
| | | Alaskan Asian or Black Non-Hispanic His Native or Pacific Hispanic American Islander Indian | | | | | | | | |
| Number | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Dollar | | | | | | | | | | |
| Amount | 0 | 0 | 0 | 0 | 0 | 0 | | | | |

Table 9 – Minority Owners of Rental Property

Relocation and Real Property Acquisition – Indicate the number of persons displaced, the cost of relocation payments, the number of parcels acquired, and the cost of acquisition

| Parcels Acquired | 1 | 4,455,000 |
|--------------------------|----|-----------|
| Businesses Displaced | 0 | 0 |
| Nonprofit Organizations | | |
| Displaced | 0 | 0 |
| Households Temporarily | | |
| Relocated, not Displaced | 22 | 17,000 |

| Households | Total | Minority Property Enterprises | | | White Non- | |
|------------|-------|--|---------------------------------|------------------------|------------|----------|
| Displaced | | Alaskan Native or American Indian | Asian or Pacific Islander | Black Non- Hispanic | Hispanic | Hispanic |
| Number | 0 | 0 | 0 | 0 | 0 | 0 |
| Cost | 0 | 0 | 0 | 0 | 0 | 0 |

Table 10 – Relocation and Real Property Acquisition

CR-20 - Affordable Housing 91.520(b)

Evaluation of the jurisdiction's progress in providing affordable housing, including the number and types of families served, the number of extremely low-income, low-income, moderate-income, and middle-income persons served.

| | One-Year Goal | Actual |
|--|---------------|--------|
| Number of Homeless households to be | | |
| provided affordable housing units | 450 | 171 |
| Number of Non-Homeless households to be | | |
| provided affordable housing units | 700 | 203 |
| Number of Special-Needs households to be | | |
| provided affordable housing units | 0 | 46 |
| Total | 1,150 | 420 |

Table 11 – Number of Households

| | One-Year Goal | Actual |
|--|---------------|--------|
| Number of households supported through | | |
| Rental Assistance | 1,000 | 623 |
| Number of households supported through | | |
| The Production of New Units | 20 | 27 |
| Number of households supported through | | |
| Rehab of Existing Units | 130 | 174 |
| Number of households supported through | | |
| Acquisition of Existing Units | 0 | 0 |
| Total | 1,150 | 824 |

Table 12 – Number of Households Supported

Discuss the difference between goals and outcomes and problems encountered in meeting these goals.

The HOME program for homebuyer activities was suspended in 2020 until the recapture/resale provisions were formally approved by HUD. This program is anticipated to resume in September 2021. The homeowner rehab programs are administered locally by Community Action Agencies as subrecipients. These organizations have indicated contractor shortages as a barrier to the program. This is not a statewide issue, but mainly an issue in western regions of the state. The state will continue to fund homeowner rehabilitation activities, however, intends to reallocate any unexpended

HOME program funds from program years 2016-2020. An amendment to the 2021 Annual Action Plan and 2021 HOME program distribution statement will be available for public comment prior to the 2021 multifamily application round.

The CDBG program did not have any applications the past year for new construction or land acquisition for new construction. All housing projects for 2020 consisted of rehabbing existing units.

The ESG program did not meet the projected one-year goals. Only 12% of the awarded funds for 2020 were spent on rapid re-housing. A factor that may have contributed to lack of spending was COVID-19 and the CDC eviction moratorium which allowed individuals to remain in place.

Discuss how these outcomes will impact future annual action plans.

The 2021 annual action plan for HOME program was drafted to limit applications from subrecipients with outstanding prior year awards. The State may consider evaluating if other organizations can carry out homeowner rehab programs in regions of the state that are currently underserved. Both the HOME and Housing Trust fund allocation plans will continue to prioritize activities that target permanent supportive housing for special needs populations.

CDBG will continue to prioritize the activities identified in the Consolidate Plan and Annual Action plan. CDBG funds have been identified for use in a new housing complex in the northern part of North Dakota for low to moderate income households and family shelters. The agency is still trying to secure other sources of funds due to increased materials costs.

ESG will continue to prioritize the same actives in the upcoming annual action plans. With the eviction moratorium being extended and with additional COVID related funding, it may be challenging to meet the statistical goals. If this is the case, the State will need to look into other opportunities allocate funds for activities to support to those in need. In addition, the state may consider amending the consolidated plan to reallocate funds to another activity based on COVID related spending priorities.

Include the number of extremely low-income, low-income, and moderate-income persons served by each activity where information on income by family size is required to determine the eligibility of the activity.

| Number of Households Served | CDBG Actual | HOME Actual | HTF Actual |
|-----------------------------|-------------|-------------|------------|
| Extremely Low-income | 54 | 221 | 27 |
| Low-income | 39 | 34 | |
| Moderate-income | 28 | 19 | |
| Total | 121 | 274 | |

Table 13 – Number of Households Served

Narrative Information

The HOME program's multifamily program is competitively awarded. Applications that commit to reserving a portion of the units for extremely low-income households receive points. In addition, HOME provides funding to subrecipients who prioritize assistance based on worst case needs to low-income renter households who are paying more than half of their income for rent, live in seriously substandard housing, or have been involuntarily displaced. Agencies who receive program funding have the option of determining which applicants for rental assistance are most at need in their program policies.

The HTF program is competitively awarded. Applications that commit to a higher percentage of units dedicated to extremely low-income households and households comprised of families receive additional points

The CDBG program receives approved applications from the eight Regional Councils throughout the State. With much of North Dakota being rural, typically projects benefit low to moderate income.

CR-25 - Homeless and Other Special Needs 91.220(d, e); 91.320(d, e); 91.520(c)

Evaluate the jurisdiction's progress in meeting its specific objectives for reducing and ending homelessness through:

Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs

The State of North Dakota's method of distribution provides funding to engage homeless individuals and families living on the street (Street Outreach); improve the number and quality of emergency shelters for homeless individuals and families (Shelter Renovation); help operate these shelters through eligible activities such as maintenance, rent, repair, security, fuel, equipment, insurance, utilities, food, furnishings, and supplies (Shelter Operations); provide essential services to shelter residents (Essential Services); Rapid rehouse homeless individuals and families (Rapid Re-Housing); and prevent families and individuals from becoming homeless (Homeless Prevention). Communities of 2,500 more population are the primary target since those are the communities experiencing the greatest challenges to providing services and facilities for the assistance to individuals facing homeless or at-risk of homeless.

ESG supports subrecipients who can help clients achieve stability in more than housing. Subrecipients most often receive direct inquiries from households looking for assistance. Some are referred through other agencies, landlords, etc. Through an initial telephone interview, the Client Case Manager will ask various questions pertaining to the individuals' situation. This would include questions household size, employment or other sources of household income, and current housing situation. ESG Subrecipients can often help a client in more ways than one once the initial screening process identifies the households' needs. One example of this is from the subrecipient, Aid, Inc. Aid's process is to conduct an initial phone interview and schedule a face-to-face interview During the face-to face, the subrecipient will collect the households' documentation such as paystubs and eviction notices. While Aid, Inc. helps the client with getting current on rent they also send them through the food pantry to supply them with food, toiletries, and clothing.

Addressing the emergency shelter and transitional housing needs of homeless persons

In 2020, 100% of the counted homeless population was sheltered throughout the state of North Dakota. 41% of the counted homeless population was sheltered through transitional housing.

ESG allowable activities include funding for case management. A total of 60 percent of available ESG funds may be used for case management activities.

Gladys Ray Shelter (GRS), an ESG subrecipient, uses ESG funds for case management services. GRS provides a predictable and safe space where individuals with no home or place to stay can go to find a number of supportive services and connections. The shelter works to provide a low barrier and accessible entry to services and fosters positive relationships that often feel unattainable for some

people experiencing homelessness. GRS reduces barriers by incorporating harm reduction practices (I.e. sobriety is not required) and focusing on relationship building. The shelter provides consistent opportunities for engagement as well as a place where individuals can meet their immediate needs and make connections to service providers in the community. GRS is focused on transitioning clients to housing as soon as possible.

Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: likely to become homeless after being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); and, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs

The North Dakota Coalition for Homeless People (NDCHP) works with sub-grantees including Salvation Army and Community Action to administer the Supportive Services for Veterans Families program. The program provides eligible Veteran families with outreach, case management, and assistance in obtaining VA and other benefits which may include health care services, daily living services, personal financial planning, transportation services, fiduciary and payee services, legal services, childcare services, and housing counseling. In addition, Veteran families may qualify for assistance with timelimited payments to third parties for rent, utilities, moving expenses and licensed childcare.

Currently there is no discharge plan pertaining to ESG funding, but research has started on creating a plan in partnership with the Continuum of Care (COC). The Department of Commerce plans to work with various entities throughout the state to establish a plan in the next program year. Collaboration will be between the CoC, DOCR, the State Hospital, current ESG recipients, and any other stakeholders that are identified throughout this process.

Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again

Both the North Dakota Homeless Grant (NDHG) and Supportive Services for Veteran Families (SSVF) programs have prevention and rapid rehousing components that provide temporary financial assistance and case management. Additionally, the SSVF program employs a statewide outreach specialist with a focus on tribal areas. Project Service Connect has become an annual event in communities around the state. Project Service Connect is a collaboration between local service agencies to host a service fair where households can come, visit and access providers at one location. Homeless/Hunger Awareness Week activities have also been initiated in various communities to bring local attention to the needs in

the community.

An ESG subrecipient, Fraser, Ltd, dedicates a portion of their ESG funds to the Transitional Youth Services Transitional Living Program (TLP). This serves youth ages 18-26 who are either experiencing homelessness or at risk of homelessness. The funding received through ESG has allowed them to provide case management services to those individuals living at the TLP house.

Work continues with Coordinated Assessment Referral and Evaluation System (CARES) which provides a uniform assessment and referral system and is a useful tool in assessing housing and service gaps within the homeless response system. CARES system is not used in all regions of North Dakota, so outreach continues to achieve full state participation of coordinated entry. Coordinated entry use is a condition of funding for ESG subrecipients.

The state prioritizes Housing Trust Fund dollars to support the creation of permanent supportive housing. In 2020 two projects were completed adding a total of 82 low-income units, 47 of which are targeted for individuals experiencing homelessness. The Edge Artists Flats located in Fargo, a new construction of a 42-unit complex for families including 7 units targeted for homelessness(13 HTF units) and Edwinton Place, a new construction 40-unit permanent supportive housing (14 HTF units) project for individuals who experience chronic homelessness, located in Bismarck.

CR-30 - Public Housing 91.220(h); 91.320(j)

Actions taken to address the needs of public housing

The State has a good working relationship with local public housing authorities (PHAs). Both parties participate in Housing Services collaboratives to create an open dialog with housing providers and service providers. The goal of the collaborative is to ensure affordable housing is available and services are accessible for North Dakota households. The State anticipates the PHAs to continue to access funding sources such as HOME and Housing Trust Fund for activities such as renovation and/or demo/disposition of housing developments in their portfolio.

Actions taken to encourage public housing residents to become more involved in management and participate in homeownership

North Dakota Housing Finance Agency, Community Works North Dakota, and the Village Family Service center have partnered to provide individuals and families with access to eHome America's online Homebuyer Education program.

Other specific actions are dependent on local PHA's programs.

Actions taken to provide assistance to troubled PHAs

Fargo Housing and Redevelopment Authority is considered a troubled PHA and they are working closely with the HUD field office and the state director to reach a resolution.

CR-35 - Other Actions 91.220(j)-(k); 91.320(i)-(j)

Actions taken to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment. 91.220 (j); 91.320 (i)

The barriers to affordable housing that were identified in the 2020-2024 Consolidated Plan Housing and Community Development Survey included cost of labor, cost of materials, cost of land or lot, and the lack of access to affordable housing financial sources. None of the barriers identified public policies as a cause to affordable housing. NDHFA also administers a program to certify qualified non-profit organizations operating affordable housing as tax exempt. Annually these exemptions provide needed property tax relief for affordable multifamily projects statewide. To date, 67 projects have been certified.

Actions taken to address obstacles to meeting underserved needs. 91.220(k); 91.320(j)

Allocations plans for HOME, Housing Trust Fund, and ESG are designed to address obstacles to meeting underserved needs. This includes prioritizing funding for projects that create units paired with supportive services and units targeting extremely low-income households. In November 2020, NDHFA awarded four projects in the annual LIHTC and HTF funding rounds and ND DCS awarded one HOME project. When completed, these projects will add or rehab a total of 289 affordable units to the state's affordable portfolio. The State also funded the ND Homeless Grant to supplement ESG funding. The ND Homeless Grant provided an additional \$750,000. These funds are allocated similar to ESG but provide more flexibility. NDHFA funds two programs (RAP and Helping Hand) annually with agency reserves. RAP program provides grant dollars for low-income households with physical disabilities to address accessibility upgrades in their homes. Helping Hand program provides funding for Community Action Agencies for single family rehabilitation. These funds typically cover expenses that HOME is not able to cover.

CDBG is currently working on holding quarterly meetings with all the Regional Councils. The goal of these meetings is to share ideas and best practices amongst the regions.

Actions taken to reduce lead-based paint hazards. 91.220(k); 91.320(j)

Housing units built before 1978 and funded through HOME, HTF, CDBG, and ESG must be inspected to ensure no lead-based paint hazards exist. The mitigation requirements for lead-based paint can have a substantial impact on the affordability of housing. The lead-based paint requirements are outlined within the HOME, HTF, CDBG, and ESG program distribution statements. When applicable, applications must provide details on lead-based paint mitigation, if required, as part of the application and funding process. ND Department Environmental Quality (DEQ) provides lead-based paint education and materials, including a list of approved lead-based paint abatement firms in North Dakota. There is one lead-based paint training firm in ND through the University of ND Environmental Training Institute.

Actions taken to reduce the number of poverty-level families. 91.220(k); 91.320(j)

Much of the work to reduce the number of poverty-level families is done through partnerships with the Community Action Agencies (CAAs) and DHS. CAAs are located in 7 regions and provide services statewide. CAAs work to combine local, state, private, and federal resources to deliver programs and opportunities for poverty-level families to obtain and maintain self-sufficiency.

Community Services Block Grant (CSBG) program provides funds to the CAAs to ameliorate the causes and conditions of poverty. Services include emergency assistance, money management and housing counseling, self sufficiency services, case management and outreach and referral services. Households may also be provided assistance in weatherizing their homes through the Weatherization program, which is a program within DCS, and is often used in conjunction with housing rehabilitation actives under the HOME and CDBG programs. Programs administered by the CAAs allow for a local service delivery system.

Actions taken to develop institutional structure. 91.220(k); 91.320(j)

Community development institutional structure consists of building capacity and maintaining partnerships with local community governments and regional councils. The MainStreet Initiative supported through CDBG provides resources to communities to develop and assess community needs. MainStreet information is available at https://www.nd.gov/living-nd/main-street-nd. The North Dakota Department of Commerce Economic Development & Finance Division is charged with coordinating the state's economic development resources to attract, retain and expand wealth. This proactive work to support economic diversification, community building and workforce development keeps North Dakota growing. With only a few businesses assisted this year with CDBG funds, it has come to our attention the state needs to work more closely with the Economic Development & Finance Division. Early steps have been taken as the Program Manager recently attended a Development Fund board meeting and gave a presentation on what CDBG is and how these funds could work in conjunction with businesses in North Dakota. The annual Main Street ND Summit will be held in October and CDBG has been invited to speak on behalf of the program. This will be a great opportunity to reach an audience that is may be unaware of these funds.

NDHFA, using agency reserves, funds the Housing Market Survey Grant program to help rural communities fund an analysis of the community's current and future housing needs. Comprehensive plans are necessary to effective and efficient community development.

Housing and homeless institutional structures are carried out together through partnerships with nonprofit developers, affordable housing owners and property managers, service providers, local non-profit service agencies, NDHFA, DCS, and CAAs. NDHFA partners with Money Follows the Person (MFP) housing initiative to provide landlord trainings. These trainings are well attended by both service providers and landlords. FY2020 topics included fair housing, reasonable accommodation, eviction moratorium, and HUD Criminal Guidance.

Actions taken to enhance coordination between public and private housing and social service agencies. 91.220(k); 91.320(j)

The State actively participates in the housing services collaborative. This collaborative brings together housing providers and service providers to open communications between each group and bridge gaps. One project the collaborative idenitified was the lack of information of availability of services and resources for individuals seeking assistance. The housing services collaborative in partnership with Money Follows The Person grant program administered through the ND Department of Human Services (DHS) created pocket guides for each of the State's 8 regions. These guides are updated annually and list local service providers. Additionally, NDHFA is using a grant of rebalancing dollars from DHS continues to administer a statewide landlord risk mitigation fund called Opening Doors.

Identify actions taken to overcome the effects of any impediments identified in the jurisdictions analysis of impediments to fair housing choice. 91.520(a)

The State of North Dakota completed the Analysis of Impediments to Fair Housing Choice in April 2020. The analysis identified four fair housing goals and priorities.

Fair Housing Goals and Priorities

Promote affordable housing development in high opportunity areas.

• Continue to promote homeownership and affordable rental opportunities in high opportunity areas with the use of CDBG, HOME and HTF funds.

HOME program prioritizes multifamily development in high opportunity areas by supporting the ND Governor's Mainstreet Initiative in building healthy, vibrant communities, a walkable city is a healthy city. Points are provided to projects on a tiered basis dependent on the walkability score of the project. HTF prioritizes multifamily development by providing points for projects that are located in a city revitalization area established by the city and that contributes to a concerted community revitalization plan thus supporting development of high opportunity areas.

<u>Promote community and service provider knowledge of ADA laws.</u> This goal is executed through partnerships with the ND Department of Labor and Human Rights (DOL)

and High Plains Fair Housing Center (High Plans) DOL is responsible for enforcement of the fair housing law and provide fair housing education and outreach in cities throughout the state. DOL completes this work by utilizing promotional items such as fair housing and human rights brochures. The items provide specific information on what fair housing is, the law, and how the DOL handles specific housing complaints. They also provide an overview of the DOL's relationship with HUD and how the state laws are substantially equivalent to the Federal Fair Housing Law. High Plains assists people who believe they have experienced discrimination while attempting to rent or purchase housing. They also provide community education to promote fair housing and conduct preliminary investigations of potential housing discrimination. High Plains conducts testing throughout the state and to identify any instances of discrimination. In 2020, High Plains saw a 55 percent increase in fair housing intakes from 2019 of which 65 percent were for people with disabilities. They assisted 36 households in applying for and receiving reasonable accommodation/modification requests granted.

Enhance community services in racially or ethnically concentrated areas of poverty.

In 2018, five areas were identified as racially or ethnically concentrated areas of poverty. Racially or ethnically concentrated areas of poverty (R/ECAPs) are Census tracts with relatively high

concentrations of non-white residents living in poverty. These areas are primarily found in areas with higher concentrations of Native American households and in areas in and adjacent to Native American reservations. The State supports development of affordable housing opportunities by providing a set-aside for Native American/Tribal development applications in the Low-Income Housing Tax Credit allocation plan. This set-aside awards the highest-scoring qualified application immediately following a non-profit application award. The project must be located within a North Dakota Indian Reservation or on Tribal land, either held in trust or fee simple. While this set-aside remains available, tribal entities did not apply for funds in 2020. There were no tribal entities that applied for ESG or CDBG funds, but following application round meetings were held to re-educate the tribal entities on CDBG.

Increase fair housing outreach and education in the State.

High Plains' 2020outreach events include hosting 28 fair housing classes with 3,000 participants.

CR-40 - Monitoring 91.220 and 91.230

Describe the standards and procedures used to monitor activities carried out in furtherance of the plan and used to ensure long-term compliance with requirements of the programs involved, including minority business outreach and the comprehensive planning requirements

NDHFA is currently updating the standards and procedures for HOME long-term compliance monitoring for homeowner rehab and homebuyer down payment assistance. NDHFA anticipates fully operational manuals by January 1, 2022.

NDHFA administers long-term monitoring for multifamily production and rehabilitation for Housing Trust Fund, Low-Income Housing Tax Credit, and the State's Housing Incentive Fund. Beginning July 1, 2021, the HOME program transitioned under NDHFA. All existing multifamily programs' long term compliance manuals, reporting forms, and income limits are available at <u>https://www.ndhfa.org/index.php/compliance/</u>. Annually all projects must submit annual rental compliance reports and owner's certifications for the applicable programs. The agency reviews rental income and restrictions to verify the project is in compliance with the long term agreed upon restrictions. On-site physical inspections are required within twelve months of project completion and once every three years. Projects may be subject to more frequent inspections if substantial noncompliance is identified. At this time inspections are conducted using UPCS inspection protocol.

NDDOC was unable to do any onsite monitoring due to the Coronavirus. However, desktop monitoring was done throughout the year on both CDBG and ESG funds. A thorough review was done every time a cash reimbursement request was received. For ESG, some examples of documentation that was required was timesheets, paystubs, proof of payment, invoices, leases, eviction notices, rental assistance agreements, etc. Examples of CDBG documents that were collected were construction contracts, application and certificate for payment, payroll forms, employee interview records, Section 3 contracts, etc.

Citizen Participation Plan 91.105(d); 91.115(d)

Describe the efforts to provide citizens with reasonable notice and an opportunity to comment on performance reports.

The 2020 performance report was published and made available to the publich for a 15-day comment period. A public notice was published in all daily newspapers, listed under public notices on both DCS and NDHFA website, and shared on NDHFA's social medial accounts. The plan was available from September 4, 2021-September 19, 2021.

CR-45 - CDBG 91.520(c)

Specify the nature of, and reasons for, any changes in the jurisdiction's program objectives and indications of how the jurisdiction would change its programs as a result of its experiences.

There were no changes in the state's program objectives.

Does this Jurisdiction have any open Brownfields Economic Development Initiative (BEDI) grants?

No

[BEDI grantees] Describe accomplishments and program outcomes during the last year.

CR-50 - HOME 91.520(d)

Include the results of on-site inspections of affordable rental housing assisted under the program to determine compliance with housing codes and other applicable regulations

Please list those projects that should have been inspected on-site this program year based upon the schedule in §92.504(d). Indicate which of these were inspected and a summary of issues that were detected during the inspection. For those that were not inspected, please indicate the reason and how you will remedy the situation.

Please list those projects that should have been inspected on-site this program year based upon the schedule in §92.504(d). Indicate which of these were inspected and a summary of issues that were detected during the inspection. For those that were not inspected, please indicate the reason and how you will remedy the situation.

NDHFA is in the process of merging HOME projects into the NDHFA compliance schedule. Five HOME projects did receive onsite inspections during the program year as part of onsite inspections due with other NDHFA administered programs.

Any physical findings were resolved and the onsite inspections are considered closed.

Provide an assessment of the jurisdiction's affirmative marketing actions for HOME units. 92.351(b)

Participants in the HOME program are required to use affirmative fair housing marketing practices in soliciting renters or buyers. Any HOME assisted housing unit must comply with the following procedures for the required compliance period, depending on the program used. Owners advertising vacant units must include the equal housing opportunity logo and/or slogan; where ever a phone number is provided, there must also be a TDD/TTY phone number or equivalent provided; the owner is required to solicit applications for vacant units from persons in the housing market who are least likely to apply for HOME-assisted housing; the owner must maintain a file containing all marketing efforts; the owner shall maintain a listing of all tenants residing in each unit; and affirmative marketing plans must be updated every five years.

Refer to IDIS reports to describe the amount and use of program income for projects, including the number of projects and owner and tenant characteristics

A total of \$109,650 of program income was expended during the 2020 program year. These funds supported an acquisition/rehabilitation of an existing multifamily rental project. Currently the project has 108 units, but when renovation is completed it will be a 120-unit rental complex of which 9 units are considered HOME assisted units.

Describe other actions taken to foster and maintain affordable housing. 91.220(k) (STATES ONLY: Including the coordination of LIHTC with the development of affordable housing). 91.320(j)

The State HOME Program encourages our non-profit developers and CHDOs to use all sources of GAP financing to complete financing packages for projects. The HOME Program distribution statement is designed to complement the scoring criteria of the LIHTC, state Housing Incentive Fund, and the Housing Trust Fund. By creating similar scoring criteria, projects can compete for all programs efficiently. Beginning in September 2021, NDHFA created a single multifamily rental production and rehabilitation application. Projects will be able to apply for all funding sournces at one time including LIHTC, HOME, Housing Trust Fund, and the State's Housing Incentive Funds.

CR-56 - HTF 91.520(h)

Describe the extent to which the grantee complied with its approved HTF allocation plan and the requirements of 24 CFR part 93.

Housing Trust fund completed projects are required to report annual rental compliance reports and complete an Annual Owners Certification annually. The annual owners certification requires owners to affirm whether or not they received requests for emergency transfers. During the 2020 reporting year, no owners indicated that they received requests for emergency transfers under 24 CFR 5.2005(e) and 24 CFR 92.359, pertaining to victims of domestic violence, dating violence, and sexual assault or stalking. There is no data to report on outcomes

| Tenure Type | 0-30% | 0% of 30+ to | % of the | Total | Units | Total |
|-------------|-------|--------------|--------------|----------|------------|-----------|
| | AMI | poverty line | higher of | Occupied | Completed, | Completed |
| | | (when | 30+ AMI or | Units | Not | Units |
| | | poverty line | poverty line | | Occupied | |
| | | is higher | to 50% AMI | | | |
| | | than 30% | | | | |
| | | AMI) | | | | |
| | | | | | | |
| Rental | 27 | 0 | 0 | 27 | 0 | 27 |
| Homebuyer | 0 | 0 | 0 | 0 | 0 | 0 |

Table 15 - CR-56 HTF Units in HTF activities completed during the period

CR-60 - ESG 91.520(g) (ESG Recipients only)

ESG Supplement to the CAPER in *e-snaps*

For Paperwork Reduction Act

| 1. Recipient Information—All Recipients Complete Basic Grant Information | | | | |
|---|--------------|--|--|--|
| Recipient Name | NORTH DAKOTA | | | |
| Organizational DUNS Number | 802741843 | | | |
| EIN/TIN Number | 450309764 | | | |
| Indentify the Field Office | DENVER | | | |
| Identify CoC(s) in which the recipient or subrecipient(s) will provide ESG assistance | r | | | |
| ESG Contact Name | | | | |
| Prefix | Ms | | | |
| | CAPER | | | |

| First Name | Tonya | | |
|---------------------|-----------------------------|--|--|
| Middle Name | 0 | | |
| Last Name | Forderer | | |
| Suffix | 0 | | |
| Title | CDBG/ESG Program Manager | | |
| | | | |
| ESG Contact Address | | | |
| Street Address 1 | 1600 E. Century Ave. Ste. 2 | | |
| Street Address 2 | 0 | | |
| City | Bismarck | | |
| State | ND | | |
| ZIP Code | - | | |
| Phone Number | 7013282676 | | |
| Extension | 0 | | |
| Fax Number | 0 | | |
| Email Address | toforderer@nd.gov | | |
| | | | |

ESG Secondary Contact

Prefix First Name Last Name Suffix Title Phone Number Extension Email Address

2. Reporting Period—All Recipients Complete

| Program Year Start Date | 07/01/2020 |
|-------------------------|------------|
| Program Year End Date | 06/30/2021 |

3a. Subrecipient Form - Complete one form for each subrecipient

Subrecipient or Contractor Name: SOUTHEASTERN NORTH DAKOTA COMMUNITY ACTION City: Fargo State: ND Zip Code: 58108, 2683 DUNS Number: Is subrecipient a victim services provider: N Subrecipient Organization Type: Other Non-Profit Organization ESG Subgrant or Contract Award Amount: 29000 Subrecipient or Contractor Name: COMMUNITY ACTION & DEVELOPMENT City: Dickinson State: ND Zip Code: 58601, 5019 DUNS Number: Is subrecipient a victim services provider: N Subrecipient Organization Type: Other Non-Profit Organization ESG Subgrant or Contract Award Amount: 7949

Subrecipient or Contractor Name: RED RIVER COMMUNITY ACTION (GRAND FORKS CAA) City: GRAND FORKS State: ND Zip Code: 58203, DUNS Number: Is subrecipient a victim services provider: N Subrecipient Organization Type: Other Non-Profit Organization ESG Subgrant or Contract Award Amount: 54000

Subrecipient or Contractor Name: ABUSED ADULT RESOURCE CENTER City: Bismarck State: ND Zip Code: 58502, 5003 DUNS Number: 180993446 Is subrecipient a victim services provider: Y Subrecipient Organization Type: Other Non-Profit Organization ESG Subgrant or Contract Award Amount: 23051

Subrecipient or Contractor Name: COMMUNITY VIOLENCE INTERVENTION City: Grand Forks State: ND Zip Code: 58201, 4737 DUNS Number: 164197675 Is subrecipient a victim services provider: N Subrecipient Organization Type: Other Non-Profit Organization ESG Subgrant or Contract Award Amount: 20500 Subrecipient or Contractor Name: DOMESTIC VIOLENCE & ABUS CENTER City: Grafton State: ND Zip Code: 58237, 0308 DUNS Number: 164199200 Is subrecipient a victim services provider: Y Subrecipient Organization Type: Other Non-Profit Organization ESG Subgrant or Contract Award Amount: 5000

Subrecipient or Contractor Name: DOMESTIC VIOLENCE CRISIS CENTER, INC City: Minot State: ND Zip Code: 58702, 0881 DUNS Number: 957651409 Is subrecipient a victim services provider: Y Subrecipient Organization Type: Other Non-Profit Organization ESG Subgrant or Contract Award Amount: 19000

Subrecipient or Contractor Name: FAMILY CRISIS SHELTER, INC City: Williston State: ND Zip Code: 58802, 1893 DUNS Number: 165913914 Is subrecipient a victim services provider: Y Subrecipient Organization Type: Other Non-Profit Organization ESG Subgrant or Contract Award Amount: 12500

Subrecipient or Contractor Name: GLADYS RAY SHELTER - CITY OF FARGO City: Fargo State: ND Zip Code: 58103, 1505 DUNS Number: 070265871 Is subrecipient a victim services provider: N Subrecipient Organization Type: Other Non-Profit Organization ESG Subgrant or Contract Award Amount: 40000 Subrecipient or Contractor Name: NEW LIFE CENTER City: Fargo State: ND Zip Code: 58107, 1067 DUNS Number: 135269249 Is subrecipient a victim services provider: N Subrecipient Organization Type: Other Non-Profit Organization ESG Subgrant or Contract Award Amount: 27000

Subrecipient or Contractor Name: WELCOME HOUSE City: Bismarck State: ND Zip Code: 58501, 5194 DUNS Number: 858951010 Is subrecipient a victim services provider: N Subrecipient Organization Type: Other Non-Profit Organization ESG Subgrant or Contract Award Amount: 10000

Subrecipient or Contractor Name: WOMEN'S ACTION AND RESOURCE CENTER City: Beulah State: ND Zip Code: 58523, 0940 DUNS Number: 005625231 Is subrecipient a victim services provider: N Subrecipient Organization Type: Other Non-Profit Organization ESG Subgrant or Contract Award Amount: 9500

Subrecipient or Contractor Name: YOUTHWORKS City: Bismarck State: ND Zip Code: 58501, 3755 DUNS Number: 145766671 Is subrecipient a victim services provider: N Subrecipient Organization Type: Other Non-Profit Organization ESG Subgrant or Contract Award Amount: 36000 Subrecipient or Contractor Name: YWCA CASS CLAY City: Fargo State: ND Zip Code: 58102, 3070 DUNS Number: 842058851 Is subrecipient a victim services provider: Y Subrecipient Organization Type: Other Non-Profit Organization ESG Subgrant or Contract Award Amount: 35500

Subrecipient or Contractor Name: DOMESTIC VIOLENCE & RAPE CRISIS CENTER, INC City: Dickinson State: ND Zip Code: 58601, 3903 DUNS Number: 181011248 Is subrecipient a victim services provider: Y Subrecipient Organization Type: Other Non-Profit Organization ESG Subgrant or Contract Award Amount: 11000

Subrecipient or Contractor Name: SAFE ALTERNATIVES FOR ABUSED FAMILIES City: Devils Lake State: ND Zip Code: 58301, 0646 DUNS Number: 038941410 Is subrecipient a victim services provider: Y Subrecipient Organization Type: Other Non-Profit Organization ESG Subgrant or Contract Award Amount: 13500

Subrecipient or Contractor Name: SALVATION ARMY - BISMARCK City: Bismarck State: ND Zip Code: 58504, 5465 DUNS Number: 180995813 Is subrecipient a victim services provider: N Subrecipient Organization Type: Other Non-Profit Organization ESG Subgrant or Contract Award Amount: 13000 Subrecipient or Contractor Name: SALVATION ARMY - JAMESTOWN City: Jamestown State: ND Zip Code: 58401, 3301 DUNS Number: 126341366 Is subrecipient a victim services provider: N Subrecipient Organization Type: Other Non-Profit Organization ESG Subgrant or Contract Award Amount: 25500

Subrecipient or Contractor Name: SALVATION ARMY - GRAND FORKS City: Grand Forks State: ND Zip Code: 58203, 3465 DUNS Number: 126340426 Is subrecipient a victim services provider: N Subrecipient Organization Type: Other Non-Profit Organization ESG Subgrant or Contract Award Amount: 5000

Subrecipient or Contractor Name: Aid, Inc. City: Mandan State: ND Zip Code: 58554, 3144 DUNS Number: 606110484 Is subrecipient a victim services provider: N Subrecipient Organization Type: Other Non-Profit Organization ESG Subgrant or Contract Award Amount: 23000

Subrecipient or Contractor Name: Fraser, Ltd. City: Fargo State: ND Zip Code: 58103, 6032 DUNS Number: 086572773 Is subrecipient a victim services provider: N Subrecipient Organization Type: Other Non-Profit Organization ESG Subgrant or Contract Award Amount: 16575 Subrecipient or Contractor Name: Minot Area Men's Winter Refuge City: Minot State: ND Zip Code: 58701, 5595 DUNS Number: 079791578 Is subrecipient a victim services provider: N Subrecipient Organization Type: Other Non-Profit Organization ESG Subgrant or Contract Award Amount: 11750

Subrecipient or Contractor Name: Presentation Partners in Housing City: Fargo State: ND Zip Code: 58103, 6031 DUNS Number: 079818603 Is subrecipient a victim services provider: N Subrecipient Organization Type: Other Non-Profit Organization ESG Subgrant or Contract Award Amount: 18000

Subrecipient or Contractor Name: NATIVE Community Development, Inc. City: Bismarck State: ND Zip Code: 58501, 4906 DUNS Number: 117107277 Is subrecipient a victim services provider: N Subrecipient Organization Type: Other Non-Profit Organization ESG Subgrant or Contract Award Amount: 15000

Subrecipient or Contractor Name: Ministry on the Margins City: Bismarck State: ND Zip Code: 58501, 4996 DUNS Number: 073386416 Is subrecipient a victim services provider: N Subrecipient Organization Type: Other Non-Profit Organization ESG Subgrant or Contract Award Amount: 30000 Subrecipient or Contractor Name: Institute for Community Alliances City: Des Moines State: IA Zip Code: 50314, 2527 DUNS Number: 149341732 Is subrecipient a victim services provider: N Subrecipient Organization Type: Other Non-Profit Organization ESG Subgrant or Contract Award Amount: 12500

Subrecipient or Contractor Name: United Way of Grand Forks, East Grand Forks and Area City: Grand Forks State: ND Zip Code: 58201, 6761 DUNS Number: 626862742 Is subrecipient a victim services provider: N Subrecipient Organization Type: Other Non-Profit Organization ESG Subgrant or Contract Award Amount: 23000

CR-65 - Persons Assisted

4. Persons Served

4a. Complete for Homelessness Prevention Activities

| Number of Persons in | Total |
|--------------------------|-------|
| Households | |
| Adults | 0 |
| Children | 0 |
| Don't Know/Refused/Other | 0 |
| Missing Information | 0 |
| Total | 0 |

Table 16 – Household Information for Homeless Prevention Activities

4b. Complete for Rapid Re-Housing Activities

| Number of Persons in Households | Total |
|------------------------------------|-------|
| Adults | 0 |
| Children | 0 |
| Don't Know/Refused/Other | 0 |
| Missing Information | 0 |
| Total | 0 |

Table 17 – Household Information for Rapid Re-Housing Activities

4c. Complete for Shelter

| Number of Persons in Households | Total |
|------------------------------------|-------|
| Adults | 0 |
| Children | 0 |
| Don't Know/Refused/Other | 0 |
| Missing Information | 0 |
| Total | 0 |

Table 18 – Shelter Information

4d. Street Outreach

| Number of Persons in Households | Total |
|------------------------------------|-------|
| Adults | 0 |
| Children | 0 |
| Don't Know/Refused/Other | 0 |
| Missing Information | 0 |
| Total | 0 |

Table 19 – Household Information for Street Outreach

4e. Totals for all Persons Served with ESG

| Number of Persons in Households | Total |
|------------------------------------|-------|
| Adults | 0 |
| Children | 0 |
| Don't Know/Refused/Other | 0 |
| Missing Information | 0 |
| Total | 0 |

Table 20 – Household Information for Persons Served with ESG

5. Gender—Complete for All Activities

| | Total |
|--------------------------|-------|
| Male | 0 |
| Female | 0 |
| Transgender | 0 |
| Don't Know/Refused/Other | 0 |
| Missing Information | 0 |
| Total | 0 |

Table 21 – Gender Information

6. Age—Complete for All Activities

| | Total |
|--------------------------|-------|
| Under 18 | 0 |
| 18-24 | 0 |
| 25 and over | 0 |
| Don't Know/Refused/Other | 0 |
| Missing Information | 0 |
| Total | 0 |

Table 22 – Age Information

7. Special Populations Served—Complete for All Activities

| Subpopulation | Total | Total Persons Served – Prevention | Total Persons Served – RRH | Total Persons Served in Emergency |
|-----------------------|-------|--|-------------------------------------|--|
| Veterans | 0 | 0 | 0 | Shelters 0 |
| Victims of Domestic | | | | |
| Violence | 0 | 0 | 0 | 0 |
| Elderly | 0 | 0 | 0 | 0 |
| HIV/AIDS | 0 | 0 | 0 | 0 |
| Chronically | | | | |
| Homeless | 0 | 0 | 0 | 0 |
| Persons with Disabili | ties: | | | |
| Severely Mentally | | | | |
| 111 | 0 | 0 | 0 | 0 |
| Chronic Substance | | | | |
| Abuse | 0 | 0 | 0 | 0 |
| Other Disability | 0 | 0 | 0 | 0 |
| Total | | | | |
| (Unduplicated if | | | | |
| possible) | 0 | 0 | 0 | 0 |

Number of Persons in Households

Table 23 – Special Population Served

CR-70 – ESG 91.520(g) - Assistance Provided and Outcomes

10. Shelter Utilization

| Number of New Units - Rehabbed | 15 |
|--------------------------------------|--------|
| Number of New Units - Conversion | 5 |
| Total Number of bed-nights available | 63,080 |
| Total Number of bed-nights provided | 42,747 |
| Capacity Utilization | 67.77% |

Table 24 – Shelter Capacity

11. Project Outcomes Data measured under the performance standards developed in consultation with the CoC(s)

Renewed statewide Continuum of Care grant and will continue to support applications for these projects in 2019 and 2020.

Continued to set-aside 40% of the Emergency Solutions Grants program funds for homeless prevention and rapid re-housing activities. As of June 30, 2021,93.58 of the \$567,989 were used for shelter operations, homeless prevention, rapid re-housing, street outreach, and HMIS activities. Homeless Prevention funds have been used to assist very low-income individuals and families at risk of becoming homeless. The homeless prevention has included those that are being released from institutions, health care facilities, and correctional institutions.

Continue to participate in the Governor's Interagency Council on Homelessness.

Continue to participate and provide technical assistance to the Statewide Continuum of Care process.

Emergency Solutions Grant funds were awarded to 28 agencies for FY2020. In the 2019-2020 biennium, the State allocated \$240,000 to the Department of Commerce for Homeless Assistance. We developed a grant very similar to the Emergency Solutions Grant with some exceptions. We added the flexibility of going above the Fair Market Rents due to the oil boom. Also added was the income limits up to 50% instead of 30%. With the addition of these funds, the Emergency Solutions Grant funding was used more for operations, although keeping within the 60% threshold for the operations component.

ESG sub-recipients conducted an initial evaluation to determine each individual or family's eligibility for ESG assistance and the amount and types of assistance the individual or family needs to regain stability in permanent housing. These evaluations were conducted in accordance with the centralized or coordinated assessment requirements set forth under §576.400(d) which was developed by the ND Continuum of Care (CoC).

ESG sub-recipients re-evaluates the program participant's eligibility and the types and amounts of assistance the participant needs; not less than once every 3 months for participants who are receiving homelessness prevention assistance, and not less than once annually for participants who are receiving rapid re-housing assistance.

At the sub-recipient's discretion, re-evaluations may be conducted more frequently than required by 24 CFR 576.401 and may also be incorporated into the case management process which must occur not less than monthly for homeless prevention and rapid re-housing participants See 24 CFR 576.401(e) (i).

The Statewide Continuum continues to make permanent supportive housing its number one priority. The Shelter Plus Care applications continue to rank high due to their supportive housing to persons and families with supportive housing disabilities as well as persons with HIV/AIDS.

North Dakota's Coordinated Entry System is called Coordinated Assessment, Referral, Entry and Stabilization (CARES) System. All ESG and CoC funded projects are required to participate in CARES and abide by CARES policies and procedures. CARES policies and the Written Standards are therefore intended to be in alignment. All CARES documents can be found at https://www.careslink.org/

CR-75 – Expenditures

11. Expenditures

11a. ESG Expenditures for Homelessness Prevention

| | Dollar Amount of Expenditures in Program Year | | |
|---|---|------|------|
| | 2018 | 2019 | 2020 |
| Expenditures for Rental Assistance | 0 | 0 | 0 |
| Expenditures for Housing Relocation and | | | |
| Stabilization Services - Financial Assistance | 0 | 0 | 0 |
| Expenditures for Housing Relocation & | | | |
| Stabilization Services - Services | 0 | 0 | 0 |
| Expenditures for Homeless Prevention under | | | |
| Emergency Shelter Grants Program | 0 | 0 | 0 |
| Subtotal Homelessness Prevention | 0 | 0 | 0 |

Table 25 – ESG Expenditures for Homelessness Prevention

11b. ESG Expenditures for Rapid Re-Housing

| | Dollar Amount of Expenditures in Program Year | | |
|---|---|------|------|
| | 2018 | 2019 | 2020 |
| Expenditures for Rental Assistance | 0 | 0 | 0 |
| Expenditures for Housing Relocation and | | | |
| Stabilization Services - Financial Assistance | 0 | 0 | 0 |
| Expenditures for Housing Relocation & | | | |
| Stabilization Services - Services | 0 | 0 | 0 |
| Expenditures for Homeless Assistance under | | | |
| Emergency Shelter Grants Program | 0 | 0 | 0 |
| Subtotal Rapid Re-Housing | 0 | 0 | 0 |

Table 26 – ESG Expenditures for Rapid Re-Housing

11c. ESG Expenditures for Emergency Shelter

| | Dollar Amount of Expenditures in Program Year | | |
|--------------------|---|------|------|
| | 2018 | 2019 | 2020 |
| Essential Services | 0 | 0 | 0 |
| Operations | 0 | 0 | 0 |
| Renovation | 0 | 0 | 0 |

| Major Rehab | 0 | 0 | 0 |
|-------------|---|---|---|
| Conversion | 0 | 0 | 0 |
| Subtotal | 0 | 0 | 0 |

Table 27 – ESG Expenditures for Emergency Shelter

11d. Other Grant Expenditures

| | Dollar Amount of Expenditures in Program Year | | |
|-----------------|---|------|------|
| | 2018 | 2019 | 2020 |
| Street Outreach | 0 | 0 | 0 |
| HMIS | 0 | 0 | 0 |
| Administration | 0 | 0 | 0 |

Table 28 - Other Grant Expenditures

11e. Total ESG Grant Funds

| Total ESG Funds Expended | 2018 | 2019 | 2020 |
|-----------------------------|------|------|------|
| | 0 | 0 | 0 |

Table 29 - Total ESG Funds Expended

11f. Match Source

| | 2018 | 2019 | 2020 |
|-------------------------|------|------|------|
| Other Non-ESG HUD Funds | 0 | 0 | 0 |
| Other Federal Funds | 0 | 0 | 0 |
| State Government | 0 | 0 | 0 |
| Local Government | 0 | 0 | 0 |

| Private Funds | 0 | 0 | 0 |
|--------------------|---|---|---|
| Other | 0 | 0 | 0 |
| Fees | 0 | 0 | 0 |
| Program Income | 0 | 0 | 0 |
| Total Match Amount | 0 | 0 | 0 |

Table 30 - Other Funds Expended on Eligible ESG Activities

11g. Total

| Total Amount of Funds Expended on ESG Activities | 2018 | 2019 | 2020 |
|--|------|------|------|
| | 0 | 0 | 0 |

Table 31 - Total Amount of Funds Expended on ESG Activities

CAPER

Attachment ESG CAPER - SAGE

HUD ESG CAPER FY2020

Filters for this report Client ID Q4a record ID Submission ID Report executed on

Report Date Range

7/1/2020 to 6/30/2021

Q01a. Contact Information

First name Middle name Last name Suffix Title Street Address 1 Street Address 2 City State ZIP Code E-mail Address Phone Number Extension Fax Number

Q01b. Grant Information

ESG Information from IDIS CAPER reporting includes funds used from fiscal year:

Project types carried out during the program year Enter the number of each type of projects funded through ESG during this program year. Street Outreach Emergency Shelter Transitional Housing (grandfathered under ES) Day Shelter (funded under ES) Rapid Re-Housing Homelessness Prevention

Q01c. Additional Information

HMIS Comparable Database Are 100% of the project(s) funded through ESG, which are allowed to use HMIS, entering data into HMIS? Have all of the projects entered data into Sage via a CSV - CAPER Report upload? Are 100% of the project(s) funded through ESG, which are allowed to use a comparable database, entering data into the comparable database? Have all of the projects entered data into Sage via a CSV - CAPER Report upload?

Q04a: Project Identifiers in HMIS

Organization Name CVIC

TSA Region 7 Bismarck-Mandan Salvation Army Domestic Violence and Rape Crisis Center Domestic Violence and Rape Crisis Center YWCA Cass Clay City of Fargo

City of Fargo Domestic Violence Crisis Center, Inc. CAP Region 5 SENDCAA CAP Region 5 SENDCAA Mercer County Women's Action and Resource Center Northlands Rescue Mission Northlands Rescue Mission Northlands Rescue Mission

Presentation Partners in Housing New Life Center Aid, Inc. Domestic Violence and Abuse Center TSA Region 6 Jamestown Salvation Army TSA Region 6 Jamestown Salvation Army Safe Alternatives for Abused Families Safe Alternatives for Abused Families CAP Region 4 RRVCA CAP Region 4 RRVCA CAP Region 4 RRVCA Welcome House, Inc.

TSA Region 7 Bismarck-Mandan Salvation Army

United Way of Grand Forks East Grand Forks and Area

United Way of Grand Forks East Grand Forks and Area Youthworks Youthworks Youthworks (Fargo) Youthworks (Bismarck) Youthworks (Bismarck) Youthworks (Bismarck) Youthworks (Bismarck) Safe Alternatives for Abused Families Safe Alternatives for Abused Families TSA Region 4 Grand Forks Salvation Army TSA Region 4 Grand Forks Salvation Army

Minot Area Men's Winter Refuge Ministry on the Margins Community Action Partnership Community Action Partnership Fraser Ltd. Family Crisis Shelter Family Crisis Shelter NATIVE, Inc. NATIVE, Inc. NATIVE, Inc. Abused Adult Resource Center Abused Adult Resource Center

Q05a: Report Validations Table

Total Number of Persons Served Number of Adults (Age 18 or Over) Number of Children (Under Age 18) Number of Persons with Unknown Age Number of Persons with Unknown Age Number of Adult Leavers Number of Adult Leavers Number of Adult and Head of Household Leavers Number of Stayers Number of Stayers Number of Adult Stayers Number of Veterans Number of Veterans Number of Chronically Homeless Persons Number of Youth Under Age 25 Number of Parenting Youth Under Age 25 with Children Number of Adult Heads of Household Number of Child and Unknown-Age Heads of Household Heads of Households and Adult Stayers in the Project 365 Days or Mo

Q06a: Data Quality: Personally Identifying Information (PII)

Data Element Name Social Security Number Date of Birth Race Ethnicity Gender Overall Score

Q06b: Data Quality: Universal Data Elements

Veteran Status Project Start Date Relationship to Head of Household Client Location Disabling Condition

Q06c: Data Quality: Income and Housing Data Quality

Destination Income and Sources at Start Income and Sources at Annual Assessment Income and Sources at Exit

Q06d: Data Quality: Chronic Homelessness

ES, SH, Street Outreach TH PH (All) Total

Q06e: Data Quality: Timeliness

0 days 1-3 Days 4-6 Days 7-10 Days 11+ Days

Q06f: Data Quality: Inactive Records: Street Outreach & Emergency Shelter

Contact (Adults and Heads of Household in Street Outreach or ES - NB Bed Night (All Clients in ES - NBN)

Q07a: Number of Persons Served

Adults Children Client Doesn't Know/ Client Refused Data Not Collected Total For PSH & RRH – the total persons served who moved into housing

Q08a: Households Served

Total Households For PSH & RRH – the total households served who moved into housing

Q08b: Point-in-Time Count of Households on the Last Wednesday

January April July October

Q09a: Number of Persons Contacted

Once 2-5 Times 6-9 Times 10+ Times Total Persons Contacted

Q09b: Number of Persons Engaged

Once 2-5 Contacts 6-9 Contacts 10+ Contacts Total Persons Engaged Rate of Engagement

Q10a: Gender of Adults

Male Female Trans Female (MTF or Male to Female) Trans Male (FTM or Female to Male) Gender Non-Conforming (i.e. not exclusively male or female) Client Doesn't Know/Client Refused Data Not Collected Subtotal

Q10b: Gender of Children

Male Female Trans Female (MTF or Male to Female) Trans Male (FTM or Female to Male) Gender Non-Conforming (i.e. not exclusively male or female) Client Doesn't Know/Client Refused Data Not Collected Subtotal

Q10c: Gender of Persons Missing Age Information

Male Female Trans Female (MTF or Male to Female) Trans Male (FTM or Female to Male) Gender Non-Conforming (i.e. not exclusively male or female) Client Doesn't Know/Client Refused Data Not Collected Subtotal

Q10d: Gender by Age Ranges

Male Female Trans Female (MTF or Male to Female) Trans Male (FTM or Female to Male) Gender Non-Conforming (i.e. not exclusively male or female) Client Doesn't Know/Client Refused Data Not Collected Subtotal

Q11: Age

Under 5 5 - 12 13 - 17 18 - 24 25 - 34 35 - 44 45 - 54 55 - 61 62+ Client Doesn't Know/Client Refused Data Not Collected Total

Q12a: Race

White Black or African American Asian American Indian or Alaska Native Native Hawaiian or Other Pacific Islander Multiple Races Client Doesn't Know/Client Refused Data Not Collected Total

Q12b: Ethnicity

Non-Hispanic/Non-Latino Hispanic/Latino Client Doesn't Know/Client Refused Data Not Collected Total

Q13a1: Physical and Mental Health Conditions at Start

Mental Health Problem Alcohol Abuse Drug Abuse Both Alcohol and Drug Abuse Chronic Health Condition HIV/AIDS Developmental Disability Physical Disability

The "With Children and Adults" column is retired as of 10/1/2019 and replaced with the columns "Adults in HH s

Q13b1: Physical and Mental Health Conditions at Exit

Mental Health Problem Alcohol Abuse Drug Abuse Both Alcohol and Drug Abuse Chronic Health Condition HIV/AIDS Developmental Disability Physical Disability

The "With Children and Adults" column is retired as of 10/1/2019 and replaced with the columns "Adults in HH s

Q13c1: Physical and Mental Health Conditions for Stayers

CAPER

Mental Health Problem Alcohol Abuse Drug Abuse Both Alcohol and Drug Abuse Chronic Health Condition HIV/AIDS Developmental Disability Physical Disability The "With Children and Adults" column is retired as of 10/1/2019 and replaced with the columns "Adults in HH v

Q14a: Domestic Violence History

Yes No Client Doesn't Know/Client Refused Data Not Collected Total

Q14b: Persons Fleeing Domestic Violence

Yes No Client Doesn't Know/Client Refused Data Not Collected Total

Q15: Living Situation

Homeless Situations

Emergency shelter, including hotel or motel paid for with emergency shelter voucher Transitional housing for homeless persons (including homeless youth) Place not meant for habitation Safe Haven Host Home (non-crisis) Interim Housing Subtotal Institutional Settings Psychiatric hospital or other psychiatric facility Substance abuse treatment facility or detox center Hospital or other residential non-psychiatric medical facility Jail, prison or juvenile detention facility Foster care home or foster care group home Long-term care facility or nursing home Residential project or halfway house with no homeless criteria Subtotal Other Locations

Permanent housing (other than RRH) for formerly homeless persons Owned by client, no ongoing housing subsidy Owned by client, with ongoing housing subsidy Rental by client, with RRH or equivalent subsidy Rental by client, with HCV voucher (tenant or project based) Rental by client in a public housing unit Rental by client, no ongoing housing subsidy Rental by client, with VASH subsidy Rental by client with GPD TIP subsidy Rental by client, with other housing subsidy Hotel or motel paid for without emergency shelter voucher Staying or living in a friend's room, apartment or house Staying or living in a family member's room, apartment or house Client Doesn't Know/Client Refused Data Not Collected Subtotal Total interim housing is retired as of 10/1/2019.

Q16: Cash Income - Ranges

No income \$1 - \$150 \$151 - \$250 \$251 - \$500 \$501 - \$1000 \$1,001 - \$1,500 \$1,501 - \$2,000 \$2,001+ Client Doesn't Know/Client Refused Data Not Collected Number of Adult Stayers Not Yet Required to Have an Annual Assessm Number of Adult Stayers Without Required Annual Assessment Total Adults

Q17: Cash Income - Sources

Earned Income Unemployment Insurance SSI SSDI VA Service-Connected Disability Compensation VA Non-Service Connected Disability Pension Private Disability Insurance Worker's Compensation TANF or Equivalent General Assistance Retirement (Social Security) Pension from Former Job Child Support Alimony (Spousal Support) Other Source Adults with Income Information at Start and Annual Assessment/Exit

Q19b: Disabling Conditions and Income for Adults at Exit

Earned Income Supplemental Security Income (SSI) Social Security Disability Insurance (SSDI) VA Service-Connected Disability Compensation Private Disability Insurance Worker's Compensation Temporary Assistance for Needy Families (TANF) Retirement Income from Social Security Pension or retirement income from a former job Child Support Other source No Sources Unduplicated Total Adults

Q20a: Type of Non-Cash Benefit Sources

Supplemental Nutritional Assistance Program WIC TANF Child Care Services TANF Transportation Services Other TANF-Funded Services Other Source

Q21: Health Insurance

Medicaid Medicare State Children's Health Insurance Program VA Medical Services Employer Provided Health Insurance Health Insurance Through COBRA Private Pay Health Insurance State Health Insurance for Adults Indian Health Services Program Other No Health Insurance Client Doesn't Know/Client Refused Data Not Collected Number of Stayers Not Yet Required to Have an Annual Assessment 1 Source of Health Insurance More than 1 Source of Health Insurance

Q22a2: Length of Participation – ESG Projects

0 to 7 days 8 to 14 days 15 to 21 days 22 to 30 days 31 to 60 days 61 to 90 days 91 to 180 days 181 to 365 days 366 to 730 days (1-2 Yrs) 731 to 1,095 days (2-3 Yrs) 1,096 to 1,460 days (3-4 Yrs) 1,461 to 1,825 days (4-5 Yrs) More than 1,825 days (> 5 Yrs) Data Not Collected Total

Q22c: Length of Time between Project Start Date and Housing Move-in Date

7 days or less 8 to 14 days 15 to 21 days 22 to 30 days 31 to 60 days 61 to 180 days 181 to 365 days 366 to 730 days (1-2 Yrs) Total (persons moved into housing) Average length of time to housing Persons who were exited without move-in Total persons

Q22d: Length of Participation by Household Type

7 days or less 8 to 14 days 15 to 21 days 22 to 30 days 31 to 60 days 61 to 90 days 91 to 180 days 181 to 365 days 366 to 730 days (1-2 Yrs) 731 to 1,095 days (2-3 Yrs) 1,096 to 1,460 days (3-4 Yrs) 1,461 to 1,825 days (4-5 Yrs) More than 1,825 days (> 5 Yrs) Data Not Collected Total

Q22e: Length of Time Prior to Housing - based on 3.917 Date Homelessness Star

7 days or less 8 to 14 days 15 to 21 days 22 to 30 days 31 to 60 days 61 to 180 days 181 to 365 days 366 to 730 days (1-2 Yrs) 731 days or more Total (persons moved into housing) Not yet moved into housing Data not collected Total persons

Q23c: Exit Destination - All persons

Permanent Destinations

Moved from one HOPWA funded project to HOPWA PH Owned by client, no ongoing housing subsidy Owned by client, with ongoing housing subsidy Rental by client, no ongoing housing subsidy Rental by client, with VASH housing subsidy Rental by client, with GPD TIP housing subsidy Rental by client, with other ongoing housing subsidy Permanent housing (other than RRH) for formerly homeless persons Staying or living with family, permanent tenure Staying or living with friends, permanent tenure Rental by client, with RRH or equivalent subsidy Rental by client, with HCV voucher (tenant or project based) Rental by client in a public housing unit Subtotal **Temporary Destinations** Emergency shelter, including hotel or motel paid for with emergency shelter voucher Moved from one HOPWA funded project to HOPWA TH Transitional housing for homeless persons (including homeless youth) Staying or living with family, temporary tenure (e.g. room, apartment or house) Staying or living with friends, temporary tenure (e.g. room, apartment or house)

Place not meant for habitation (e.g., a vehicle, an abandoned building, bus/train/subway station/airport or anywhere outside) Safe Haven Hotel or motel paid for without emergency shelter voucher Host Home (non-crisis) Subtotal Institutional Settings Foster care home or group foster care home Psychiatric hospital or other psychiatric facility Substance abuse treatment facility or detox center Hospital or other residential non-psychiatric medical facility Jail, prison, or juvenile detention facility Long-term care facility or nursing home Subtotal Other Destinations Residential project or halfway house with no homeless criteria Deceased Other Client Doesn't Know/Client Refused Data Not Collected (no exit interview completed) Subtotal Total Total persons exiting to positive housing destinations Total persons whose destinations excluded them from the calculation Percentage

Q24: Homelessness Prevention Housing Assessment at Exit

Able to maintain the housing they had at project start--Without a subsidy Able to maintain the housing they had at project start -- With the subsidy they had at project start Able to maintain the housing they had at project start -- With an ongoing subsidy acquired since project start Able to maintain the housing they had at project start--Only with financial assistance other than a subsidy Moved to new housing unit--With on-going subsidy Moved to new housing unit--Without an on-going subsidy Moved in with family/friends on a temporary basis Moved in with family/friends on a permanent basis Moved to a transitional or temporary housing facility or program Client became homeless - moving to a shelter or other place unfit for human habitation Client went to jail/prison Client died Client doesn't know/Client refused Data not collected (no exit interview completed)

Total

Q25a: Number of Veterans

Chronically Homeless Veteran Non-Chronically Homeless Veteran Not a Veteran Client Doesn't Know/Client Refused Data Not Collected Total

Q26b: Number of Chronically Homeless Persons by Household

Chronically Homeless Not Chronically Homeless Client Doesn't Know/Client Refused Data Not Collected Total 78963 (all) 119419 8/12/2021 10:25:50 PM

Tonya

Forderer

Program Manager 1600 E. Century Ave. Suite 2 Bismarck North Dakota 58503 toforderer@nd.gov (701)328-2676

As of 7/16/2021Fiscal YearGrant NumberCurrent Authorized AmountTotal DrawnBalanceObligation DateExpenditure Deadline2020E20DC380001\$485,414.00\$337,370.07\$148,043.939/1 /20209/1/20222019E19DC380001\$465,045.00\$458,673.38\$6,371.6 28/13/20198/13/20212018E18DC380001\$446,900.00\$446,900.00\$ 07/20/20187/20/20202017E17DC380001\$657,162.00\$657,162.00\$ 09/22/20179/22/20192016E16DC380001\$442,064.00\$442,064.00\$ 07/14/20167/14/20182015E15DC380001\$445,841.00\$445,841.00\$ 06/24/20156/24/20172014E14DC380001\$416,114.00\$445,841.00\$ 06/24/20156/24/20162013E13DC380001\$359,308.00\$359,308.00\$ 07/9/20137/9/201520122011Total\$3,717,848.00\$3,563,432.45\$154 ,415.55

2020

1 16 6

Yes Yes Yes

Yes

Organization ID 45-0354762

| 1 |
|-----------------------|
| 705 |
| 705 |
| 378 |
| 378 |
| 378 |
| 15 |
| 8 |
| 15 |
| 8 |
| 8 |
| 1 |
| 1 |
| 56 |
| 56 |
| 442 |
| 728 |
| 721 |
| 721 |
| 177 |
| Family Crisis Shelter |
| Family Crisis Shelter |
| 547 |
| 547 |
| 547 |
| 1 |
| 1 |
| |
| 3361 |
| 2563 |
| 685 |
| 113 |
| 2996 |
| 2299 |
| 2363 |
| 365 |
| 264 |
| 121 |
| 657 |
| 338 |
| |

CAPER

Client Doesn't Know/Refused

Error Count

Error Count

Count of Total Records

Number of ProjectStart Records

of Records

Total

Total

Total

All Persons Contacted

All Persons Contacted

Total

Total

Total

Total

Total

Total

Total Persons

with Children & Adults" and "Children in HH with Children & Adults".

Total Persons

| 818 |
|--|
| 245 |
| 201 |
| 225 |
| 329 |
| 9 |
| 206 |
| 404 |
| which which was 0 is doubled and Web Science in 1991 and |

with Children & Adults" and "Children in HH with Children & Adults".

Total Persons

with Children & Adults" and "Children in HH with Children & Adults".

Income at Start

Income at Start

| 335 |
|-----|
| 33 |
| 216 |
| 168 |
| 16 |
| 6 |
| 0 |
| 4 |
| 13 |
| 19 |
| |

- AO: Adult with Disabling Condition

Benefit at Start

At Start

| T | 0 | ta | a |
|---|----|----|---|
| 1 | 3 | 0 | 1 |
| 4 | 7 | 4 | |
| 2 | 5 | 3 | |
| 1 | 9 | 7 | |
| 4 | 9 | 3 | |
| 2 | 0 | 7 | |
| 2 | 6 | 0 | |
| 1 | 2 | 2 | |
| 4 | 0 | i, | |
| 1 | 2 | | |
| 0 | í. | | |
| 1 | | | |
| 1 | | | |
| 0 | 1 | | |
| 3 | 3 | 6 | 1 |

Total 42.68 Total

| | 0 |
|----|--|
| | 1 |
| | 1 |
| | 0 |
| | 3361 |
| | 0001 |
| 19 | ted |
| | Total |
| | 615 |
| | 65 |
| | 49 |
| | 45 |
| | 124 |
| | 231 |
| | 180 198 |
| | 198 |
| | 521 |
| | 2028 |
| | 199 847 |
| | 847 3074 |
| | 5074 |
| | |
| | Total |
| | 0 |
| | 0 |
| | 41 |
| | 14 |
| | 423 |
| | 5 1 |
| | 237 |
| | 131 |
| | |
| | 13 |
| | 13 144 |
| | 13 144 86 |
| | 13 144 86 36 |
| | 13 144 86 36 23 |
| | 13 144 86 36 23 66 |
| | 13 144 86 36 23 |
| | 13 144 86 36 23 66 1089 0 |
| | 13 144 86 36 23 66 1089 0 123 |
| | 13 144 86 36 23 66 1089 0 123 0 |
| | 13 144 86 36 23 66 1089 0 123 |
| | 13 144 86 36 23 66 1089 0 123 0 |

28.89 %

- Total

| Total |
|-------|
| 39 |
| 82 |
| 2383 |
| 24 |
| 35 |
| 2563 |
| - |
| Total |
| 657 |
| 2421 |
| 27 |
| 256 |

244

OMB Control No: 2506-0117 (exp. 09/30/2021)

Project Name

Emergency Shelter TSA Region 7 Bismarck-Mandan Salvation Army ESG Homeless Prevention [HP] 0 SW ND Supportive Housing Project Shelter City of Fargo Gladys Ray Shelter ESG/NDHG Rapid Re-housing [RRH] City of Fargo Gladys Ray Shelter ESG/NDHG Shelter Emergency Shelter [ES] **DVCC DV Shelter** CAP Region 5 SENDCAA ESG Rapid Rehousing [RRH] CAP Region 5 SENDCAA ESG Homeless Prevention [HP] WARC DV Shelter Northlands Rescue Mission ESG/NDHG Emergency Shelter [ES] Northlands Rescue Mission ESG Homeless Prevention [HP] Northlands Rescue Mission ESG Rapid Rehousing [RRH] Presentation Partners in Housing Financial Assistance ESG Homeless Prevention [HP] New Life Center ESG/NDHG Emergency Shelter [ES] Aid, Inc. ESG Homeless Prevention (HP) **Emergency Solutions Grant** TSA Region 6 Jamestown Salvation Army ESG Homeless Prevention [H TSA Region 6 Jamestown Salvation Army ESG Rapid Rehousing [RRH] ESG ESG CAP Region 4 RRVCA ESG Homeless Prevention [HP] CAP Region 4 RRVCA ESG Rapid Rehousing [RRH] CAP Region 4 RRVCA Ernie J. Norman Center ESG Emergency Shelter [Welcome House, Inc. ESG/NDHG Emergency Shelter [ES]

TSA Region 7 Bismarck-Mandan Salvation Army ESG Rapid Rehousing United Way of Grand Forks East Grand Forks and Area ESG Rapid Rehousing [RRH] United Way of Grand Forks East Grand Forks and Area ESG Homeless Prevention [HP] Youthworks RHY MGH Transitional Housing [TH]

Youthworks RHY Transitional Housing [TH]

Youthworks CoC (Joint TH/RRH) Transitional Housing [TH]

Youthworks (Fargo) RHY MGH Transitional Housing [TH]

Youthworks (Bismarck) CoC (Joint TH/RRH) Transitional Housing [TH]

Youthworks (Fargo) RHY Transitional Housing [TH]

Youthworks (Bismarck) RHY Transitional Housing [TH]

Youthworks (Bismarck) RHY MGH Transitional Housing [TH] ESG-CV

ESG

TSA Region 4 Grand Forks Salvation Army ESG Rapid Rehousing [RRH] TSA Region 4 Grand Forks Salvation Army ESG Homeless Prevention [I Minot Area Men's Winter Refuge ESG/NDHG Hotel Voucher Seasonal Emergency Shelter [ES]

Ministry on the Margins ESG Hotel Vouchers Emergency Shelter [ES] Community Action Partnership ESG Homeless Prevention [HP]

Community Action Partnership ESG Rapid Re-housing [RRH]

Fraser, Ltd. ESG Transitional Housing [TH]

Family Crisis Shelter

Family Crisis Shelter

NATIVE, Inc. ESG Homeless Prevention [HP]

NATIVE, Inc. ESG-CV Street Outreach [SO]

NATIVE, Inc. ESG-CV Rapid Rehousing [RRH]

Pam's House ESG CV RR

% of Error Rate

2.30 % 0.00 % 5.15 % 5.71 % 4.43 %

% of Error Rate

20.29 % 7.00 % 42.11 % 6.14 %

Missing Timein Institution

- 0 0
- 1
- 0

Number of ProjectExit Records

ofInactive Records

2

Without Children

Without Children

Without Children

First contact - NOT staying on the Streets, ES, or SH

First contact - NOT staying on the Streets, ES, or SH

Without Children

With Children and Adults

Without Children

Under Age 18

Without Children

| 709 |
|-----|
| 232 |
| 178 |
| 215 |
| 300 |
| 8 |
| 173 |
| 372 |
| |

Without Children

Without Children

Without Children

Without Children

Income at Latest AnnualAssessment for Stayers

Income at Latest AnnualAssessment for Stayers

| 1 | | |
|---|--|--|
| 0 | | |
| 3 | | |
| 0 | | |
| 0 | | |
| 0 | | |
| 0 | | |
| 0 | | |
| 0 | | |
| 0 | | |
| | | |

AO: Adult without Disabling Condition

Benefit at Latest AnnualAssessment for Stayers

- At Annual Assessmentfor Stayers
- At Annual
- ō

Leavers

Without Children

Without Children

Without Children

Without Children

23.49 %

Without Children

Without Children

Without Children

| Project ID | HMIS Project Type |
|------------|-------------------|
| 1 | 1 |
| 96 | 12 |
| ND0016 | 1 |
| ND0016 | 1 |
| 2300 | 1 |
| 550 | 13 |
| 129 | 1 |
| 1 | 1 |
| 336 | 13 |
| 76 | 12 |
| 1 | 1 |
| 87 | 1 |
| 732 | 12 |
| 654 | 13 |
| 538 | 12 |
| 74 | 1 |
| 68 | 12 |
| 4748ESG20 | 1 |
| 95 | 12 |
| 312 | 13 |
| 4763-ESG20 | 1 |
| 4763-ESG20 | 1 |
| 526 | 12 |
| 568 | 13 |
| 772 | 1 |
| 97 | 1 |

| Data Issues | Total |
|-------------|-------|
| 11 | 101 |
| 32 | 474 |
| 0 | 108 |
| 0 | 165 |
| 0 | 101 |
| 0 | 67 |
| | 559 |
| | |

| Missing Timein Housing | ApproximateDate Started DK/R/missing |
|------------------------|--------------------------------------|
| 0 | 195 |
| 0 | 0 |
| 4 | 3 |
| 0 | 0 |

% ofInactive Records 100.00 % 100.00 %

| With Children and Adults | With Only Children |
|--------------------------|--------------------|
| 354 | 0 |
| 659 | 22 |
| 0 | 0 |
| 0 | 0 |
| 1013 | 22 |
| 26 | 0 |

| With Children and Adults | With Only Children |
|--------------------------|--------------------|
| 317 | 6 |
| 8 | 0 |
| | |

| With Children and Adults | With Only Children |
|--------------------------|--------------------|
| 36 | 1 |
| 43 | 1 |
| 28 | 1 |
| 30 | 1 |

| First contact – WAS staying on Streets, ES, or SH | First contact - Worker unable to determine |
|---|--|
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |

| First contact – WAS staying on Streets, ES, or SH | First contact – Worker unable to determine |
|---|--|
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| | |

| With Children and Adults | Unknown Household Type |
|--------------------------|------------------------|
| 42 | 1 |
| 312 | 5 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |

| 2 | |
|------|--|
| v | |
| - 25 | |
| 1.1 | |
| 6 | |

| With | Only | Children |
|------|------|----------|

| With Only Children | Unknown Household Type |
|--------------------|------------------------|
| 2 | 2 |
| 16 | 2 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 4 | 0 |
| 22 | 4 |

| With Children and Adults | With Only Children |
|--------------------------|--------------------|
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |

| Age 18-24 | Age 25-61 |
|-----------|-----------|
| 167 | 1150 |
| 177 | 915 |
| 3 | 2 |
| 2 | 0 |
| 3 | 0 |
| 0 | 1 |
| 1 | 3 |
| 353 | 2071 |

| With Children and Adults | With Only Children |
|--------------------------|--------------------|
| 264 | 11 |
| 295 | 7 |
| 100 | 4 |
| 66 | 0 |
| 156 | 0 |
| 100 | 0 |
| 22 | 0 |
| 3 | 0 |
| 7 | 0 |
| 0 | 0 |

With Only Children With Children and Adults

| With Children and Adults | With Only Children |
|--------------------------|--------------------|
| 908 | 11 |
| 89 | 6 |
| 3 | 0 |
| 13 | 5 |
| 1013 | 22 |

Children in HH with Children & Adults

| 22 |
|----|
| 0 |
| 0 |
| 0 |
| 5 |
| 0 |
| 19 |

Adults in HH with Children & Adults

Children in HH with Children & Adults

| 62 | 29 |
|----|----|
| 12 | 1 |
| 23 | 0 |
| 8 | 0 |
| 19 | 5 |
| 1 | 0 |
| 9 | 21 |
| 17 | 10 |

| | 1 |
|--|---|
| | 0 |
| | 0 |

CAPER

Adults in HH with Children & Adults

Children in HH with Children & Adults

With Children and Adults

| With Children and Adults | With Only Children |
|--------------------------|--------------------|
| 212 | 5 |
| 128 | 1 |
| 4 | 0 |
| 12 | 0 |
| 356 | 6 |
| | |

| With Children and Adults | With Only Children |
|--------------------------|--------------------|
| 183 | 4 |
| 23 | 1 |
| 4 | 0 |
| 14 | 1 |
| 224 | 6 |

With Children and Adults

| 0 | 0 |
|--------|--------|
| 18 | 0 |
| 7 | 1 |
| 19 | 0 |
| 1 | 0 |
| 0 | 0 |
| 0 | 0 |
| 45 | 1 |
| 0 | 0 |
| 0 | 0 0 |
| 0 | 0 |
| | 0 |
| 0 1 | 0 |
| | 0 |
| 0 | 0 |
| 0 | 0 |
| 1 0 | 0 |
| 0 | 0 |
| | |

With Only Children

| 16 0 2 0 0 0 4 0 111 2 0 0 111 2 0 0 0 0 21 0 24 1 60 1 55 1 4 0 12 0 310 5 356 6 | 0 | 0 |
|---|-----|---|
| 0 0 4 0 1 0 111 2 0 0 0 0 21 0 24 1 60 1 55 1 4 0 12 0 310 5 | 16 | 0 |
| 0 0 4 0 1 0 111 2 0 0 0 0 21 0 24 1 60 1 55 1 4 0 12 0 310 5 | 2 | 0 |
| 1 0 111 2 0 0 0 0 21 0 24 1 60 1 55 1 4 0 12 0 310 5 | 0 | 0 |
| 1 0 111 2 0 0 0 0 21 0 24 1 60 1 55 1 4 0 12 0 310 5 | 4 | 0 |
| 0 0 0 0 21 0 24 1 60 1 55 1 4 0 12 0 310 5 | | 0 |
| 0 0 21 0 24 1 60 1 55 1 4 0 12 0 310 5 | 111 | 2 |
| 21 0 24 1 60 1 55 1 4 0 12 0 310 5 | 0 | 0 |
| 24 1 60 1 55 1 4 0 12 0 310 5 | 0 | 0 |
| 24 1 60 1 55 1 4 0 12 0 310 5 | 21 | 0 |
| 60 1 55 1 4 0 12 0 310 5 | | 1 |
| 4 0 12 0 310 5 | 60 | 1 |
| 12 0 310 5 | 55 | 1 |
| 310 5 | 4 | 0 |
| | 12 | 0 |
| | | 5 |
| | | 6 |

Income at Exit for Leavers

Income at Exit for Leavers

| 320 | |
|-----|--|
| 28 | |
| 202 | |
| 156 | |
| 16 | |
| 8 | |
| 0 | |
| 4 | |
| 13 | |
| 16 | |
| | |

| AO: Total Adults | AO: % with Disabling Condition by Source |
|------------------|--|
| 248 | 49.99 % |
| 180 | 90.39 % |
| 151 | 95.83 % |
| 16 | 87.50 % |
| 0 | |
| 3 | 67.00 % |
| 4 | 75.00 % |
| 16 | 49.88 % |
| 3 | 66.67 % |
| 4 | 25.00 % |
| 58 | 77.59 % |
| 1230 | 52.37 % |
| 1850 | |

Benefit at Exit for Leavers

At Exit for Leavers

| 1192 |
|------|
| 201 |
| 34 |
| 39 |
| 81 |
| 1 |
| 28 |
| 98 |
| 50 |
| 177 |
| 956 |
| 40 |
| 91 |

Stayers

| With Children and Adults | With Only Children |
|--------------------------|--------------------|
| 17 | 0 |
| 5 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 4 | 0 |
| 0 | 0 |
| 0 | 0 |
| 26 | 0 |
| 14.62 | |
| 62 | 3 |
| 88 | 3 |

| With Children and Adults | With Only Children |
|--------------------------|--------------------|
| 342 | 11 |
| 116 | 2 |
| 92 | 0 |
| 66 | 0 |
| 167 | 3 |
| 81 | 1 |
| 95 | 4 |
| 34 | 0 |
| 13 | 1 |
| 7 | 0 |

| 0 | 0 |
|------|----|
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 1013 | 22 |

| With Children and Adults | With Only Children |
|--------------------------|--------------------|
| 173 | 2 |
| 9 | 0 |
| 5 | 0 |
| 9 5 6 | 0 |
| 23 | 0 |
| 22 | 0 |
| 15 | 1 |
| 16 | 0 |
| 67 | 5 |
| 336 | 8 |
| 71 | 6 |
| 411 | 8 |
| 818 | 22 |

| With Children and Adults | With Only Children |
|--------------------------|--------------------|
| 0 | 0 |
| 0 | 0 |
| 16 | 0 |
| 8 | 0 |
| 240 | 3 |
| 3 | 0 |
| 0 | 0 |
| 133 | 0 |
| 7 | 0 |
| 43 | 1 |
| 12 | 0 |
| 16 | 0 |
| 19 | 0 |
| 37 | 0 |
| 534 | 4 |
| 0 | 0 |
| 30 | 0 |
| 0 | 0 |
| 29 | 0 |
| 78 | 4 |
| 29 | 0 |

CAPER

| 4 | 0 |
|---------------------------------|---------|
| 2 | 0 |
| 20 | 0 |
| 0 | 0 |
| 192 | 4 |
| 0 | 0 |
| 8 | 0 |
| 0 | 0 |
| 8 0 0 1 0 9 0 | 0 |
| 0 | 0 |
| 1 | 0 |
| 0 | 0 |
| 9 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 8 | 0 |
| 12 | 0 |
| 23 | 4 |
| 43 | 4 |
| 882 | 18 |
| 379 | 4 |
| 8 | 0 |
| 43.36 % | 22.22 % |

With Children and Adults

With Only Children

| 43 | 0 |
|-----------------------------|-----------------------|
| 3 | 0 |
| 0 | 0 |
| 14 0 7 1 0 0 | 0 0 0 0 0 |
| 0 | 0 |
| 7 | 0 |
| 1 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 0 0 95 | 0 0 0 0 |

0

| With Children and Adults | Unknown Household Type | |
|--------------------------|------------------------|--|
| 0 | 0 | |
| 5 | 1 | |
| 342 | 5 | |
| 3 | 0 | |
| 4 | 0 | |
| 354 | 6 | |

With Children and Adults

With Only Children

| 19 | 1 |
|------|----|
| 911 | 11 |
| 6 | 0 |
| 77 | 10 |
| 1013 | 22 |

| Method for Tracking ES | Affiliated with a residential project |
|------------------------|---------------------------------------|
| 0 | 0 |
| | |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 2 | |
| 3 0 | 0 |
| | |
| 0 | 0 |
| 0 | |
| | |
| 0 | |
| 0 | 0 |
| | |
| 0 | 0 |
| 0 | 0 |
| 0 | |
| 0 | |

| % of | Error Rate |
|------|------------|
| 3.01 | % |
| 14.1 | 0 % |
| 3.21 | % |
| 4.91 | % |
| 3.01 | % |
| 1.99 | % |
| 16.6 | 3 % |

| Number of Times DK/R/missing | Number of Months DK/R/missing |
|------------------------------|-------------------------------|
| 184 | 199 |
| 0 | 0 |
| 6 | 7 |
| 0 | 0 |

Unknown Household Type

Unknown Household Type

Unknown Household Type

Unknown Household Type

| Age 62 and over | Client Doesn't Know/ Client Refused |
|-----------------|-------------------------------------|
| 89 | 7 |
| 49 | 33 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 1 | 31 |
| 0 | 1 |
| 139 | 72 |

Unknown Household Type

Unknown Household Type

-

Unknown Household Type

With Children and Adults

With Only Children

| 22 | 2 |
|-----------|--------|
| - | 0 |
| | 0 1 |
| 22 | 1 |
| - | 1 |
| | 0 |
| 70. 77 | 1 |
| | ō |
| | |

With Children and Adults

With Only Children

| | 1 |
|-----|---|
| | 0 |
| | 0 |
| | 1 |
| | 1 |
| 75. | 0 |
| | 1 |
| 22 | 0 |
| | |

With Children and Adults

With Only Children

| | 1 |
|----------------|---|
| 6 | 0 |
| 1 . | 0 |
| | 0 |
| | 0 |
| 4 | 0 |
| | 0 |
| | 0 |
| | |

Unknown Household Type

Unknown Household Type

Unknown Household Type

- 2.0

| AC: Adult with Disabling Condition | AC: Adult without Disabling Condition |
|------------------------------------|---------------------------------------|
| 8 | 61 |
| 11 | 9 |
| 7 | 3 |
| 0 | 0 |
| 0 | 0 |
| 1 | 0 |
| 4 | 6 |
| 0 | 0 |
| 0 | 1 |
| 0 6 9 41 | 12 |
| 9 | 7 |
| 41 | 116 |
| 80 | 209 |

Unknown Household Type

Unknown Household Type

4.39 %

| Unknown Household Ty | pe |
|----------------------|----|
| 6 | |
| 62 | |
| 9 | |
| 46 | |
| 123 | |

| Project IDs of affiliations | CoC Number |
|-----------------------------|------------|
|) | ND-500 |
| | ND-500 |
|) | ND-500 |
| | ND-500 |
|) | ND-500 |
| | ND-500 |
| | ND-500 |
|) | ND-500 |
| | ND-500 |
| | ND-500 |
|) | ND-500 |
| | ND-500 |
| 2 | ND-500 |
| | ND-500 |

| | ND-500 |
|---------|--------|
| | ND-500 |
| 1 | ND-500 |
| 1 | ND-500 |
| | ND-500 |
| 0 | ND-500 |
| shelter | ND-500 |
| | ND-500 |
| | ND-500 |
| | ND-500 |
| 0 | ND-500 |
| 0 | ND-500 |
| | |

% of RecordsUnable to Calculate 11.63 % 0.00 % 6.51 % 10.69 %

Data Not Collected

Unknown Household Type

Unknown Household Type

| AC: Total Adults | AC: % with Disabling Condition by Source |
|------------------|--|
| 69 | 11.59 % |
| 20 | 55.00 % |
| 10 | 70.00 % |
| 0 | |
| 0 | - |
| 1 | 100.00 % |
| 10 | 40.00 % |
| 0 | - |
| 1 | 0.00 % |
| 18 | 33.33 % |
| 16 | 56.25 % |
| 157 | 26.08 % |
| 289 | |

| Geocode | Victim Service Provider | HMIS Software Name |
|---------|-------------------------|--------------------|
| 380816 | 1 | EmpowerDB |
| 380228 | 0 | ServicePoint |
| 389089 | 1 | EmpowerDB |
| 389089 | 1 | EmpowerDB |
| 380636 | 1 | EmpowerDB |
| 380636 | 0 | ServicePoint |
| 380636 | 0 | ServicePoint |
| 389101 | 1 | EmpowerDB |
| 380636 | 0 | ServicePoint |
| 380636 | 0 | ServicePoint |
| 389057 | 1 | EmpowerDB |
| 380816 | 0 | ServicePoint |
| 380816 | 0 | ServicePoint |
| 380816 | 0 | ServicePoint |
| 380636 | 0 | ServicePoint |
| 380636 | 0 | ServicePoint |
| 389059 | 0 | ServicePoint |
| 389099 | 1 | EmpowerDB |
| 389093 | 0 | ServicePoint |
| 389093 | 0 | ServicePoint |
| 1 | 1 | EmpowerDB |
| 1 | 1 | EmpowerDB |
| 380816 | 0 | ServicePoint |
| 380816 | 0 | ServicePoint |
| 380816 | 0 | ServicePoint |
| 380228 | 0 | ServicePoint |

| 380228 | 0 | ServicePoint |
|--------|---|--------------|
| 380816 | 0 | ServicePoint |
| 380816 | 0 | ServicePoint |
| 380228 | 0 | ServicePoint |
| 380228 | 0 | ServicePoint |
| 380228 | 1 | ServicePoint |
| 380636 | 0 | ServicePoint |
| 380228 | o | ServicePoint |
| 380636 | 0 | ServicePoint |
| 380228 | 0 | ServicePoint |
| 380228 | 0 | ServicePoint |
| 1 | 1 | EmpowerDB |
| 1 | 1 | EmpowerDB |
| 380816 | 0 | ServicePoint |
| 380816 | 0 | ServicePoint |
| 389101 | 0 | ServicePoint |
| 380228 | 0 | ServicePoint |
| 389105 | 0 | ServicePoint |
| 389105 | 0 | ServicePoint |
| 380636 | 0 | ServicePoint |
| 389105 | 1 | EmpowerDB |
| 389105 | 1 | EmpowerDB |
| 380228 | 0 | ServicePoint |
| 380228 | 0 | ServicePoint |
| 380228 | 0 | ServicePoint |
| 389015 | 0 | EmpowerDB |
| 389015 | 1 | EmpowerDB |
| | | |

| UK: Adult with Disabling Condition | UK: Adult without Disabling Condition | UK: Total Adults |
|------------------------------------|--|-------------------------|
| 1 | 0 | 1 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 4 | 4 |
| 1 | 4 | 5 |
| | | |

| Report Start Date | Report End Date | CSV Exception? |
|-------------------|-----------------|----------------|
| 2020-07-01 | 2021-06-30 | No |
| 2021-03-01 | 2021-06-30 | No |
| 2021-03-01 | 2021-06-30 | No |
| 2020-07-01 | 2021-06-30 | No |

| 2020-07-01 | 2021-06-30 | No |
|------------|------------|----|
| 2020-07-01 | 2021-06-30 | No |
| 2021-03-01 | 2021-06-30 | No |
| 2021-03-01 | 2021-06-30 | No |
| 2020-07-01 | 2021-06-30 | No |
| | | |

UK: % with Disabling Condition by Source 100.00 %

--

2

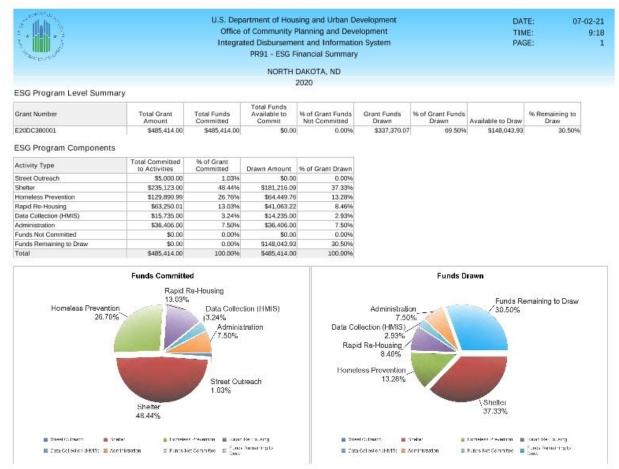
- ---
- ÷÷
- 75
-
- 22
- ----

0.00 %

| Uploaded via emailed hyperlink? |
|---------------------------------|
| Yes |
| 22753 |
| Yes |
| |

- Yes
- Yes
- Yes
- Yes Yes
- Yes
- Yes
- Yes Yes
- Yes
- Yes Yes
- Yes
- Yes Yes
- Yes
- Yes
- Yes Yes
- Yes
- Yes
- Yes
- Yes
- Yes Yes
- Yes
- Yes

PR91 ESG Financial Summary, State match, subrecipent match



| U.S. Department of Housing and Urban Development Office of Community Planning and Development Integrated Disbursement and Information System PR91 - ESG Financial Summary | DATE: TIME: PAGE: | 07-02-21 9:18 2 |
|--|-------------------------|-----------------------|
|--|-------------------------|-----------------------|

24-Month Grant Expenditure Deadline

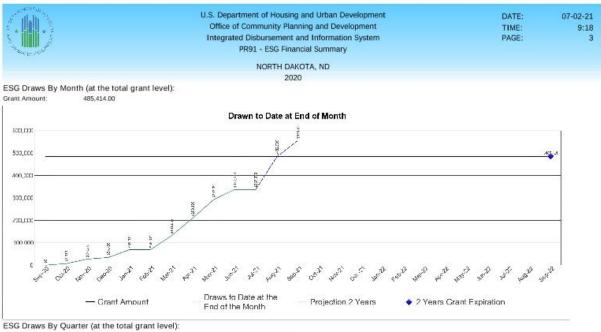
All of the recipient's grant must be expended for eligible activity costs within 24 months after the date HUD signs the grant agreement with the recipient. Expenditure means either an actual cash disbursement for a direct charge for a good or service or an indirect cost. This report uses draws in IDIS to measure expenditures. HUD allocated Fiscal Year 2011 ESG funds in two allocations. For FY2011, this Obligation Date is the date of the first allocation. This report does not list the Obligation Date, does not calculate the Expenditure Deadline, and does not track the Days Remaining for the FY 2011 second allocation.

| Grant Amount: \$ | 485,414.00 | | | | |
|------------------|---------------|------------------------|-------------------------|---|--------------------------|
| Grant Number | Draws to Date | HUD Obligation Date | Expenditure Deadline | Days Remaining to Meet Requirement Date | Expenditures Required |
| E20DC380001 | \$337,370.07 | 09/01/2020 | 09/01/2022 | 426 | \$148,043.93 |

60% Cap on Emergency Shelter and Street Outreach

The cap refers to the total amount of the recipient's fiscal year grant, allowed for emergency shelter and street outreach activities, is capped at 60 percent. This amount cannot exceed the greater of: (1) 60% of the overall grant for the year; or, (2) the amount of Fiscal Year 2010 ESG funds committed for homeless assistance activities. (Note: the HESG-CV grants are currently exempt from the 60% funding cap restrictions.)

| Amount Committed to Shelter | Amount Committed to Street Outreach | Total Amount Committed to Shelter and Street Outreach | % Committed to Shelter and Street Outreach | 2010 Funds Committed to Homeless Assistance Activities | Total Drawn for Shelter and Street Outreach | % Drawn for Shelter and Street Outreach |
|--------------------------------|--|---|---|--|--|--|
| \$235,123.00 | \$5,000.00 | \$240,123.00 | 49.47% | \$200,847.36 | \$181,216.09 | 37.33% |



| Quarter End Date | Draws for the Quarter | Draws to Date at the End of the Quarter | % Drawn for the Quarter | % Drawn to Date at End of Quarter |
|------------------|--------------------------|---|----------------------------|--------------------------------------|
| 09/30/2020 | \$0.00 | \$0.00 | 0.00% | 0.00% |
| 12/31/2020 | \$34,439.18 | \$34,439.18 | 7.09% | 7.09% |
| 03/31/2021 | \$96,622.74 | \$131,061.92 | 19.91% | 27.00% |
| 06/30/2021 | \$206,308.15 | \$337,370.07 | 42.50% | 69.50% |
| 09/30/2021 | \$0.00 | \$337,370.07 | 0.00% | 69.50% |



U.S. Department of Housing and Urban Development Office of Community Planning and Development Integrated Disbursement and Information System

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| | NORTH DAKOTA, | ND | |
|--|----------------------------------|-------------|-------------|
| | 2020 | | |
| ESG Subrecipient Commitments and Draws b | y Activity Category : | | |
| Subecipient | Activity Type | Committed | Drawn |
| | Administration | \$36,406.00 | \$36,406.00 |
| | Total | \$36,406.00 | \$36,406.00 |
| IORTH DAKOTA | Total Remaining to be Drawn | \$0.00 | \$0.00 |
| | Percentage Remaining to be Drawn | \$0.00 | 0.00% |
| | Homeless Prevention | \$12,840.00 | \$4,616.00 |
| | Rapid Re-Housing | \$15,000.00 | \$10,870.39 |
| OUTHEASTERN NORTH DAKOTA COMMUNITY | Data Collection (HMIS) | \$1,160.00 | \$1,160.00 |
| CTION | Total | \$29,000.00 | \$16,646.39 |
| | Total Remaining to be Drawn | \$0.00 | \$12,353.61 |
| | Percentage Remaining to be Drawn | \$0.00 | 42.60% |
| COMMUNITY ACTION & DEVELOPMENT | Homeless Prevention | \$7,500.00 | \$0.00 |
| | Rapid Re-Housing | \$449.00 | \$0.00 |
| | Total | \$7,949.00 | \$0.00 |
| | Total Remaining to be Drawn | \$0.00 | \$7,949.00 |
| | Percentage Remaining to be Drawn | \$0.00 | 100.00% |
| | Shelter | \$6,000.00 | \$6,000.00 |
| | Homeless Prevention | \$38,809.99 | \$19,075.99 |
| | Rapid Re-Housing | \$4,924.01 | \$4,924.01 |
| RED RIVER COMMUNITY ACTION (GRAND FORKS CAA) | Total | \$49,734.00 | \$30,000.00 |
| | Total Remaining to be Drawn | \$0.00 | \$19,734.00 |
| | Percentage Remaining to be Drawn | \$0.00 | 39.68% |
| | Shelter | \$19,000.00 | \$19,000.00 |
| | Homeless Prevention | \$1,000.00 | \$735.00 |
| BUSED ADULT RESOURCE CENTER | Rapid Re-Housing | \$1,000.00 | \$725.00 |
| BUSED ADOLT RESOURCE CENTER | Total | \$21,000.00 | \$20,460.00 |
| | Total Remaining to be Drawn | \$0.00 | \$540.00 |
| | Percentage Remaining to be Drawn | \$0.00 | 2.57% |
| | Shelter | \$20,500.00 | \$19,688.30 |
| COMMUNITY VIOLENCE INTERVENTION | Total | \$20,500.00 | \$19,688.30 |
| COMMONITY VIOLENCE INTERVENTION | Total Remaining to be Drawn | \$0.00 | \$811.70 |
| | Percentage Remaining to be Drawn | \$0.00 | 3.96% |
| | Shelter | \$5,000.00 | \$5,000.00 |
| OMENTE VIOLENCE & ADUC CENTER | Total | \$5,000.00 | \$5,000.00 |
| OMESTIC VIOLENCE & ABUS CENTER | Total Remaining to be Drawn | \$0.00 | \$0.00 |
| | Percentage Remaining to be Drawn | \$0.00 | 0.00% |
| | Shelter | \$19,000.00 | \$13,384.07 |
| DOMESTIC VIOLENCE CRISIS CENTER, INC | Total | \$19,000.00 | \$13,384.07 |
| JUMESTIG VIOLENCE CRISIS CENTER, INC | Total Remaining to be Drawn | \$0.00 | \$5,615.93 |
| | Percentage Remaining to be Drawn | \$0.00 | 29.56% |

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| at he be |
| 17 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| S + + + + + + + + |
| 2 1 1 1 1 |
| 18 Mar 19 |
| Mary and State |
| and Bellinton |

U.S. Department of Housing and Urban Development Office of Community Planning and Development Integrated Disbursement and Information System

DATE: TIME: PAGE:

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| | NORTH DAKOTA, | ND | | | | |
|---|----------------------------------|-------------|-----------|--|--|--|
| | 2020 | | | | | |
| Subecipient | Activity Type | Committed | Drawn | | | |
| | Shelter | \$12,500.00 | \$9,323.3 | | | |
| FUND V ORIGINA SUFLITER AND | Total | \$12,500.00 | \$9,323.3 | | | |
| FAMILY CRISIS SHELTER, INC | Total Remaining to be Drawn | \$0.00 | \$3,176.0 | | | |
| | Percentage Remaining to be Drawn | \$0.00 | 25.41 | | | |
| | Rapid Re-Housing | \$20,000.00 | \$20,000. | | | |
| GLADYS RAY SHELTER - CITY OF FARGO | Total | \$20,000.00 | \$20,000. | | | |
| GEADTS RAT SHELTER - CITT OF FARGO | Total Remaining to be Drawn | \$0.00 | \$0. | | | |
| | Percentage Remaining to be Drawn | \$0.00 | 0.00 | | | |
| | Shelter | \$8,500.00 | \$4,500. | | | |
| | Data Collection (HMIS) | \$1,500.00 | \$0. | | | |
| WELCOME HOUSE | Total | \$10,000.00 | \$4,500. | | | |
| | Total Remaining to be Drawn | \$0.00 | \$5,500. | | | |
| | Percentage Remaining to be Drawn | \$0.00 | 55.00 | | | |
| | Shelter | \$9,500.00 | \$8,727. | | | |
| WOMEN'S ACTION AND RESOURCE CENTER | Total | \$9,500.00 | \$8,727. | | | |
| | Total Remaining to be Drawn | \$0.00 | \$772. | | | |
| | Percentage Remaining to be Drawn | \$0.00 | 8.13 | | | |
| | Shelter | \$36,000.00 | \$31,604. | | | |
| YOUTHWORKS | Total | \$36,000.00 | \$31,604. | | | |
| TOUTHWORKS | Total Remaining to be Drawn | \$0.00 | \$4,395. | | | |
| | Percentage Remaining to be Drawn | \$0.00 | 12.21 | | | |
| | Shelter | \$29,000.00 | \$23,261. | | | |
| YWCA CASS CLAY | Total | \$29,000.00 | \$23,261. | | | |
| TWCA CASS CLAY | Total Remaining to be Drawn | \$0.00 | \$5,738. | | | |
| | Percentage Remaining to be Drawn | \$0.00 | 19.79 | | | |
| | Shelter | \$10,500.00 | \$8,725. | | | |
| | Data Collection (HMI5) | \$500.00 | \$500. | | | |
| DOMESTIC VIOLENCE & RAPE CRISIS CENTER, INC | Total | \$11,000.00 | \$9,225. | | | |
| | Total Remaining to be Drawn | \$0.00 | \$1,775. | | | |
| | Percentage Remaining to be Drawn | \$0.00 | 16.14 | | | |
| | Shelter | \$13,373.00 | \$9,654. | | | |
| | Rapid Re-Housing | \$127.00 | \$0. | | | |
| SAFE ALTERNATIVES FOR ABUSED FAMILIES | Total | \$13,500.00 | \$9,654. | | | |
| | Total Remaining to be Drawn | \$0.00 | \$3,845. | | | |
| | Percentage Remaining to be Drawn | \$0.00 | 28.48 | | | |
| | Homeless Prevention | \$7,000.00 | \$6,325. | | | |
| | Rapid Re-Housing | \$6,000.00 | \$4,543. | | | |
| SALVATION ARMY - BISMARCK | Total | \$13,000.00 | \$10,869 | | | |
| | Total Remaining to be Drawn | \$0.00 | \$2,130 | | | |
| | Percentage Remaining to be Drawn | \$0.00 | 16.39 | | | |

| all the | U.S. Department of Housing and | | | DATE: | 07-02-2 |
|--|----------------------------------|-------------------|-------------|-------|---------|
| Office of Community Planning and Development | | | | TIME: | 9:1 |
| | Integrated Disbursement and I | nformation System | | PAGE: | |
| | PR91 - ESG Financial | | | | |
| $q_{C} e_{c} E_{c} r_{c} e_{C} e_{c}$ | 1101 - 600 1 1101010 | oominiary | | | |
| | NORTH DAKOTA | , ND | | | |
| | 2020 | | | | |
| Subecipient | Activity Type | Committed | Drawn | | |
| ALVATION ARMY - JAMESTOWN | Homeless Prevention | \$17,250.00 | \$0.00 | | |
| | Rapid Re-Housing | \$8,250.00 | \$0.00 | | |
| | Total | \$25,500.00 | \$0.00 | | |
| | Total Remaining to be Drawn | \$0.00 | \$25,500.00 | | |
| | Percentage Remaining to be Drawn | \$0.00 | 100.00% | | |
| | Homeless Prevention | \$2,500.00 | \$0.00 | | |
| | Rapid Re-Housing | \$2,500.00 | \$0.00 | | |
| SALVATION ARMY - GRAND FORKS | Total | \$5,000.00 | \$0.00 | | |
| | Total Remaining to be Drawn | \$0.00 | \$5,000.00 | | |
| | Percentage Remaining to be Drawn | \$0.00 | 100.00% | | |
| iid. Inc. | Homeless Prevention | \$20,000.00 | \$15,697.00 | | |
| | Total | \$20,000.00 | \$15,697.00 | | |
| un, ma. | Total Remaining to be Drawn | \$0.00 | \$4,303.00 | | |
| | Percentage Remaining to be Drawn | \$0.00 | 21.52% | | |
| | Shelter | \$16,500.00 | \$16,500.00 | | |
| | Data Collection (HMIS) | \$75.00 | \$75.00 | | |
| Fraser, Ltd. | Total | \$16,575.00 | \$16,575.00 | | |
| | Total Remaining to be Drawn | \$0.00 | \$0.00 | | |
| | Percentage Remaining to be Drawn | \$0.00 | 0.00% | | |
| | Shelter | \$11,750.00 | \$5,847.88 | | |
| | Data Collection (HMIS) | \$0.00 | \$0.00 | | |
| Minot Area Men's Winter Refuge | Total | \$11,750.00 | \$5,847.88 | | |
| | Total Remaining to be Drawn | \$0.00 | \$5,902.12 | | |
| | Percentage Remaining to be Drawn | \$0.00 | 50.23% | | |
| | Homeless Prevention | \$18.000.00 | \$18.000.00 | | |
| | Total | \$18,000.00 | \$18,000.00 | | |
| Presentation Partners in Housing | Total Remaining to be Drawn | \$0.00 | \$0.00 | | |
| | Percentage Remaining to be Drawn | \$0.00 | 0.00% | | |
| | Street Outreach | \$5,000.00 | \$0.00 | | |
| | Homeless Prevention | \$5.000.00 | \$0.00 | | |
| | Rapid Re-Housing | \$5,000.00 | \$0.00 | | |
| NATIVE Community Development, Inc. | Total | \$15,000.00 | \$0.00 | | |
| | Total Remaining to be Drawn | \$0.00 | \$15,000.00 | | |
| | Percentage Remaining to be Drawn | \$0.00 | 100.00% | | |
| | Shelter | \$18.000.00 | \$0.00 | | |
| | Total | \$18,000.00 | \$0.00 | | |
| Ministry on the Margins | Total Remaining to be Drawn | \$10,000.00 | \$18,000.00 | | |
| | Percentage Remaining to be Drawn | \$0.00 | 100.00% | | |
| | Data Collection (HMIS) | \$12,500.00 | \$12,500.00 | | |
| Institute for Community Alliances | | | | | |
| states for contracting randoos | Total | \$12,500.00 | \$12,500.00 | | |

| | U.S. Department of Housing and Office of Community Planning Integrated Disbursement and I PR91 - ESG Financial NORTH DAKOTA | and Development Information System Summary | | DATE: TIME: PAGE: | 07-02-21 9:18 7 |
|---|---|--|--------|-------------------------|-----------------------|
| | 2020 | , 110 | | | |
| Contract of the second s | | | | | |
| Subecipient | Activity Type | Committed | Drawn | | |
| Institute for Community Alliances | Total Remaining to be Drawn | \$0.00 | \$0.00 | | |
| institute for Community Attances | Percentage Remaining to be Drawn | \$0.00 | 0.00% | | |



U.S. Department of Housing and Urban Development Office of Community Planning and Development Integrated Disbursement and Information System PR91 - ESG Financial Summary

DATE: TIME: PAGE:

07-02-21 9:18 8

NORTH DAKOTA, ND

| Activity Type | Subecipient |
|------------------------|---|
| Street Outreach | NATIVE Community Development, Inc. |
| | RED RIVER COMMUNITY ACTION (GRAND FORKS CAA |
| | ABUSED ADULT RESOURCE CENTER |
| | COMMUNITY VIOLENCE INTERVENTION |
| | DOMESTIC VIOLENCE & ABUS CENTER |
| | DOMESTIC VIOLENCE CRISIS CENTER, INC |
| | FAMILY CRISIS SHELTER, INC |
| | WELCOME HOUSE |
| Shelter | WOMEN'S ACTION AND RESOURCE CENTER |
| | YOUTHWORKS |
| | YWCA CASS CLAY |
| | DOMESTIC VIOLENCE & RAPE CRISIS CENTER, INC |
| | SAFE ALTERNATIVES FOR ABUSED FAMILIES |
| | Fraser, Ltd. |
| | Minot Area Men's Winter Refuge |
| | Ministry on the Margins |
| | SOUTHEASTERN NORTH DAKOTA COMMUNITY ACTION |
| | COMMUNITY ACTION & DEVELOPMENT |
| | RED RIVER COMMUNITY ACTION (GRAND FORKS CAA |
| | ABUSED ADULT RESOURCE CENTER |
| Homeless Prevention | SALVATION ARMY - BISMARCK |
| | SALVATION ARMY - JAMESTOWN |
| | SALVATION ARMY - GRAND FORKS |
| | Aid, Inc. |
| | Presentation Partners in Housing |
| | NATIVE Community Development, Inc. |
| | SOUTHEASTERN NORTH DAKOTA COMMUNITY ACTION |
| | COMMUNITY ACTION & DEVELOPMENT |
| | RED RIVER COMMUNITY ACTION (GRAND FORKS CAA |
| | ABUSED ADULT RESOURCE CENTER |
| Rapid Re-Housing | GLADYS RAY SHELTER - CITY OF FARGO |
| | SAFE ALTERNATIVES FOR ABUSED FAMILIES |
| | SALVATION ARMY - BISMARCK |
| | SALVATION ARMY - JAMESTOWN |
| | SALVATION ARMY - GRAND FORKS |
| | NATIVE Community Development, Inc. |
| Data Collection (HMIS) | SOUTHEASTERN NORTH DAKOTA COMMUNITY ACTION |

| | U.S. Department of Housing and Urban Developmen Office of Community Planning and Development Integrated Disbursement and Information System PR91 - ESG Financial Summary | TIME: | 07-02-21 9:18 9 |
|---|---|-------|-----------------------|
| | NORTH DAKOTA, ND | | |
| | 2020 | | |
| Activity Type | Subecipient | | |
| | WELCOME HOUSE | | |
| | DOMESTIC VIOLENCE & RAPE CRISIS CENTER, INC | | |
| Data Collection (HMIS) | Fraser, Ltd. | | |
| 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Minot Area Men's Winter Refuge | | |
| - 0.4 MM 110 | Institute for Community Alliances | | |
| Administration | NORTH DAKOTA | | |

Project Report By Account For the Month Ending Jun 30, 2021

Run Date: Jul 30, 2021

Project: BDE03520 ESGP 2020 Activity: 00 ESGP 2020

_

| Account | Current Month | Biennium | Inception to Date |
|------------------------------------|---------------|-------------|-------------------|
| REVENUES | | | |
| 430040 Revenue From Fed Government | 212,981.47 | 445,949.59 | 445,949.59 |
| Total Revenues | 212,981.47 | 445,949.59 | 445,949.59 |
| Total Federal Funds | 212,981.47 | 445,949.59 | 445,949.55 |
| EXPENDITURES | | | |
| 511005 Salaries Full Time | 0.00 | 16,805.95 | 16.805.9 |
| 516015 Employee Assist Program | 0.00 | 6.79 | 6.79 |
| 516055 Health Insurance | 0.00 | 7,645.87 | 7,646.8 |
| 516075 Basic Life Insurance | 0.00 | 1.25 | 1.2 |
| 516165 Section 125 Adm Fee | 0.00 | 6.16 | 6.1 |
| 516170 Social Security | 0.00 | 1,634.37 | 1,634.3 |
| 516175 State Retirement | 0.00 | 2,477.54 | 2,477.5 |
| 516205 Unemployment Insurance | 0.00 | 34.66 | 34.6 |
| 541015 Postage or P.O. Box Rental | 0.00 | 6.15 | 6,1 |
| 552075 Other Equipment | 0.00 | 573.26 | 573.2 |
| 582060 Rent Of Building Space | 0.00 | 166.50 | 166.5 |
| 601005 Data Processing Service | 0.00 | 184.50 | 184.5 |
| 602065 Telephone ITD | 0.00 | 16.94 | 16.9 |
| 621190 Indirect Cost Distribution | 0.00 | 6,845.06 | 6,845.0 |
| 712050 Grants To Associations | 157,969.33 | .403,911.48 | 403,911.4 |
| 712095 Cap Grant | 42,611.10 | 87,662.24 | 87,662.2 |
| 712220 Domestic Violence Centers | 7,390.93 | 39,939.11 | 39,939.1 |
| Total Expenditures | 207,971.36 | 567,918.83 | 567,918.8 |

Project Report By Account For the Month Ending Jun 30, 2021

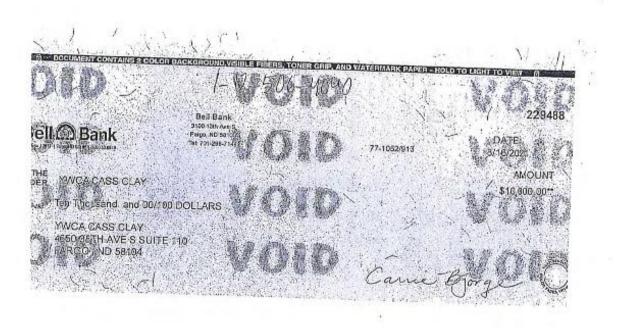
Project: BDE03520 ESGP 2020 Activity: 00 ESGP 2020

| - | Account | Current Month | Biennium | Inception to Date |
|---|---------------------|---------------|------------|-------------------|
| | Total General Funds | 59,854.90 | 112,855.90 | 112,855.90 |
| | Total Federal Funds | 148,116.46 | 455,062.93 | 455,062.93 |

503

Run Date: Jul 30, 2021

| | | * | | | |
|-----------------------------------|--|---------------------------|--|----------------------|----------------------|
| - | | Pay | ment Advice | | |
| check Numbe Vendor Numb | r: 969109 Der: 11609 | | | Check Bate: Page: | 08/01/2020 1 of : |
| |) VENUE NORTH 8102 | | Fax: (1 | • | STATES . COM |
| Date | Invoice # | PO # ' | Invoice Amt. | Disc Amt. | Net Amt. |
| 07/22/2020 | 2020COMMUNITY | PAR | 15,000.00 | 0.00 | 15,000.00 |
| Sum total | - | | 15,000.00 | 0.00 | 15,000.00 |
| | | | | | |
| | | | | Ą | N |
| | | | | Ą | N |
| BORDER Parigo, * FIFTERN TH | STATES ELECTR PO BOX 2707 NORTH DAKOTA Salius 27 | /./2 <i>.506. 4</i> NC | HO HO CY WELLS FARCO BANK, N DENVER, CO BESIVIUZI | u. .08/01/2020 | 969109 |
| 建于动作生活的 | STATES ELECTR PO BOX 2707 NORTH DAKOTA SETUB-27 HOUSAND, USD ++++ | /./2 <i>.506.4</i> NC | UUUU CA WELLS FARGO BANK, N DENVER, CO BESTINGE | и :08/01/2020 | 5.000 an+ |



CAPER



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CAPER



5.17.21

ROTARY CLUB OF MOORHEAD P.O. BOX 72 MOORHEAD, MN 56561-0072

May 13, 2021

YWCA c/o Julie Haugen 4650 38th Ave S, Suite 110 Fargo, ND 58104-8529

RE: Moorhead Rotary Club Community Support Distribution

Dear Julie:

Congratulations, your organization was chosen to receive a distribution from our club to further your mission. We appreciate all that your organization does to support our community.

Sincerely yours,

unly across Emily Gess Treasurer 100 MOORHEAD ROTARY CL 1848 P.O. BOX 72 MOORHEAD, MN 56561 ME 5/14 Provinci nel Crictali nel \$ 2.300.00 + allos seuse à ser In hundred dollars Bel Bank bellbanks.com NEW Community Support 1091310521: #600100226 01648

RECEIVED

JUL 19 2020 DEPT. OF COMMERCE

July 12, 2021



cass clay

Administrative Offices 4650 38th Ave. 5, Suite 110 Fargo, ND 58104-8529 P 701.232,2547 F 701.232,2590

Emergency Shelter 3000 South University Drive Fargo, ND 58103-6002 P701.232,3449 F 701.232,9408

Grace Garden A YVICA Supported Residence 1480 16th St. E West Fargo, ND 58078-3432 P 701.478.3640

P 701.478.3640 F 701.478.3649 ywcacassolay.org



Lori Nitsch, Grants & Contracts Officer ND Department of Commerce (DCS) 1600 East Century Avenue, Suite 2 PO Box 2057 Bismarck, ND 58502-2057

Dear Lori,

Thank you for the opportunity to report on ESG and NDHG grants awarded to YWCA Cass Clay.

Enclosed please find the Final Report for ESG Grant Instrument number 4771-ESG20 and NDHG Grant instrument number 4722-NDHG20.

On behalf of the women and children who seek safety, support, and hope at YWCA, we thank you for your continued support!

Please let me know if you have any questions.

Sincerely,

Julie Haugen

Chief Operating Officer

Mank you for your Continued purtueship!

Enclosures

OMB Control No: 2506-0117 (exp. 09/30/2021)

| ESG |
|-------|
| Match |

r.

| | Women's Action and Resource Center |
|------|------------------------------------|
| 2020 | Beulah, ND 58523 |

| Month | То | Crisis Line Hours/ Food | Total | Donations/ Food Pounds | Grand Total |
|------------|-----------------------------|----------------------------|-------------------|---------------------------|----------------|
| July-20 | 5 volunteers, \$25.77/hr. | 73.00 | \$1,881.21 | | |
| July-20 | Donations - \$1/pound | 500.00 | | 500.00 | |
| October-20 | 5 volunteers, \$25.77/hr. | 73.00 | \$1,881.21 | | |
| October-20 | Donations - \$1/pound | 500.00 | | 500.00 | |
| March-2 | 1 5 volunteers, \$25.77/hr. | 73.00 | \$1,881.21 | | - |
| March-2 | Donations - \$1/pound | 500.00 | | 500.00 | |
| April-23 | 1 5 volunteers, \$25.77/hr. | 73.00 | \$1,881.21 | | |
| April-2 | Donations - \$1/pound | 500.00 | | 500.00 | |
| | | | | | |
| | | 1 | ra Y. J. J. J. | | |
| | | | | | |
| | | | | | |
| Total | | 2292.00 | \$ 7,524.84 | \$ 2,000.00 | \$ 9,524.84 |

2020

Great Plains Food Bank

Order# 153927

Food Match & Stquarter

Agency: 73096 - Mercer County WARC Order Status; Confirmed 8/28/2020 Order Placed: 8/14/2020 Warehouse: Great Plains Food Bank Shipping Method: Dave Area 2 Rural Del NW ND Delivered/Ficked Up: 8/27/2020 At 1:00 PM Deliver/Pick Up Location: No Del/PU Location

| Product Ref | Product | Туре | Category | Quantity | Weight | Unit Measure | Total Cost |
|-------------|---|---------------------------------------|-------------|----------|-----------|-----------------|------------|
| 31668 | Angles Boom Chica Pop Sea Salt Popcom | 25-SNACK FOODS/COOKIES | 1-REGULAR | 8 | 16 | Case | \$2.88 |
| 01021 | Asst Nabisco Products (Repeck fees .02/b) | 25-SNACK FOODS/COOKIES | 1-REGULAR | 9 | 9 | Pound | \$1.62 |
| 17571 | Birds Eye Fetbuccini Alfredo Meal | 06-COMPLETED MEALS/ENTREE/SO UP | 1-REGULAR | 5 | 35 | Саза | \$6.30 |
| 44815 | Blackeye Peas | 23-PROTEIN (NON- MEAT) | 1-REGULAR | 4 | 52 | Case | \$9.36 |
| 68109 | Butterscelch Topping | 08-DESSERTS | 1-REGULAR | 4 | 112 | Case | \$0.00 |
| 54016 | Canola OI Cooking Spray | 26- SPICES/CONDIMEN TS/SAUCES | 1-REGULAR | 10 | 70 | Case | \$12.60 |
| 28146 | Caulifower Fries | 27-VEGETABLES | 1-REGULAR | 6 | 24 | Case | \$4.32 |
| 50085 | CFAP Cheese Box | 07-DAIRY PRODUCTS | CFAP | 6 | 60 | Case | \$0.00 |
| 48124 | Cheserics | 05-CEREAL | 1-REGULAR | 5 | 60 | Cese 9 | \$13.20 |
| 11977 | Chearics | 05-CEREAL | 1-REGULAR | 5 | 45 | Case Th | \$9.00 |
| 80975 | Cheese, Spinach and Artichoke Mezzaluna | 06-COMPLETED MEALS/ENTREE/SO UP | 1-REGULAR | 5 | 25 | Case Case | \$4.60 |
| 16352 | Creamy White Frosting | 08-DESSERTS | 1-REGULAR | 4 | 55 | Case + | \$10.08 |
| 11433 | Drinking Water | 03-BEVERAGES | 1-REGULAR | 8 | 224 | Case 1 | \$40.32 |
| 62041 | Fairlife Vanita Milk | 07-DAIRY PRODUCTS | 1-REGULAR | 6 | 72 | Case | \$12,86 |
| 24767 | Farins Cream of Wheat Hot Coreal | 05-CEREAL | 1-REGULAR | 5 | 75 | Case | \$13.50 |
| 13888 | Frozen Petite Whole Onions | 27-VEGETABLES | 1-REGULAR | 6 | 66 | Case | \$11.88 |
| 41311 | Hand Sanitizer | 12-HEALTH/BEAUTY CARE | 2-NON-FOOD | 5 | 110 | Case | \$19.80 |
| 30280 | Haribo Gummy Bears | 25-SNACK FOODS/COOKIES | 1-REGULAR | 10 | 60 | Case | \$10.80 |
| 33897 | Hosbess Twinkles Cereal | 05-CEREAL | 1-REGULAR | 5 | 90 | Case 9 | \$16.20 |
| 38299 | Hunt's Ketchup | 26- SPICES/CONDIMEN TS/SAUCES | 1-REGULAR | 8 | 136 | Case 0 | \$24,48 |
| 38469 | Hunts Mesquile Molasses BBQ Sauce | 09-DRESSINGS | 1-REGULAR | 4 | 32 | Case 🔍 | \$5.76 |
| 92021 | Instant Oatmeel | 05-CEREAL | 1-REGULAR | 5 | 105 | Case | \$18.90 |
| 18687 | John Morrel Summer Sausage | 15- MEATS/FISH/POULT RY | 1-REGULAR | 6 | 78 | Case | \$14.04 |
| 53395 | La Choy Sliced Bamboo Shoots | 27-VEGETABLES | 1-REGULAR | 8 | 64 | Case . D | \$11.52 |
| 71340 | Maple and Brown Sugar Instant (, Oatmaal | 05-CEREAL | 1-REGULAR | 5 | 110 | Case J | \$19.60 |
| 24567 | ND USDA Beef Stow | 06-COMPLETED MEALS/ENTREE/SO UP | G-USDA - ND | 5 (| 190 | Case | \$0.00 |
| 36514 | ND USDA Cheddar Cheese Blodios | 07-DAIRY PRODUCTS | G-TM-NDUSDA | 5 | 65 06 1.5 | Case 5 | \$0.00 |
| | | | | | | | |

| Sun Mon Melady John Li | | Tue | Wed | Thu | Fri | Sat |
|---------------------------|---------------|---------------|--------------------|-----------------------|------------------|---------------------------------------|
| Rently J | (dans) | - 1 | 2 | 3 | 4 | 5 |
| Shurd Nr bolay Bala | | mer | Shiloh | Shiloh | Rachelle | Rochelle |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Rachelle | Rachelle | Shiloh | MEI N | shibh | Lindsey Linda | Lindsey Linds |
| 13 Lindsey Linda | 14 mei | | 16 Lindsey | 17 Rachelle | 18 mei | mel |
| 20 Mei | 21 Lindsey | 22 Lindoey | 23 Radete Me | 24 Det Rachelle | 25 Shildh | 20 Shiloh |
| 27 Shinch | 28 Undsey | 29 Mei | 30 | | OCA - | 138 UND 111 hour 27 220.75 M |

| Agency No: 7: | Bank | liof | HRC S | Food | Morte | h | | | | |
|---------------------------------------|---|---|--------------------------|-------------|---------------|----------------|-----------------------------------|--------------------------|-------------|------------------|
| 19 T 10 1 T 10 T 10 T 10 T | ontact: Shiloh Morast | | Phonew: (70 | 1)8/3-22/4 | | Inv | olce No: | 156714 | | |
| 21 | lercer County WARC 00 12 St. N eulah ND 58523 | | | | | Pick | der Date: up Date: up Time: | 10/15/2020 10/19/2020 | | |
| Special Instruct | | | | | | Ship Via: | Dave / | vrea 2 Rura | Del NW N | D |
| Dave Area 2 R Product Reference | Description | | Storage | Quantity | Wei Unit | g h t Total | Shared /Lb | Maintenan: Total | e C Unit | ost Total |
| G-USDA - ND | 1 | | - | | | | | | | |
| 96446 96555 | CSFP Juice CSFP Cheese in pounds - | senior 2 | Dry Refrigerat | 18 36 | 15.00 | 1000 | \$0.00 \$0.00.7/\ | \$0.00 | | \$0.00 \$0.00 |
| 97223 | boxes = 4 pounds CSFP Grains | | ed Dry | 18 | 13.00 | 234 | \$0.00 | \$0.00 | | \$0.00 |
| 97445 | CSFP Canned Fruit and W | eggie Boxes | Dry | 18 | 28.00 55 | | \$0.00 | \$0.00 | | \$0.00 |
| | | | | 90 | mate | 1,044 | | \$0.00 | - | \$0.00 |
| | Invoice 1 | | | 90 | | 1,044 | | \$0.00 | | \$0.00 |
| | | 0.0000000000000000000000000000000000000 | y Fee By Wei CHARGES: | ght: | \$41.76 | | | | | |
| | | IVIAL | innoco. | | PILIO | | | | | |
| manenananan | | A | mount Owe | d; | \$41.76 | | | | | |
| Agency Repr | esentative: | | | _ | Date: | | | | | |
| Co-Signature | t | | | | | | | | | |
| Invoice Masse | | ind gr 234 | Foost Foost | products, o | r services. 1 | The items : | are to be u | used only for | | |

Tuesday, October 20, 2020

| Sun | Mon | Tue | Wed | Thu | Fri 20 | 23 1.0. 75 Sat |
|--------------------------|------------------------------|----------------|---------------|--------------------------|------------------------|-----------------------|
| 1 Kindery | 2 Mel | 3 Shildo | 4 Mel | 5 Shildo | Forther. | for table. |
| 8 Rochable | 9 Kindley | 10 Rechelle | 11 hindsey | 12 Lindery | 13 Mel | 1 Mal |
| 15 Mel | 16 Rachelic | 17 Roctedia | 18 Lindsuy | 19 Mel | 20 Lindsey Linda | 2 Lindsey Linda |
| 22 Linolaey/ Linda | 23 Lindson The Rochald | 24 Mel | 25 Shildd | 26 Shilldo HOITOAN | 27 Sillo Cleses | 2 Shild |
| 29 Srildo | 30 Rachelle | Dis. Melody | Her. | / / | Kartel | auser |

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-------------------------|------------------------|----------------------|----------------|-----------------------|-----------------------------|------------------|
| land la het iniderio | 1 Julie | 2 Met | 3 Juldo | 4 | 5 Nildo | Julah |
| Hildo 5 | 8 Shuteto | Rachelle Rachelle | 10 Shilob | Mel 11 j.indsuf | 12 MeQ | 1 Mal |
| 14 Mel F | 15 Zacheille | 16 Lindoug | 1 | 18 Mel | 19 Rachelle | 2 Tachelle |
| 21 Rachelle L | 22 Indrewy | 23 Mel | 24 Kachelle | 25 Lindsery | 26 Awdrey Swedsey | Sinder Sinder |
| 28 Storesty | 408 12.6 F 394.4 | v 2ndq | <u>jîter</u> | 394.4 20.00 | 3rd Notic gri T chows | er |

| Too | Email: info@greatplainsfoodbank.org |
|--|--|
| Contact: Shileh Morast Mercer County WARC 597 | FORCE 240 Force Order Date: 02/26/2021 |
| 200 12 St. N Beulah ND 58523 500 Special Instructions: | Pickup Time: 02/26/2021 Food 525 Food Ship Via: Dave Area 2 Rural Del NW ND |

Special Instructions:

Dave Area 2 Rural Del NW ND Order::

Message to food bank: .

This was submitted on 2/26/2021 2:39 PM by 73096. Contact Name: WARC Phone: 7018732274 Email: warc@westriv.com Dave Area 2 Rural Delivery

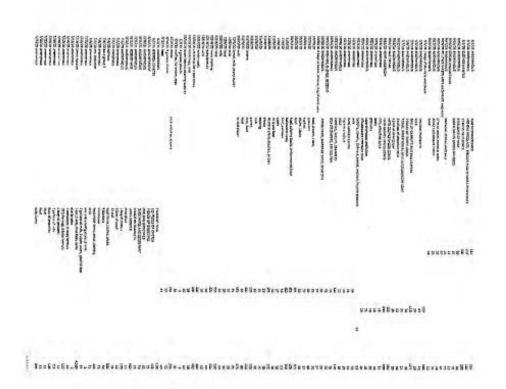
| Da. | *0 | en a | 69 | 4 | n,ui | a | Dett | Viciti | ¥ |
|-----|----|------|----|---|------|---|------|--------|---|
| _ | _ | | - | - | - | - | | | ÷ |

| Product | | | and the second | Weight | | Shared | d Maintenand | Cost | |
|----------------------|---|-----------------|----------------|---------|-------|--------|--------------|--------|--------|
| Reference | Description | Storage | Quantity | Unit | Total | /Lb | Total | Unit | Total |
| 1-REGULAR | and a strength | (and the second | | and the | 1 | Sales- | | | |
| 10526 | Cheese Pretzel Sticks | Frozen | 2 | 7.00 | 14 | \$0.18 | \$2.52 | \$0.00 | \$0.00 |
| 19426 | Sunbutter Cups | Dry | 5 | 25.00 | 125 | \$0,18 | \$22.50 | \$0.00 | \$0,00 |
| 32264 | Mini Blueberry Waffles | Frozen | 4 | 14.00 | 66 | \$0,18 | \$10.06 | \$0.00 | \$0.00 |
| 50179 | Garlic Bread | Frozen | 5 | 13.00 | 65 | \$0.18 | \$11.70 | \$0.00 | \$0.00 |
| 62871 | Caulifiower Crust Veggie Pizza | Frozen | 5 | 8.00 | 1 40 | \$0,18 | \$7.20 | \$0.00 | \$0.00 |
| 66107 | Black Bean and Brown Rice Turkey Burgers | Frozen | 5 | 11.00 G | 5 55 | \$0.18 | \$9.90 | \$0.00 | \$0.00 |
| 94257 | Sunbutter with Bagel Chips Snackers | Dry | 6 | 3.00 | 18 | \$0.18 | \$3.24 | \$0.00 | \$0.00 |
| 4-FOOD SHE | LF | | 32 | _ | 1 373 | | \$67.14 | _ | \$0.00 |
| 01354 | Asst Meats | Frozen | 110 | 1.00 | 1 110 | \$0,18 | \$19.80 | \$0.00 | \$0.00 |
| | | 100 | 110 | | 110 | - | \$19.80 | | \$0.00 |
| 7- COOP PUF 10402 | Purchased Macaroni & Cheese Dinner | Dry | в | 14.00 / | T 112 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 12851 | Purchased Apple Cinnamon Instant Oatmeal | Dry | 4 | 19.00 | 76 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 12861 | Chewy Chocolate Chip Granola Bars | Dry | 6 | 4.00 | 24 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 15331 | Purchased Canned Chunk Chicken Meat | Dry | 6 | 10.00 | 0H 78 | S0.00 | \$0.00 | \$0.00 | \$0.00 |
| 36615 | Purchased Whole Kernal Corn | Dry | 6 | 13.00 | Dr 78 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 51047 | Purchased Green Boans | Dry | 6 | 27.00 P | 162 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 53302 | Purchased Vanila Almond Milk | Dry | 5 | 14.00 - | 70 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 63985 | Purchased Sweet Peas | Dry | 6 | 27.00 | 162 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 86669 | Purchased Spaghetti with Meat Sauce | Dry | 5 | 15.00 | 75 | \$0.00 | \$0.00 | \$0.00 | \$0.06 |
| 70458 | Purchased Pasta Sauce | Dry | 4 | 20.00 | 50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | 56 | | 899 | - | \$0.00 | - | \$0.00 |
| 8- COOP PUR 00038 | Purchased Chunk Light Tuna | Dry | 4 | 19.00 | 76 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 06945 | Purchased Elbow Macaroni | Dry | 4 | 22.00 | 88 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 23045 | Purchased Pears | Dry | 4 | 27.00 | 108 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | 12 | | 272 | - | \$0.00 | - | \$0.00 |
| G-TM-NDUSE | | | | | | | 5222 | | |
| 20225 | ND USDA Cream of Mushroom Soup | Dry | 8 | 10.00 | 80 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

| Sine | | Ap | ril 2 | 021 | | |
|--------------------------------|------------------------|------------------------|---|---------------|-------------------------|------------------------|
| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| Radili- Studit Melod | NY15 | 1 - 31 | 56 Hours 07.48 Store 48.52 Lat 48.52 Lat 75.52 0H. 20.00 | | SUIRN | Shint |
| Stilds | 5 Lindsey | | Shileh | Brilds | · 1740 | nel nel |
| 11 mel | 12 Noluin | 100.537 | 14 Duildh | 15 Lindaiy | | 17 Prices |
| 18 Rochelle. | 19 Shoilth Ared- | 20 RachetC | 21 kindsey | · 22 | 23 Lindseil Linda | 24 Lindsei Linda |
| 25 (1072)5841 (1072)00 F | 26 Rachelic | 27 Lindsey Linda | 28 Mel | 29 Mal | 30 Shirish | |

| 200 Beul Special Instruction Product Reference 95221 0 95447 0 95555 0 97223 0 97233 0 97255 975555 975555 9755555 975555 975555 9755555 975555555 9755555 97555555 9755555555 | tact: Shiloh Morast cer County WARC- CSFP Beulah 12 St N lah ND 58523 ns: D e s c r i p t i o n CSFP Cans CSFP Cans CSFP Chesse in pounds - senior 2 boxes = 4 pounds CSFP Grains CSFP Grains CSFP Grains CSFP Grains CSFP Grains | Email: | 1)232-6219 info@grea 1)673-2274 1)873-2274 1)873-2274 1)8 18 18 18 36 15 3 3 90 90 | W Unit 14.00 13.00 2.00 | Shi Veight Tr VD+K | Inv Ord Pick Pick ip Viat 252 234 72 | oice No: der Date: up Date: up Time: ; Dave | 164561 04/06/2021 04/12/2021 Area 2 Rural d Maintenanc Total \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | Del NW / | o s t Total \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
|---|---|--|--|---|---|---|--|---|--|--|
| Cont 200 Beul special Instruction Product Reference G-USDA - ND 95221 0 96447 0 9555 0 97223 0 97223 0 97223 0 97233 0 9723 0 9720 0 | tact: Shiloh Morast cer County WARC- CSFP Beulah 12 St N lah ND 58523 ns: D e s c r i p t i o n CSFP Cans CSFP Cans CSFP Chesse in pounds - senior 2 boxes = 4 pounds CSFP Grains CSFP Grains CSFP Grains CSFP Grains CSFP Grains | Storage Dry Dry Refrigerat ed Dry Refrigerat e | Quantity 18 18 18 18 15 3 90 90 | W Unit 14.00 13.00 18.00 18.00 18.00 532.0 | Shi Teight Ti Ti Ti Ti Ti Ti Ti Ti Ti Ti Ti Ti Ti | Inv Orc Pick Pick ip Via 252 234 72 7195 48 801 | oice No: der Date: up Time: Dave Sharec /Lb \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | 04/06/2021 04/12/2021 Area 2 Rural d Maintenanc Total \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | Del NW / | o s t Total \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
| Cont Mere 200 Beul pecial Instruction Product Reference G-USDA - ND 95221 C 95447 C 95555 C 97223 C 97223 C 97233 C 97233 C 97233 C 97233 C 97233 C 97233 C | tact: Shiloh Morast cer County WARC- CSFP Beulah 12 St N lah ND 58523 ns: D e s c r i p t i o n CSFP Cans CSFP Cans CSFP Chesse in pounds - senior 2 boxes = 4 pounds CSFP Grains CSFP Grains CSFP Grains CSFP Grains CSFP Grains | Storage Dry Dry Refrigerat ed Dry Dry Dry | Quantity 18 18 36 15 3 90 90 | Unit 14.00 13.00 2.00 13.00 16.00 \$32.0 | Veight T | Ora Pick Pick ip Via 252 234 72 195 48 801 | der Date: up Time: Dave Sharec /Lb \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | 04/06/2021 04/12/2021 Area 2 Rural d Maintenanc Total \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | Del NW / | o s t Total \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
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| Mere 200 Beul pecial Instruction Product Reference G-USDA - ND 95221 C 96447 C 95555 C 97223 C 97223 C 97233 C 97233 C | cer County WARC- CSFP Beulah 12 St N lah ND 58523 ns: Description CSFP Cans CSFP Cans CSFP Cheese in pounds - senior 2 boxes = 4 pounds CSFP Grains CSFP Grains CSFP Grains CSFP Grains CSFP Grains | Storage Dry Dry Dry Refrigerat ed Dry Dry Dry Dry | 18 18 36 15 3 <u>90</u> 90 | Unit 14.00 13.00 2.00 13.00 16.00 \$32.0 | Veight T | Pick Pick ip Via otal 252 234 72 195 48 801 | aup Date: up Time: Dave Shared /Lb \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | 04/06/2021 04/12/2021 Area 2 Rural d Maintenanc Total \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | Del NW / | o s t Total \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
| Agency Repres Co-Signature: | Description CSFP Cans CSFP Juice Boxes CSFP Cheese in pounds - senior 2 boxes = 4 pounds CSFP Grains CSFP Grains CSFP Grains Invoice Totals: Delive | Dry Dry Refrigerat ed Dry Dry Dry | 18 18 36 15 3 <u>90</u> 90 | Unit 14.00 13.00 2.00 13.00 16.00 \$32.0 | Veight T | 252 234 72 195 48 801 | Shared /Lb \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | d Maintenanc Total \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | o s t Total \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
| Product Reference G-USDA - ND 96221 C 96447 C 97223 C 97223 C 97233 C 97233 C 97233 C 97233 C 97233 C 97233 C 97233 C 97233 C | Description CSFP Cans CSFP Juice Boxes CSFP Cheese in pounds - senior 2 boxes = 4 pounds CSFP Grains CSFP Grains CSFP Grains Invoice Totals: Delive | Dry Dry Refrigerat ed Dry Dry Dry | 18 18 36 15 3 <u>90</u> 90 | Unit 14.00 13.00 2.00 13.00 16.00 \$32.0 | r CSC NDHC | 252 234 72 195 48 801 | /L6 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | Total \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | Unit \$0.00 \$0.00 \$0.00 \$0.00 | Total \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
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| 96555 C 97223 C 97233 C 97233 C Agency Repres Co-Signature: Invoice Message This food is not to | CSFP Cheese in pounds - senior 2 boxes = 4 pounds CSFP Grains CSFP Grains Invoice Totals: Delive | Refrigerat ed Dry Dry | 36 15 3 90 90 | 2.00 13.00 16.00 \$32.0 | | 72 195 48 801 | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 |
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| Agency Repres Co-Signature: Invoice Message This food is not to | Delive | | ight : | | 4 | iner. | storian - | - station lots | 11 I.I. | |
| Agency Repres Co-Signature: Invoice Message This food is not to | TOTAL | CHARGES: | 713 | \$32.0 | | | | | | - discover |
| Agency Repres Co-Signature: Invoice Message This food is not to | | | | | 4 | | | | | |
| Agency Repres Co-Signature: Invoice Message This food is not to | | | | | | | | | | |
| Agency Repres Co-Signature: Invoice Message This food is not to | | Amount Owe | d; | \$32.0 | 14 | | | | | 10000 |
| Co-Signature: _ Invoice Message This food is not to | | | | | | | | | | |
| Invoice Message This food is not to | entative: | | | Date | | | | | | |
| Invoice Message This food is not to | | | | | | | | | | |
| This food is not to | - | | | | | | | | | |
| distribution to the | o be sold, transferred or bartered for | r money, other | products, o | or servic | es. The | items | are to be | used only to | r | |
| | e needy of our community. 55 56 56 50 | g Foo | d. | | | | | | | |
| | ىن. | 1.0 | | | | | | | | |
| | FSG 50 | 00 192 | | | | | | | | |
| | | 58 Food |) | | | | | | | |
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| | 195 | 5 Food | | | | | | | | |
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| | \$1.500.00 | | | |
|----------------------|-------------------------|------------|-----------------------------------|--|
| | 187 | 4/2/21 | Delbirt Heard | Delbirt Heard, HMIS Hours |
| | 221 | 3/19/21 | Delbirt Heard | Delbirt Heard, HMIS Hours |
| | 273 | 3/5/21 | Delbirt Heard | Delbirt Heard, HMIS Hours |
| | 299 | 2/19/21 | Delbirt Heard | Delbirt Heard, HMIS Hours |
| | 260 | 2/5/21 | Delbirt Heard | |
| | 260 | 1/22/21 | Delbirt Heard | Delbirt Heard, HMIS Hours |
| | | | | HMIS - \$1,500 |
| | \$4,000.00 | | | |
| | | | | |
| | 423.65 | 1/8/21 | Delbirt Heard | peiblit Heard, Case Manager Paycheck 12/21/20-1/3/21 Delbirt Heard |
| | 1068.96 | 12/24/20 | Delbirt Heard | Delbit Heard, Case Manager Paycheck 12/7/20-12/20/2 Delbirt Heard |
| | 971.82 | 12/11/20 | Delbirt Heard | Delbit Houd Control of the sycheck 11/23/20-12/6/2 Delbit Heard |
| | 821.81 | 11/27/20 | Delbirt Heard | Delbit Heard C |
| -1 | 713.76 | 11/13/20 | Delbirt Heard | Delbirt Heard, Case Manager Paycheck 10/26/20-11/8/2 Delbirt Heard |
| | | | | ESSENTIAL SERV-\$4,000 |
| | \$4,500.00 | | | |
| 1,300 August Rent | 1,300 | 0207/17/0 | contractor transmission | |
| T'ony hink keut | 1,00, | 000010010 | Riemarck Dontal Despection | Bismarck Rental Properties |
| | 1 600 | ncuc/sc/t | Bismarck Rental Properties | Bismarck Rental Properties |
| 1,600 September Rent | 1,600 | 9/18/2020 | Bismarck Rental Properties | bismarck Rental Properties |
| | Amount Paid | | | OPERATIONS - \$4,500 |
| t Notes | Check Date Check Amount | Check Date | Vendor/Pymnt Name | Client Name/Expenditure |
| | | | | 7/1/2020-6/30/2021 |
| | | \$10,000 | | EDU 2020-21 Allocation Categories |



The NDHG final report shows more than 130/2

To Whom It May Concern: negative balance. LN

For some reason on the NDHG final report the total ended up being negative. I was not sure how to break down the match funds, so I do apologize.

If you have any questions please let me know as soon as possible.

Thank You,

ame

Pamela Scherf **Executive Director** Welcome House, Inc 1902 E Thayer Ave. Bismarck, ND 58501 701-751-0142

RECEIVED JUL 3 0 2021 DEPT. OF COMMERCE



1407 24th Ave S, Ste. 400 Grand Forks, ND 58201 Fhone: 701, 775, 8661 Fax: 701, 776, 0672

Morgan Ashton LBSW/LSW United Way of Grand Forks, East Grand Forks & Area 1407 24th Ave S. Suite 400 Grand Forks, ND 58201

July 19th, 2021

ND Department of Commerce (DCS) 1600 East Century Avenue, Suite 2 PO Box 2057 Bismarck, ND 58502-2057

To Whom It May Concern:

Please find enclosed a spreadsheet with United Way of Grand Forks, East Grand Forks & Area's In Kind Donations from October 1st, 2020 through October 31st, 2020. Over 3,000 items were donated, valued at \$33,436.00.

 If you have any questions, please contact me at <u>morgan.ashton@unitedwavgfegf.org</u> or by calling 701.775.8661 ext. 103.

Sincerely,

Morgan Aslite

Morgan Ashton LBSW/ LSW Director of Social Services United Way of Grand Forks, East Grand Forks & Area 701.775.8661 ext. 103



| In-Kind Item | Date | Quantity | Calculation |
|--|-------------|----------|-------------|
| Accessories (ties, belts, purses etc.) | 10/15/2020 | 2 | \$6.00 |
| Accessorios (ties, balts, purses etc.) | 10/15/2020 | 2 | \$6.00 |
| Accessories (ties, belts, purses etc.) | 10/15/2020 | 3 | \$9.00 |
| Betkpeck | 10/13/2020 | 1 | \$25.00 |
| Breakfast | 10/13/2020 | 92 | \$69.00 |
| Breakfast | 10/13/2020 | 40 | \$30,00 |
| Breakfast | 10/13/2020 | 46 | \$34.50 |
| Breakfast | 10/13/2020 | 15 | \$11.25 |
| Brenkfast | 10/21/2020 | 1 | \$0.75 |
| Diapers/Wipes | 10/15/2020 | 36 | \$540.00 |
| Dispers/Wipes | 10/28/2020 | 3 | \$45.00 |
| Drinks | 10/13/2020 | 8 | \$4.00 |
| Games/Activities/Books/DVDs | 10/15/2020 | 6 | \$60.00 |
| Games/Activities/Books/DVDs | 10/15/2020 | 65 | \$650.00 |
| Games/Activities/Books/DVDs | 10/15/2020 | 70 | \$700.00 |
| Games/Activities/Books/DVDs | 10/21/2020 | 71 | \$710.00 |
| Games/Activities/Books/DVDs | 10/21/2020 | 71 | \$710.00 |
| Games/Activitias/Books/DVDs | 10/28/2020 | 14 | \$140.00 |
| Games/Activities/Books/DVDs | 10/28/2020 | 3 | \$30.00 |
| Household Items/Cleaning Products (small) | 10/15/2020 | 11 | \$110.00 |
| Household Items/Cleaning Products (small) | 10/15/2020 | 194 | \$1,940.00 |
| Household Items/Cleaning Products (small) | 10/15/2020 | 5 | \$1,540.00 |
| Household Items/Cleaning Products (small) | 10/15/2020 | 17 | \$170.00 |
| Household Items/Cleaning Products (anall) | 10/15/2020 | 6 | \$60.00 |
| | | 10.000 | |
| Household Items/Cleaning Products (smell) | 10/15/2020 | 6 | \$60.00 |
| Large Gift | 10/15/2020 | 19 | \$380.00 |
| Large Gift | 10/15/2020 | 1 | \$20.00 |
| Large Gift | 10/15/2020 | 3 | 360.00 |
| Large Gift | 10/28/20/20 | 13 | \$260,00 |
| Lunch/Dinner Entree | 10/13/2020 | 3 | \$3.75 |
| Lunch/Dinner Entree | 10/13/2020 | 2 | \$2,50 |
| Lunch/Dinner Entros | 10/13/2020 | 75 | \$93,75 |
| LundvDinner Entree | 10/13/2020 | 2 | \$2.50 |
| Lunch/Dinner Entree | 10/13/2020 | 4 | \$5.00 |
| Lunch/Dinner Entree | 10/15/2020 | ú | \$7.50 |
| Pants/Shorts/Skirts | 10/15/2020 | 37 | \$555.00 |
| Pants/Shorts/Skirts | 10/15/2020 | 93 | \$1,395.00 |
| Pants/Shorts/Sicirts | 10/15/2020 | 107 | \$1,605.00 |
| Facus/Shorts/Skirts | 10/15/2020 | 18 | \$270.00 |
| Pants/Shorts/Skints | 10/15/2020 | 20 | \$300.00 |
| Ponta/Shorta/Skirts | 10/15/2020 | 6 | \$90.00 |
| Pants/Shorts/Skirts | 10/15/2020 | 43 | \$645.00 |
| Pauta/Shorts/Skirts | 10/15/2020 | 15 | \$195.00 |
| Pants/Shorts/Skirts | 10/15/2020 | 12 | \$180.00 |
| Pants/Shorts/Skirts | 10/15/2020 | 23 | \$345.00 |
| Pants/Shorts/Skins | 10/15/2020 | 7 | \$105.00 |
| Pants/Shorts/Skirts | 10/15/2020 | 1 | \$15.00 |
| Pants/Shorts/Skirts | 10/15/2020 | 10 | \$150.00 |
| Pants/Shocts/Skirts | 10/21/2020 | 27 | \$405.00 |
| Pants/Shorts/Skints | 10/28/2020 | 9 | \$135.00 |
| Panta/Shorta/Skirta | 10/28/2020 | 3 | \$45.00 |
| Personal Care Items - Shampoo, Conditioner, Soap, Body Wash, Deodorant, Etc. | 10/15/2020 | i | \$3.00 |

| Personal Care Items - Shampoo, Conditioner, Soap, Body Wash, Deodorent, Etc. | 10/15/2020 | 3 | \$9,00 |
|--|------------|-----|---|
| Personal Care Items - Shampoo, Conditioner, Soap, Body Wash, Decemant, Etc. | 10/15/2020 | 8 | \$24.00 |
| Personal Care Items - Shampoo, Conditioner, Scop, Body Wash, Decourant, Etc. | 10/15/2020 | 53 | \$159.00 |
| Personal Care Items - Shampoo, Conditioner, Sosp, Body Wash, Decdevant, Etc. | 10/15/2020 | 2 | \$6.00 |
| Personal Care Items - Shampoe, Conditioner, Soap, Body Wash, Deodorant, Etc. | 10/28/2020 | 3 | \$9.00 |
| School supplies | 10/15/2020 | 36 | \$72.00 |
| School supplies | 10/15/2020 | 3 | \$5.00 |
| School supplies | 10/21/2020 | 8 | \$16,00 |
| School supplies | 10/21/2020 | 33 | \$66.00 |
| School supplies | 10/21/2020 | 126 | \$252.00 |
| Shirts/T-Shirt/Long Sleeve/Sweatshirt | 10/15/2020 | 73 | \$1,080.00 |
| Shiris/T-Shirt/Long Sleeve/Sweatshirt | 10/15/2020 | 4 | \$60.00 |
| Shirts/T-Shirt/Long Sleeve/Sweatshirt | 10/15/2020 | 141 | 52,115,00 |
| Shirts/T-Shirt/Long Sleeve/Sweatshirt | 10/15/2020 | 23 | \$345.00 |
| Shirts/T-Shirt/Long Sleeve/Sweatshirt | 10/15/2020 | 58 | \$870.00 |
| Shirts/T-Shirt/Long Sleeve/Sweatshirt | 10/15/2020 | 31 | \$465.00 |
| Shirts/T-Shirt/Long Sleeve/Sweatshirt | 10/15/2020 | 10 | \$150.00 |
| Shirts/T-Shirt/Long Sloeve/Sweatshirt | 10/21/2020 | 77 | \$1,155.00 |
| Shirts/T-Shirt/Long Sleeve/Sweatshirt | 10/21/2020 | 109 | \$1,635.00 |
| Shirts/T-Shirt/Long Sleeve/Sweatshirt | 10/21/2020 | 66 | \$990.00 |
| Shirts/T-Shirt/Long Sleeve/Sweatshirt | 10/21/2020 | 9 | \$135.00 |
| Shirts/T-Shirt/Long Sleeve/Sweetshirt | 10/28/2020 | 16 | \$240.00 |
| Shirts/T-Shirt/Long Sleeve/Sweatshirt | 10/28/2020 | 6 | \$90.00 |
| Shirts/T-Shirt/Long Sleeve/Sweatshirt | 10/28/2020 | 41 | \$515.00 |
| Shirts/T-Shirt/Long Sleeve/Sweatshirt | 10/28/2020 | 14 | \$210.00 |
| Shoes/Boots/Slippers | 10/15/2020 | 3 | \$30.00 |
| Shoes/Boots/Slippers | 10/15/2020 | 86 | \$860.00 |
| Shoes/Boots/Slippers | 10/15/2020 | 15 | \$150.00 |
| Shoes/Boots/Slippers | 10/21/2020 | 9 | \$90.00 |
| Shees/Boats/Slippers | 10/28/2020 | 3 | \$30.00 |
| Small Gift/Stocking Stuffers | 10/15/2020 | 3 | \$30.00 |
| Small Gift/Stocking Stuffers | 10/21/2020 | 19 | \$190.00 |
| Small Gift/Stocking Stuffers | 10/28/2020 | 1 | \$10.00 |
| Small Gift/Stocking Stuffers | 10/28/2020 | 37 | \$370.00 |
| Small Gift/Stocking Stuffers | 10/28/2020 | 21 | \$210.00 |
| Snacks | 10/13/2020 | 5 | \$2.50 |
| Snecks | 10/13/2020 | 32 | \$16.00 |
| Undegaments | 10/15/2020 | 3 | \$45.00 |
| Undergarments | 10/15/2020 | 58 | \$870.00 |
| Undergarments | 10/15/2020 | 1 | |
| Undergamments | 10/15/2020 | | \$15.00 |
| Undergannents | 10/15/2020 | 13 | 100 C C C C C C C C C C C C C C C C C C |
| Undergaments | | 5 | \$75.00 |
| Undergaments | 10/21/2020 | 6 | \$90.00 |
| Undergarments | | 76 | \$1,140.00 |
| | 10/21/2020 | 79 | \$1,185.00 |
| Undergamments | 10/21/2020 | 99 | \$1,485.00 |
| Undergarments | 10/21/2020 | 76 | \$1,140.00 |
| | 10/21/2020 | 2 | \$30.00 |
| Undergarments | 10/28/2020 | 10 | \$150.00 |
| Winter Apperel - Hat/Gloves/Snow Paats/Boots/Coats/Etc. | 10/15/2020 | 5 | \$75.00 |
| Winter Apparei - Hat/Gloves/Snow Pauts/Boots/Coats/Etc. | 10/15/2020 | 4 | \$60.00 |
| Winter Apparel - Hat/Gloves/Snow Panta/Boots/Costs/Etc. | 10/15/2020 | 23 | \$345.00 |
| Winter Apparel - Hat/Gloves/Snow Pants/Boots/Coats/Etc. | 10/15/2020 | | \$15.00 |

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| 10/15 | 2020 | 1 | \$15.00 | |
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| 10/15 | /2020 | 2 | \$30.00 | |
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| 10/15 | /2020 | 1 | \$15.00 | |
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| 10/15 | /2020 | 3 | \$45.00 | |
| 10/15 | /2020 | 1 | \$15.00 | |
| 10/21 | /2020 | 4 | \$60.00 | |
| 10/28 | /2020 | 5 | \$75.00 | |
| 10/28 | /2020 | t | \$15.00 | |
| Total It | ame | 3014 | | |
| ·***** | alue | | \$33,436.00 | |

Nitsch, Lori A.

| From: | Morgan Ashton <morgan.ashton@unitedwaygfegf.org></morgan.ashton@unitedwaygfegf.org> |
|----------|---|
| Sent: | Wednesday, July 28, 2021 2:23 PM |
| To: | Nitsch, Lori A. |
| Subject: | Re: United Way of Grand Forks #4768-ESG20 final report |

***** CAUTION: This email originated from an outside source. Do not click links or open attachments unless you know they are safe. *****

Hi Lori,

I apologize for the late response, but yes the match dollars should be \$23,000 for ESG. The documentation I sent in should still cover that amount but please let me know if you need anything further!

Thank you!!

Morgan Ashton, LBSW/LSW Director of Social Services United Way of Grand Forks, East Grand Forks, & Area (701) 775-8661 Ext. 103

Confidentiality Notice: This e-mail message, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential and privileged information. Any unauthorized review, copy, use, disclosure or distribution is prohibited. If you are not the intended recipient, please contact the sender by email and destroy all copies of the original message.

On Fri, Jul 23, 2021 at 12:42 PM Nitsch, Lori A. < Initsch@nd.gov> wrote:

Hi Morgan,

Your final report for the ESG grant #4768-ESG20 only shows \$5,750 in match dollars. I'm thinking that the NDHG match amount was used for the final by mistake?

Can you let me know what the match should be for the ESG grant?

Thanks,

CAPER

1

Lori Nitsch

Grants and Contracts Officer

North Dakota Department of Commerce

701.328.2693 · Initsch@nd.gov · https://www.communityservices.nd.gov/



2



Emergency Solutions Grant Match Documentation

\$10,000- Homeless Prevention Match- Community Services Block Grant-CARES funding paying for utilities, additional arrear expenses, and other costs for clients receiving ESG funding.

\$17,840- Rapid Re-Housing Match- Community Services Block Grant funding paying for staff time to provide supportive services.

\$1,160- HMIS match- Community Services Block Grant funding paying for staff time for HMIS data entry.



3233 South University Drive + Fargo, ND 58104-6221 Phone /7011 022 0452 - Tail free (904) 732 7020 - Fau (7011 000 0415

| Month | Gifts in Kind Total | Volunteer Total | Hours | |
|-----------|------------------------|--------------------|--------|--|
| | | 1 Hour = \$28.54 | | |
| July | \$0.00 | \$85.62 | 3 | |
| August | \$0.00 | \$142.70 | 5 | |
| September | \$0.00 | \$228.32 | 8 | |
| October | \$1,174.10 | \$285.40 | 10 | |
| November | \$1,904.54 | \$19,978.00 | 7 | |
| December | \$5,340.64 | \$256.86 | 9 | |
| January | \$0.00 | \$256.86 | 9 | |
| February | \$0.00 | \$285.40 | 10 | |
| March | \$0.00 | \$285.40 | 10 | |
| April | \$0.00 | \$313.94 | 11 | |
| May | \$0.00 | \$285.40 | 10 | |
| June | \$0.00 | \$313.94 | 11 | |
| Total | \$8,419.28 | \$22,717.84 | 103.00 | |

| Month | Gifts in Kind Total | Volunteer Total | Hours |
|-----------|------------------------|--------------------|--------|
| | | 1 Hour = \$28.54 | |
| July | \$3,785.94 | \$285.40 | 10 |
| August | \$2,039.58 | \$285.40 | 10 |
| September | \$1,483.92 | \$285.40 | 10 |
| October | \$2,091.42 | \$313.94 | 11 |
| November | \$1,448.28 | \$2,625.68 | 92 |
| December | \$2,634.12 | \$4,994.50 | 175 |
| January | \$2,531.06 | \$256.86 | 9 |
| February | \$1,613.52 | \$199.78 | 7 |
| March | \$4,851.68 | \$285.40 | 10 |
| April | \$1,430.46 | \$228.32 | 8 |
| May | \$522.52 | \$114.16 | 4 |
| June | \$295.58 | \$85.62 | 3 |
| Total | \$24,728.08 | \$9,960.46 | 349.00 |



DAMESTOWN WORST IP & SERVICECENTER

320 First Ave. N. Jamestown, ND 58401 p: 701-252-0290 f: 701-252-4982 SalvationArmyNorth.org/jamestown

Brian Peddle, Genetal Contanissioner F. Bradford Basley, Territorial Communiter Lt. Columel Dan Jennings, Divisional Commander Major Judy Lowder, Corps Officer

August 3, 2021

Keiara Lesmeister ESG/NDHG/CDBG Program Administrator Ph: 701-328-2618 kllesmeister@nd.gov.www.nd.gov

Greetings,

Attached are the Matches for ESG and NDHG for the 2020 – 2021 cycle. The donations come from gifts in kind, which include food, hygiene products, baby supplies and pet food. These amounts do not include what we receive during the Christmas season. ESG Gifts in Kind equals \$24,728.08. NDHG Gifts in Kind equals \$8,419.28.

Each month we have various volunteers who provide a huge service to our organization. We calculate their worth by the Independent Sector Releases New Value of Volunteer Time which is \$28.54 Per Hour. For ESG we had a total of 349 hours that equals \$9,960.46. NDHG had a total of 103 hours that equals \$2,939.62.

If you have any further questions, concerns, or issues please let me know.

Stroke Warrior,

Major Judith an Louder Major Judith A. M. Lowder

Corps Officer – Executive Director – Pastor



"...THERE IS NO REWARD EQUAL TO THAT OF DOING THE MOST GOOD TO THE MOST PROPLE IN THE MOST NEED." - EVANGELINE BOOTH

| | NDHG | | |
|-----------|------------------------|--------------------|-------|
| Month | Gifts in Kind Total | Volunteer Total | Hours |
| | | 1 Hour = \$28.54 | |
| July | \$0.00 | \$85.62 | 3 |
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| January | \$0.00 | \$256.86 | 9 |
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| March | \$0.00 | \$285.40 | 10 |
| April | \$0.00 | \$313.94 | 11 |
| May | \$0.00 | \$285.40 | 10 |
| June | \$0.00 | \$313.94 | 11 |
| | | | |

Total \$8,419.28 \$2,939.62 103.00

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| Month | Gifts in Kind Total | Volunteer Total | Hours |
| | | 1 Hour = \$28.54 | |
| July | \$3,785.94 | \$285.40 | 10 |
| August | \$2,039.58 | \$285.40 | 10 |
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| March | \$4,851.68 | \$285.40 | 10 |
| April | \$1,430.46 | \$228.32 | 8 |
| May | \$522.52 | \$114.16 | 4 |
| June | \$295.58 | \$85.62 | 3 |
| Total | \$24,728.08 | \$9,960.46 | 349.00 |

". THERE IS NO REWARD BOUND TO THAT OF DOING THE MOST GOOD TO THE MOST PEOPLE IN THE MOST NEED." - EVANGELINE BOOTH

From: To: Subject: Date: Attachments: Judy Lowder Learnister, Keipra L. RE: Salvation Amry Jamestovan, Instrument #4766-ESG20 Tuesday, August 3, 2021 3:17:42 PM Instruct_001.ong GM ESG NOHG.pdf

***** CAUTION: This email originated from an outside source. Do not click links or open attachments unless you know they are safe. *****

Greetings,

Attached is the letter you requested.

Stroke Warrior,

Major Judy A. M. Lowder Corps Officer - Executive Director - Pastor

The Jamestown Salvation Army 320 1st Avenue, N Jamestown, North Dakota 58401-3301

Office: 701-252-0290 Fax: 701-252-4982 Cell: 701-269-3930

"Some men's passion is for gold. Some men's pannion is for art. Some men's passion is for juna. My passion is for souls," - General William Booth

"Here is the principle - adapt your measures to the necessity of the people to whom you minister. You are to take the Gospel to them in such modes and circumstances as will gain for it from them a hearing." - Catherine Booth

From: Lesmeister, Keiara L. <kilesmeister@nd.gov> Sent: Tuesday, August 3, 2021 2:39 PM To: Judy Lowder <Judy.Lowder@usc.salvationarmy.org> Subject: RE: Salvation Army Jamestown, Instrument #4766-ESG20

Good Afternoon,

Please provide a letter on letter head that includes an explanation of the match (donations, volunteer hours, etc.) and the total dollar amount.

Should you have any questions, please contact me.

Thank you,

Keiara Lesmeister

ESG/NDHG/CDBG Program Administrator Ph: 701-328-2618 kllesmeister@nd.gov - www.nd.gov



From: Judy Lowder <<u>Judy Lowder@usc.salvationarmy.org</u>> Sent: Tuesday, August 3, 2021 2:02 PM To: Lesmeister, Keiara L. <<u>kliesmeister@nd.gov</u>> Subject: RE: Salvation Army Jamestown, Instrument #4766-ESG20

***** CAUTION: This email originated from an outside source. Do not click links or open attachments unless you know they are safe. *****

Greetings,

Attached is the information you requested.

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From: Lesmeister, Keiara L. <<u>kllesmeister@nd.gov</u>> Sent: Monday, August 2, 2021 1:49 PM To: Judy Lowder <<u>Judy Lowder@usc.salvationarmy.org</u>> Subject: Salvation Army Jamestown, Instrument #4766-ESG20

Good Afternoon,

For the Salvation Army Jamestown, Instrument #4766-ESG20 Final Report please submit match documentation.

Should you have any questions, please contact me.

Thank you,

Keiara Lesmeister ESG/NDHG/CDBG Program Administrator Ph: 701-328-2618 kllesmeister@nd.gov . www.nd.gov

Dakota Commerce

| MYRA FOUNDATION. F.C. BOX 13/35 GRAND FCRKS, ND 58205-3235 | La Brezner Rost 7 - Million 1987 - New York, New York 1987 - 1981 / 1983 | 16377 |
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RA FOUNDAT POST OFFICE BOX 13536 GRAND FORKS, NORTH DAKOTA 58208-3538

December 10, 2020 AND DESCRIPTION OF THE OWNER OWNER OF THE OWNER OWNE

Molly Picevec Grand Forks Salvation Army 2445 Prior Avenue North Roseville, MN 55113

Dear Molly Pirjevec,

RE: 2020 Myra Foundation Grant

We are pleased to inform you that the trustees of the Myra Foundation have approved a grant in the amount a 55,000 to the Grand Ports Sava and Amount of Providence Providers, Enclosed is your check.

Please note the following requirements of all grant recipients:

- ٠
- The attached grant agreement must be signed, scanned and returned before January 15th. You can return it by e-mail at <u>info@myrafoundation.org</u> or submit it through your dashboard on the online application page. We require the check to be negotiated within 90 days.
- A final report or accounting of the grant funds must be completed online no later than October 1: 2821 or aport the completion of the funded program or project, whichever occurs first.

We are pleased that the Foundation is able to fund your request to the extent indicated. If you choose to make application in future years, the application process is on-line at <u>www.myrafoundation.org</u>. Grant applications should be submitted no later than November 1.

w.myrafoundation.org

Thank you for your interest in the Myra Foundation.



JVB/dkb

Enc. Check Grant Agreement

2020 MYRA FOUNDATION GRANT AGREEMENT

Please sign, scan and return by January 15, 2021.

As a condition and in consideration of a grant of funds in the sum of \$5,000 paid by the MYRA FOUNDATION, as Grantor, to the Grand Forks Salvation Army, as Grantee, the undersigned Grantee agrees with the said Grantor, as follows:

- Said grant funds provided by Grantor shall be used or spent solely for the purposes for which said grant is made by Grantor,
- Grantee will provide full, complete, specific and detailed report in writing on how and for what the grant funds provided by Grantor are used, applied or spent, the activities carried on under the grant, and an evaluation of what was achieved or accomplished by and with the grant funds;
- This final report shall be due October 1, 2021 or upon completion of the funded program or project, whichever event occurs first – final reports will be submitted through the on-line application system.
- At any time and at any stage of the fund program of project, the Grantor may request a report
 to describe the progress showing the amount of money spent and the amount of any
 remaining balance of grant funds provided by Grantor;
- The total amount of the grant, or any payment thereof, may be discontinued, modified or withheld by the Grantor at any time, and any grant funds not yet used or expended shall be returned promptly to Grantor upon its request, if in the judgment of Grantor such action is necessary in order for it to comply with the requirements of the Internal Revenue Code or any law; and
- The Grantce shall return or repay promptly to Grantor any part or portion of the grant or grant funds not used or spent for the designated purposes for which the grant was made by Grantor.

Dated 2020

[X] Yes, we did receive our check.

Grand Forks Salvation. GRANTEE

Title (

Please log into your application site to return a signed copy of this agreement by January 15, 2021 Follow these steps to submit this form:

- 1. Scan the signed document.
- 2. Sign in with your username (email) and password.
- 3. Once logged in, you will be on the Applicant Dashboard.
- Below your application, you will see a link for the Myra Grant Agreement Upload. Click on the blue "Edit" link to the right of the form. You can upload your form at this location.

Or... you can scan the signed form and email it to info@myrafoundation.org.

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|--|----------------------|-------------------|----------------------|--------------------|--|-----------------|-----------------|--------------------------------------|------------------|-------------------------|----------|------------------|---------------------|--|-------------------------|--------------------|--|--|---|--|---|
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| | Cites | | This billing period) | | - | | | | | | | | | | | | Total Expenditures Previously Claimed | | | | DIRECT SEF |
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| | ID Type | Program Income | | \$38,485.80 | - | | 53,420.00 | 1.0 | 0 \$9,180.00 | | | 0 \$720.00 | | | | 56,265,50 | Colume D Total se Contract Award (Inclusing all Amendments) | | 1 | Address Une 1: 601 S Viashington Street | der Name: |
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| | AMOUNT | | Mercalning Rollings | | | | | | | | | | | | | Columns E & F | Columnic G Cumulative Matching Expenditures (Including In-Kind, If Allowable) to Cate | Zip Code: 58504 | | | |
| DISTRIBUTION: WhiteGamery - Finance | Date: | | Ley: | Lisison Accountant | Osle: | | BYC | Division Director | Date: | | By | Program Director | (IV) 223-169 | a abaa (castronan wantos) | Parce Talanton (17/2020 | Date: The New Mark | ted, such compliance is chocumunical for quali- numpers. The first infiniturial sense in terms of the such that is that infiniturial present frequent is the such that that that the such that that that that that that that th | Dependent of Human Services, that matching fund requisionents have been complied with and | vendochovely angelesion or source the | I hereby concy that the sequent accurately reflects expenditures for services rendered in | PAVER COMPLEX Avenue |

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|---|------------------------------|----------------|-------------------|--------------------|------------------------|-------------|---|-------------------|-------------------|-------------------------|----------|------------------|---------------------|--|-------------------------|----------------------|---|---|--|---|---|--|--------------------|------------|
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| | Activity Resource 10 Type | Program Income | | \$38,485.80 | | | \$3,420.00 | \$9,180.00 | \$18,900.00 | | | \$720.00 | | | | \$8,285.80 | Total Contract Award (Including all Amendmonts) | Column D | | | Vendor Provider Name: The Sehelion Army Address Line 1: 601 S Washington Street | | | |
| T | n Newsource Callegory | | Received To Date | | | | | | | | | | | | | | Expanditures (Including In-Kind, If Alfowsble) Previously Reported | Column E | | | Street | Q |) .C | 21 |
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| UISTRIBUTION: WhiteGanary - Fillance | Date: | | By: | Lisison Accountant | Dale: | | By: | Division Disaster | Date: | | - By: | Program Director | DEPARTMENT Approxim | 120111 223-4280 | Passes Telephone Number | Date: | Automatic test final international international for the continuent of the continuent of the continuent instance in the continuent of the | had requeeners have been compled with and that such comptance is documented for pude | Department of Liamon Services, that matching | white the second second second second | I nemby costy that the request accuracy reflects uppendiants for services regulated to | | envalues of stands | 1 SIRIOADA |

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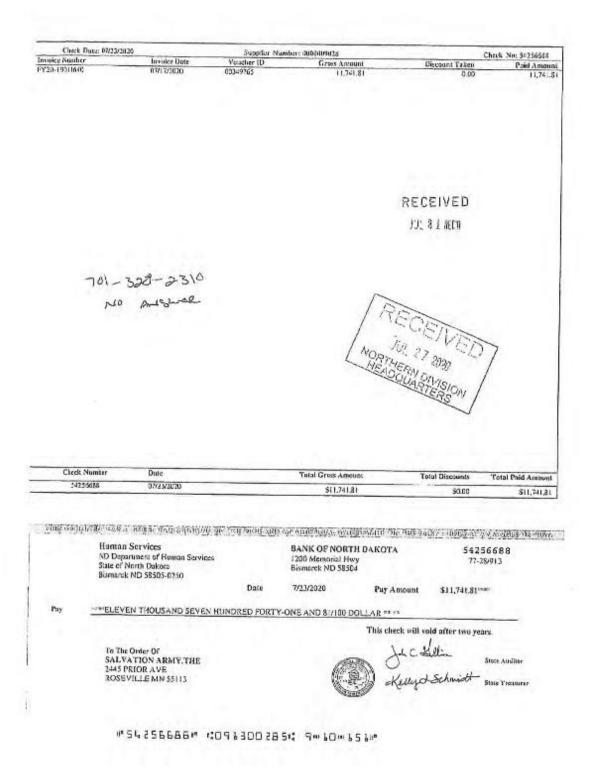
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|---|----------------------|----------------|-------------------|--|--------------------|--------------|--|---|-------------------------|----------|-------------------|---------------------|--|------------------------|---------------|---------------------------------------|---|---|---|---|--|--|
| Account Class | Thurson St. | Unite St | 2 | | | \$4,900.0 | 0.086'4% | | \$18,616,72 | | \$120.00 | | | - | \$6,265,80 | Claimed | Total Expenditures | Column A | | | ENT- DIRECT SE | |
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| | ID Ac | | | \$38,485.50 | () | \$38,485,80 | \$3,420.00 | \$9,180.00 | \$18,900,00 | | \$720.00 | | | | \$6,285.80 | To Data Columns A & B | Cumulative Expanditures | Column C | Bimarek | Unez | Vendor/Provider Name The Salvation.Army Address Line 1: 601 S1 | |
| | Activity Resource | Program Income | | \$38,465.60 | | | \$3,420.00 | \$9,180.00 | \$18,900.00 | | \$720.00 | | | | \$6,265,80 | (including all Amendments) | Total Contract Award | Column D | | | Vendor Provider Name: The Salvalion Army Autoros Line 1: 601 & Washington Street | |
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| | Dals: | | Levi | Liaison Accountant | Date: | | By: | Pluteles Proven | Date | - BY: | Prostram Director | DEDARTMENT ADDROVAL | (7)(1) 999-4880 | Payee Telephone Number | Date: Annonsi | Priver Standard | b Uia the final neinbursement request fur this contract? please diets a boo [-] 450 🕎 Yes | that such compliance is documented for malk | Department of Human Services, that matching | vention/provider organization between the | Entropy could the control accurately could be accurately accurately accurately accurately and accurately accurately accurate anotable accurate anotable accurate anotable accurate anotable accurate anotable accurate anotable accurate accu | |

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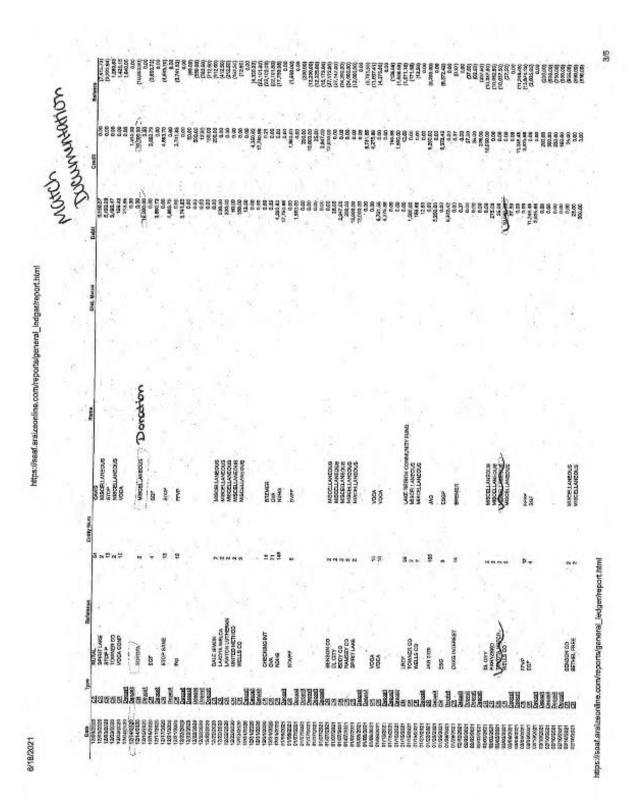
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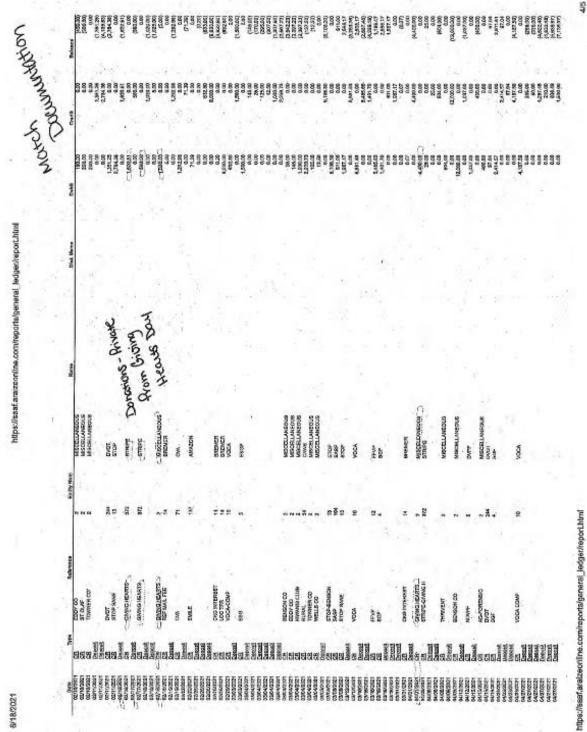
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Creating Better Communities

Match Funds for Grantee:

Grant# 4762-ESG20

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Shelter Operations:

I've attached the spreadsheet of all the expenditures specifically for the shelter operations. We spent to date \$10,358.69 for shelter operations. The ESG grant paid \$6,000.00 for direct shelter costs, and the cash donations paid for \$4,500.00 of the annual expenditures. \$141.31 will be covered from Giving Hearts Day donations received in April 2021.

Homeless Prevention component and Rapid Re-Housing component:

RRVCA does not use ESG grant funds for our case management services at the shelter or case management services for program costs and direct contact with the clients, landlords, management companies and other service providers. RRVCA submits that we spend CSBG grant dollars for case management salaries and fringe, space costs, which includes office rent, telecommunications, other supplies, front desk receptionist, Administrative salaries and benefits. All ESG clients are entered into software call CAP60 to accumulate demographics and services provided and into the HMIS software system as required by CoC.

Program Support:

2 Social Work Case workers, 1 Shelter caretaker, 4 Social Work Interns 47 project files for case management services, entering into CAP60 and HMIS/ 52 weeks of shelter operations; 2 homeless families

Administrative Support: 26 payroll processes, 48 shelter operation checks processed, 47 ESG Homeless Revention and Rapid Re-Housing checks processed.

Cash match: In-Kind match (CSBG grant funds) Total

18 2021

\$ 4,641.31 \$ 49,358.69 \$ 54,000.00

701-746-5431 +



1013 North 5th Street * Grand Forks, ND 58203 *

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| 5 2,100,441 \$ 154,466 \$ 2,200,5 142,400 \$ 126,47 \$ 177,21 \$ 193,200 \$ 184,460 \$ 140,960 \$ 126,47 \$ 127,47 \$ 177,21 \$ 193,200 \$ 184,460 \$ 140,960 \$ 126,47 \$ 157,77 \$ 193,200 \$ 182,420 \$ 140,300 \$ 126,470 \$ 126,470 \$ 126,470 \$ 126,470 \$ 126,470 \$ 126,470 \$ 126,470 \$ 126,470 \$ 126,470 \$ 126,470 \$ 126,470 \$ 126,470 \$ 126,470 \$ 126,470 \$ 126,470 \$ 126,470 \$ 126,470 \$ 102,490 \$ 126,470 \$ 102,490 \$ 126,470 \$ 102,490 \$ 126,470 \$ 102,490 \$ 126,450 \$ 106,450 \$ 106,460 \$ 126,440 \$ 106,440 \$ 106,440 \$ 106,440 < | 8 2,210341 \$ 144466 \$ 225,38 \$ 143,47 \$ 177,21 \$ 193,28 \$ 182,40 \$ 140,96 \$ 125,67 \$ 125,67 \$ 125,67 \$ 125,66 \$ 125,67 \$ 125,66 \$ 125,67 \$ 125,66 \$ 125,67 \$ 125,66 \$ 125,66 \$ 125,66 \$ 125,67 \$ 125,66 \$ 126,66 \$ 100,96 \$ 125,66 \$ 126,66 \$ 100,96 \$ 126,66 \$ 100,96 \$ 126,66 \$ 100,96 \$ 126,66 \$ 100,96 \$ 126,66 \$ 100,96 \$ 100,96 \$ 126, | Postage | 0.00 | | - | | | | いたい | | | |
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| mt 5 | mt 5 | Water | 1,001.73 | - | \$ 67.46 5 | 20 | - | | ** | | \$ 120.67 \$ | 125.10 |
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| | | S Just See | 10,358.69 | . 60 | 488.78 | | | | 943.29 \$2.728 | - 10 | | 282.62 |
| 1988.6P | 5,658.69 (5,000.00) ESG | Estimate to grant end | | | | | A STATE | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | 100 mar | |
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OMB Control No: 2506-0117 (exp. 09/30/2021)

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MEMORANDUM OF AGREEMENT BY AND BETWEEN: United Way of Cass-Clay: (Hereinafter referred to as United Way)

AND Presentation Partners in Housing | Homeless Prevention and Diversion Program: (Hereinafter referred

to as Agency)

This agreement is entered with a spirit of mutual confidence, understanding, and trust.

Duration of This Agreement

This Agreement shall become effective on the date of January 1, 2021 and shall end thereafter on December 31, 2023, unless terminated sconer by either or both of the parties. Termination of this agreement may occur if the sub recipient materially fails to comply with any of this agreement's terms.

By initialing each section you verify the Agency has reviewed the terms with United Way staff and had the opportunity to clarify expectations of this agreement:



Section 1: United Way's Responsibility and Role

Assume the responsibility for an annual community wide fundraising campaign in support of our investment strategies in measureable progress toward increasing access and reducing barriers for underserved, at-risk, and vulnerable individuals to achieve our four BOLD Community Goals.

- Set the total annual campaign goal based on community needs, prevailing economic conditions, and strategic priorities within our four BOLD Community Goals.
- Recognize the right of the Agency to determine its programs and services, its policy of operation, and to administer its own internal affairs.
- Be audited annually by a certified public accountant (copy available upon request).
- Accept campaign contributions (designations) from donors (investors) for community partners and other United Ways only. These dollars will be considered as a source of revenue separate from the normal investment allocation process.
- Utilize aggregate data and results submitted through reporting to highlight the impact of and progress toward the four BOLD Community Goals.
- Utilize impact stories and results directly tied to and specific to individual programs only after receiving written approval from the Agency.
- Include Agency information on the United Way of Cass-Clay website.
- Include Agency information in the United Way of Cass-Clay Annual Report to the Community.
- Convens Agency partners to review, monitor, and improve on shared performance measures and how best to measure and communicate the collective impact of our investments into the community.
- Facilitate and participate in initiatives and activities that enhance our collective ability to address
 changing and emerging community issues and solutions.



- Provide opportunity to meet with United Way staff to learn about investment strategy updates 12. and potential changes along with upcoming grant cycles and partnership opportunities, through set convenings or as directed by the Agency.
- Elect a representative from a United Way funded partner agency to serve a 3-year term as a 13. voting member of its Board of Trustees.
 - a. This representative will serve as a community partner representative for all agencies receiving funding.

Pay the Agency \$150,000 for calendar year 2021, \$200,000 for calendar year 2022, and 14 \$250,000 for calendar year 2023 to implement and expand program services. This funding amount is subject to the discretion of the United Way Board of Trustees and is subject to annual review. Further, the Board reserves the right to amend the above amount based on available resources or changes in United Way funding priorities.

gency will:

Section 2: Eligibility and Operating Practices

Maintain its eligibility as a United Way community partner; as a public agency, including Indian tribes and nonprofit private organizations, both secular and faith-based that serve individuals in Cass County, North Dakota and Clay County, Minnesota. This requires that private nonprofit organizations obtain and maintain a 501(c)(3) status with the Internal Revenue Service. Documentation will be maintained by the Agency and available upon request to United Way.

Agree to a sound operational plan for a nonprofit organization made up of the following, with all 2. appropriate documentation maintained by the Agency and available upon request to United Way:

- a A strategic and/or operating plan(s)
- Measures and achievements that are reviewed by the Board of Directors at least b. annually
- Annual performance review of the Executive Director or like position C. d.
- An organizational budget approved by the Board of Directors annually
- Ethical fundraising standards as determined by the Association of Fundraising e. Professionals

Comply with all applicable local, state, and federal non-discrimination, equal opportunity, and 3. affirmative action laws and regulations.

Agrees that agency clients, staff, and membership on the governing board are served, 4. employed, or appointed without regard to social or economic class, gender, gender identity age, sexual orientation and identification, disability, special health care needs, race, color, national origin, or religion. a.

Organizations with a religious affiliation must not refuse services to an applicant based on religion or require attendance at religious services as a condition of assistance.

Ensure appropriate stewardship of the investment allocations entrusted to them. Under our 5. requirements, each partner must maintain financial management systems that provide accurate, current, and complete disclosure of the financial results of its program.

To meet this requirement, United Way partners must have adequate accounting practices and procedures, internal controls, audit trails, and cost allocation procedures. OMB Circular A-133, Audits of States, Local Governments, and Nonprofit Organizations, requires all organizations to have financial audits if they annually expend



\$750,000 or more. This requirement applies to the organization's total federal expenditures each fiscal year.

If the Agency's federal expenses total less than \$750,000 annually must receive a b. written statement from a Certified Public Account that attests that the accounting system established by the agency includes internal controls adequate to safeguard the assets of the agency, check the accuracy and reliability of accounting data, promote operating efficiency, and encourage compliance with prescribed management policies of the agency.

Section 3: Usage of Investment Allocations and Disbursement

Agree to receive Investment allocation disbursement from United Way via electronic funds transfer on a monthly basis with payment on the 15th day of each month through the duration of the agreement.

Use United Way investment allocation for the specific program(s) approved as outlined in the 7. Agency's Request for Proposal.



Revert all investment allocations (in total or unspent) to United Way that are not used for program expenses.

Section 4: Reporting and Collaborative Partnership

Work with members of the United Way staff, the Community Investment Committee, and the United Way Board of Trustees to measure and communicate program effectiveness.

Submit all reports to United Way on or before established report due dates. These reports must 10. reflect complete and accurate program data. Failure to do so may result in withholding future monthly investment allocations and/or potential in removal from consideration of future investment opportunities.

Reporting will be due on or around January 31st and August 31st of each calendar year a. b.

- Reporting will include, but not limited to:
 - i. Demographics Including client age, gender identity, race/ethnicity, residency location, and poverty level breakdown
 - Shared Performance Measures to include: ii.
 - 1. Number of homeless prevention screenings completed and the number of unduplicated individuals experiencing a housing crisis served
 - 2. Percentage of prevention clients that exit services into permanent housing (either maintained housing or new more appropriate stable housing)
 - 3. Number of diversion screenings completed and the number of unduplicated individuals experiencing homelessness served
 - Percentage of diversion clients that are able to be diverted from entering 4. emergency shelter
 - 5. Percentage of those clients who will exit into permanent housing
- Impact Stories
- Program Specific Outcome Data iv.
- 11. Cooperate with collaborative partners and other organizations in the United Way service area to meet collective goals and create measurable, lasting positive impact for individuals in our community.
 - To included, but not limited to, attending regular data sessions, individual meetings to a. discuss programmatic changes, and ad hoc community meetings to address relevant issues.



Section 5: Co-Branding Expectations

Review and comply with all Co-Branding Expectations as outlined in the Co-Branding Expectations Addendum provided.

Section 6: Campaign and Designation

- Promote the participation of Agency employees, constituency, and members in an annual United Way campaign. а.
 - The operation of your campaign is the signal to other community investors that you believe in your work and the change we are working toward together.
 - Please note these dollars are not yet raised for the duration of this agreement. b. Participation helps ensure we meet our annual campaign goals and have the necessary dollars to honor all investment allocations.

Refrain from promoting designations directly toward Agency and/or program(s) during the 14. United Way campaign as well as at any time during the year by any means. Self-promotion related to designations will be addressed by the United Way Board of Trustees and could result in immediate financial penalties not to exceed the amount of designations related to the incident. Multiple infractions place the agency at risk for loss of future allocations. a.

- Unless specifically designated to a program, designations can be used apart from the specified programs as the agency sees fit.
- Designations will be processed throughout the campaign and will be disbursed on the b. same schedule as the normal program allocations (once per month). Agencies will be notified of the designated amount at the close of the campaign in the first quarter of the vear. C.
- Designations will be assessed a charge in order to administer and process. The amount of that charge shall be consistent with United Way's administrative costs as reported on its most recent Internal Revenue Service Form 990.

Investments into the Agency's programming shall be reviewed annually by the United Way staff and Board of Trustees and will be contingent upon compliance with the terms of this agreement, successful achievement of program outcomes, and full participation in United Way meetings, functions, and processes.

The Agency or United Way may terminate this agreement upon prior written notice to the other, subject to the following procedures: 1.

- The Agency shall give the United Way such written notice, as directed by the Agency's Board of Directors, on or before August 31, prior to the next campaign year. 2.
- The United Way shall give such notice of termination when so directed by its Board of Trustees.



In signing this agreement United Way and Agency understand and agree to the terms listed above.

Printed ptative 1 Title o Signature Date

United Way of Cass-Clay Agancy

Kristi Huber Printed Name of Representative

President & CEO Title of Representative

Mrs

Signature

7-1-20 Date



ANTI-TERRORISM COMPLIANCE MEASURES AGREEMENT BY AND BETWEEN: United Way of Cass-Clay: (Hereinafter referred to as United Way)

AND

Presentation Partners in Housing | Homeless Prevention and Diversion Program: (Hereinafter referred to as Agency)

In compliance with the spirit and intent of the USA Patriot Act and other counterterrorism laws, the Agency represents that it takes reasonable steps to:

- Verify that individuals or entities to which it provides, or from which it receives, funds or other 1. material support or resources are not on the U.S. Government Terrorist Related Lists";
- Protect against fraud with respect to the provision of financial, technical, in-kind, or other 2. material support or resources to persons or organizations on such lists; and
- Ensure that it does not knowingly provide financial, technical, in-kind, or other material support 3. or resources to any individual or entity that it knows beforehand is supporting or funding terrorism (whether through direct allocation by the United Way Board of Trustees or through the distribution of donor designated funds which it processes for donors participating in a United Way campaign).

*In this form, "U.S. Government Terrorist Related Lists" refers to (a) the list of persons and entities in Executive Order 13244, (b) the master list of Specially Designated Nationals and Blocked Persons maintained by the Treasury Department, and (c) the list of Foreign Terrorist Organizations maintained by the Department of State, as may be updated from time-to-time.

In compliance with the USA Patriot Act and other counterterrogism laws, United Way requires that each agency certify the following:

"I hereby certify on behalf of

hat all (Name of Agency)

United Way funds and donations will be used in compliance with all applicable anti-terrorist financing and asset control laws, statutes and executive orders.

United Way of Cass-Clay Agency Kristi Huber odram Printed Name of Representative President & CEO Printed Title of Representative M Juli Signature -1-20 Signatur Date Date

REMAINDER OF MATCH BALANCE IN-KIND FOOD DONATIONS \$7191.90

| item Bakery | Weight | Calculation |
|----------------------|----------|-------------|
| Bakery | 284 | 829.28 |
| Bakery | 40 | 116.8 |
| Bakery | 273 | 797.16 |
| Bakery | 32 | 93.44 |
| Bakery | 40 | 116.8 |
| Bakery | 40 | 116.8 |
| | 270 | 788.4 |
| Bakery | 67 | 195.64 |
| Bakery | 25 | 73 |
| Bakery | 208 | 607.36 |
| Bakery | 34 | |
| Bakery | 275 | 99.28 |
| Beef | 57 | 803 |
| Beef | 45 | 383.24 |
| Beef | 291 | 263.12 |
| Beef | 4 | 1664.52 |
| Beef | 243 | 22.88 |
| Beef | 450 | 1389.96 |
| Beef | 450 | 2574 |
| Beef | | 17.16 |
| Beef | 41 40 | 234.52 |
| Beef | 40 85 | 228.8 |
| Boxed Meals | | 486.2 |
| Canned Vegetables | 21 | 95.55 |
| Canned Vegetables | 30 | 36.6 |
| Canned Vegetables | 30 | 36.6 |
| Dairy - Refrigerated | 19 | 23.18 |
| Dairy - Refrigerated | 67 | 154.77 |
| Dairy - Refrigerated | 230 | 531.3 |
| Dairy - Refrigerated | 42 | 97.02 |
| Dairy - Refrigerated | 1500 | 3465 |
| rozen Entrees | 5 | 11.55 |
| ruit - Refrigerated | 22 | 77 |
| ruit - Refrigerated | 169 | 439,4 |
| ruit - Refrigerated | 510 | 1326 |
| ruit - Refrigerated | 407 | 1058.2 |
| ruit - Refrigerated | 111 | 288.6 |
| rult - Refrigerated | 40 | 104 |
| ruit - Refrigerated | 142 | 369.2 |
| ult - Refrigerated | 900 | 2340 |
| ruit - Refrigerated | 80 | 208 |
| ruit - Refrigerated | 177 | 460.2 |
| ruit - Refrigerated | 439 | 1141.4 |
| Beidreu | 480 | 1248 |

| Fruit - Refrigerated | | |
|--------------------------------|----------|---------|
| Fruit - Refrigerated | 153 | 397.8 |
| Fruit - Refrigerated | 391 | 1016.6 |
| Fruit - Refrigerated | 200 | 520 |
| Grains (Rice, Cereal, Noodles) | 558 | 1450.8 |
| Grains (Rice, Cereal, Noodles) | 44 | 95.48 |
| Grains (Rice, Cereal, Noodles) | 20 | 43.4 |
| Grains (Rice, Cereal, Noodles) | 22 | 47.74 |
| Lunch Meat | 180 | 390.6 |
| Non-Food Item | 30 | 210 |
| Pop | 45 | a |
| Pork | 45 | 19.8 |
| Pork | 27 | 94.77 |
| Pork | 2 | 7.02 |
| Pork | 26 | 91.26 |
| Pork | 9 | 31.59 |
| Poultry | 35 | 122.85 |
| Poultry | 15 | 42.6 |
| Poultry | 26 | 73.84 |
| Poultry | 73 | 207.32 |
| Poultry | 11 | 31.24 |
| Poultry | 78 | 221.52 |
| Poultry | 47 | 133.48 |
| Poultry | 39 | 110.76 |
| Poultry | 372 | 1056.48 |
| Poultry | 120 | 340.8 |
| Paultry | 6 | 17.04 |
| Poultry | 19 | 53.96 |
| Poultry | 100 | 284 |
| Reheats | 30 | 85.2 |
| Reheats | 40 | 140 |
| Reheats | 96 | 336 |
| Reheats | 107 | 374.5 |
| Reheats | 112 | 392 |
| Reheats | 47 | 164.5 |
| Reheats | 16 | 56 |
| Reheats | 60 | 210 |
| Reheats | 4 | 14 |
| Reheats | 40 | 140 |
| Reheats | 7 130 | 24.5 |
| Reheats | | 455 |
| Reheats | 18 5 | 63 |
| Reheats | 10 | 17.5 |
| Sauces/Condiments | 91 | 35 |
| | 21 | 231.14 |

| Sauces/Condiments | | |
|-------------------------------------|-------|----------|
| Sauces/Condiments | 10 | |
| Seafood | 90 | 228.6 |
| Seafood | 720 | 6516 |
| Seafood | 15 | 135.75 |
| Seafood | 7 | 63.35 |
| Snack items | 19 | 171.95 |
| Shack Items | 280 | 817.6 |
| Snack Items | 34 | 99.28 |
| Snack Items | 142 | 414.64 |
| Snack Items | 330 | 963.6 |
| Snack Items | 554 | 1617.68 |
| Snack Items | 41 | 119.72 |
| Snack Items | 4 | 11.68 |
| Snack Items | 68 | 198.56 |
| Soup | 20 | 58.4 |
| Vegetables - Refrigerated | 34 | 43.86 |
| Vegetables - Refrigerated | 225 | 659.92 |
| Vegetables - Refrigerated | 401 | 1170.92 |
| Vegetables - Refrigerated | 159 | 464.28 |
| Vegetables - Refrigerated | 80 | 233.6 |
| Vegetables - Refrigerated | 325 | 949 |
| Vegetables - Refrigerated | 595 | 1737.4 |
| Vegetables - Refrigerated | 3 | 8.76 |
| Vegetables - Refrigerated | 104 | 303.68 |
| Vegetables - Refrigerated | 25 | 73 |
| Vegetables - Refrigerated | 85 | 248.2 |
| Vegetables - Refrigerated | 17 | 49.64 |
| Vegetables - Refrigerated | 940 | 2744.8 |
| Vegetables - Refrigerated | 10 | 29.2 |
| Vegetables - Refrigerated | 210 | 613.2 |
| Vegetables - Refrigerated | 187 | 546.04 |
| Vegetables - Refrigerated | 471 | 1375.32 |
| Vegetables - Refrigerated | 41 | 119.72 |
| Vegetables - Refrigerated | 99 | 289.08 |
| Vegetables - Refrigerated | 180 | 525.6 |
| and the second second second second | 396 | 1156.32 |
| | 18707 | 60047.77 |

| Match bai 19000 | 8000 | 4000 | 3500 3379 3179 2179 2729 | 2382 |
|--|-----------------------------------|--------------------|--|------------------|
| Grant bal 18000 | 1d 13279.14 8000 | 0009 | 3500 3379 3179 2129 2704 | 2582 |
| Match 18000 | 10000 food in-kind | 4000 Adams | 500 RD 121 JS 200 RB 250 CB 225 JG | 122 SB 200 DJ |
| Balance | 6188.48 5273.14 0 | ۵ | 1379 1379 1179 229 704 | 1878 1678 |
| Spent | 0 3811.52 915.34 5273.14 | 4000 | 500 121 250 255 | 122 200 |
| | xcel City of gf xcel | Adams | ਲ ਲ ឆ្ α α | 88 LO |
| Award Amt | 18,000 | 9007 | 2000 | 2000 |
| ESG 20-21 Request 3rd quarter Award Fund | Operations | Essentiel Services | 28 2 8 | SV-dH |

match dollars

Noritilands Rescue Mission Inc. Statement of Income and Expense Budget vs. Actual July through October 2020

| the statement of the second | Jul - Oct 22 | Budget | | \$ Over Badget |
|--|--|--------------|------|--------------------|
| 33350 - Shelter Plus Restricted Fund 33356 - Denor Controvitin restrictions - Silver | 4.436.00 225.03 | 0.00 | | 225.00 |
| Total 12005 - Danar Controlid restrictions | 90,294.15 | | 0.00 | 52,294.10 |
| S3960 - Gills in Hind 2016 - Cholbing 30244 - Food | 10.213.50 - 59.579.51 | | | |
| Vetal 35060 - Gins in Dind | 928,760,01 | | | |
| feat moure | \$\$3,000,72 | | 0.00 | 653,000.73 |
| Cycolar Profit | 653,000.72 | | 0,00 | 663,010.72 |
| Sauense 40/10 : Papell 2012 : - Papell Texes 40:21 : FICA 40:22 : State Uperploymed Insurance 40:22 - State Uperploymed Insurance | 16,741,87 417,78 0,60 | 5.02 5.02 | | -417.78 0.00 |
| Total 40131 - Payeoli Taxos | 18,850.65 | 0.00 | | 16,655,65 |
| 60113 - Employee Benefits 401130 - Tarcule Pringe Gesetis 401130 - Com Hernbertho 401133 - Kan Hernbertho 401133 - Line Issuence 401133 - Line Issuence 401133 - Line Issuence | 0,00 6-2,89 8,478,45 141,84 0,00 | 4.00 4.00 | | 8,478,15 101,54 |
| Total 40113 - Employee Benefits | 9,273,39 | 0.00 | | 0,273.30 |
| 43124 - Wages coldt - Chae Hanagement 60112 - Baskpack Program Gempenaation col154 - Wages - Othor | -800.00 647,72 223,391.23 | 9,60 | | 847,72 |
| Tetal 45124 Wages | 325,238, BS | C0.8 | | 270,236,05 |
| 40110 - Compensation 40111 - General Compensation | 6.00 | 2022 | | ous |
| Total 40114 - Companization | 0,00 | 0.00 | | 0,00 |

Ko colmus, concusion or assurance is provided. Remer Accounting PC

5.02.PLA . 0/5024

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Accrual Basis

Northlands Rescue Mission Inc. Profit & Loss November 2020

| the second s | |
|---|-----------------------------------|
| | Nov 20 |
| Ordinary Income/Expense Income 31000 - Income 31700 - Inferest 31200 - Service Fees 31000 - Income - Othor | 0,29 204.00 625.00 |
| Total 31000 · Income | 829.29 |
| 31400 - Special Events Income 31401 - Banquet of Hope | 12,055.00 |
| Total 31400 · Special Events Income | 12,055.00 |
| 31100 - Donor contr-no restrictions 31101 - Individual Contributions 31300 - Grants & Foundation | 15,595.02 55.30 |
| 31100 · Donor contr-no restrictions - Other | 39,649.45 |
| Total 31100 · Donor contr-no restrictions | 55,299.77 |
| 32000 · Donor Contr-with restrictions 32400 · Special Events 32480 · Thanksgiving | 450.00 |
| Total 32400 · Special Events | 450.00 |
| 32100 · Backpack Program | 250.00 |
| 32200 · Granta & Foundations | 6,000.00 |
| 32950 · Shelter Plus Restricted Fund | 1,194.00 |
| Total 32000 · Donor Contr-with restrictions | 6,804.00 |
| 33000 - Gifts in Kind 33100 - Clothing 33200 - Food 33200 - Gifts in Kind - Other | 1,210.00 65,263.13 5,000.00 |
| Total 33000 · Gifts in Kind | 71,473.13 |
| Total Income | 146,461.19 |
| Gross Profit | 146,461.19 |
| Net Ordinary Income | 146,461.19 |
| Net Income | 146,461.19 |

Page 1



Missouri Slope Areawide United Way

515 N 4th St • PO Box 2111 • Bismarck, ND 58502-2111 Phone: 701.255.3601 • Fax: 701.255.6243 Visit our website at MSAUnitedWay.org

February 23, 2021

RECEIVE

FEB 2 5 2021

Youthworks Melanie Heitkamp 217 West Rosser Ave Bismarck, ND 58501

Dear Melanic,

The United Way Community Impact Committee would like to thank you for your proposal submission for 2021 funding. Each application went through an objective scoring process, multiple review stages, and received approval from the Board of Directors, Any reductions from last year were a result of application score and priority level.

The following amounts have been approved for the 2021 calendar year:

| General/ Initiative | Program | 2021 Allocation |
|---------------------|-------------------------------|-----------------|
| General | At-Risk Youth & Families | \$28,000.00 |
| Incoma | Homeless Youth & Young Adults | \$50,000.00 |
| | | |
| | | |
| | | |
| | | |
| | Total: | \$78,000.00 |

With the exception of quarter 1, checks are typically mailed at the start of each quarter opon receipt and review of the programs' quarterly reports. You will receive quarter 1 checks the first week of March. Please complete your first quarter reporting in E-Cimpact and sign and return a copy of the enclosed Agency Agreement Form by April 15, 2021, then quarter 2 checks will be mailed.

If the services described in your application change at any time, a written request for approval may be submitted for review and approval.

Due to the recent COVID-19 pandemic, the future landscape for nonprofits across the globe is uncertain. While we are unsure of what this next year will bring, the United Way Board feels strongly that you know our deep commitment to your work. We appreciate the opportunity to support your project and wish you all the best as you continue your important work in our community.

Sincerely,

Jus N. Hullo

1

Jena M. Gullo Executive Director

The 40% ND Tax Credit multiplies your impact. For many individuals, an investment of \$5,600 to the MSA United Way Endowment Fund could cost as little as \$1,600 after tax savings.





Mark Heinert Youthworks 317 S University Dr Fargo, ND 58103



United Way of Cass-Clay

JUN 18 2020

Dear Mark,

On behalf of United Way of Cass-Clay (United Way) team and volunteers, I would like to thank you for the services that your program provides to our communities. Our Community Investment Committee has completed the review process for programs that applied for funding under BOLD Goal #1, *Reduce Hunger and Homelessness* and our Board of Trustees has approved the committee's recommendation for the Transitional Living Program to receive an annual investment in the amount of \$40,000 for three years beginning January 1, 2021 through December 31, 2023.

This program investment is contingent on this program's ability to measure, comply, and meet outcome measurement strategies and United Way achieving its annual campaign goals during the three year funding cycle.

In order to complete the approval process, please visit calendly.com/mjenson/moameetings to schedule a 45 minute meeting with Thomas Hill and Megan Jenson. At this meeting your organization will:

- Review and sign a memorandum of agreement and an anti-terrorism compliance measure
- Receive United Way marketing and co-branding guidelines
- Receive feedback from volunteers who reviewed your program
- Discuss and provide updates on program services with United Way team
- · Review reporting requirements and proposed shared performance measures and targets

Please plan for the Program Director, Executive Director, and/or board member to attend this meeting. If you have any questions regarding this next step, please contact Megan Jenson at mjenson@unitedwaycassclay.org.

Thank you for the services you provide in Cass and Clay Counties. Your program plays a key role in our joint efforts to make measurable progress towards BOLD Goal #1, Reduce Hunger and Homelessness.

Together, we will ensure thousands of local individuals and families are positively impacted throughout our community.

Sincerely,

Kristi Huber President & CEO

The Power of Community, Realized | unitedwaycessclay,org



2902 South University Drive • Fargo, ND 58103 Telephone 701-232-3301 Fax 701-237-5775 E-Mail: fraser@faserItd.org Website: www.fraserItd.org Celebrating 125 Years of Service

July 20, 2021

Re: NDESG Grant #4752-ESG20

To Whom It May Concern:

Attached is a payroll summary for the match support on Grant #4752-ESG20. The donations we received for this program are used to cover operating expenses, including payroll. This report includes the Direct Support Professional salaries.

Please let me know if you need any further information.

Sincerely,

Amanda Barton

Director of Accounting

ChamberChoice Not For Profit of the Year Award Recipient





Run Date: 02/20/21 Run Yune: 12:51 PM From: To: Subject: Date: Attachments: Amanda Barton Lesmeister, Kejara L. RE: Fraser, Ltd., Instrument #4752-ESG20 Final Report Tuesday, August 3, 2021 4:00:55 PM Image022,ang Image023,ang Image024,ang Image034,ang

***** CAUTION: This email originated from an outside source. Do not click links or open attachments unless you know they are safe. *****

Hi Keiara,

Cash donations totaled \$27,746.92.

Amanda Barton Director of Accounting



Fraser, Ltd. 2902 S University Dr Fargo, ND 58103 Tel (701) 232-3301 www.fraserito.org



CONFIDENTIALITY NOTICE: This errail and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the sender immediately.

From: Lesmeister, Keiara L. <kllesmeister@nd.gov> Sent: Tuesday, August 3, 2021 3:11 PM To: Amanda Barton <ABarton@fraserltd.org> Subject: Fraser, Ltd., Instrument #4752-ESG20 Final Report

Good Afternoon,

For Fraser Ltd., Instrument #4752-ESG20 Final Report please confirm the type and amount of match received. For future reports please included this information in a letter on letterhead.

Should you have any questions, please contact me.

Thank you,

Keiara Lesmeister

ESG/NDHG/CDBG Program Administrator Ph: 701-328-2618 kllesmeister@nd.gov . https://link.edgepilot.com/s/a73f81c3/RiNs1iPIXE_zMXVPtboyZg? u=http://www.nd.gov/





TRUST DEPARTMENT

310 - 1st Avenue East PO Box 1827 | Williston, ND 58802-1827 701.577.9616 | 833.577.9618

Statement of Transactions

For the Amount of:

Account Number:

FAMILY CRISE SHELTER, INC IMA

2739

Date: From January 01 2021 to July 08 2021

| Cash R | eceipts | | |
|--------------------|---|------------------------|-------------------------------|
| Date 01/11/2021 | Contribution - Deposit to Account Received Quarterly Net Income Distribution from Austrid Conduct Trust | Income Chab 0.00 | Principal Cash 6,616.13 |
| 04/12/2021 | Received Quarterly Net Income Dis hiberian from Avartes Orighton Trust | 0.00 | 32,166.85 |
| 3 | Contribution - Deposit to Account Total | 0.00 | 18,782.93 |

Thanks,

Heidi Olson Heid) Olson Certified Farm Succession Planner Senior Vice President/Trust Officer First State 550 1rd Ave Fast 10 20x 3322 | Welkton, ND 55952-1827 Local: 701-577-9618 Toll Free: \$33:527:9618 www.fsbtnd.bank

See 9

Sec. 12

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Life Skills and Transition Center

INVOICE

701 West 6lh Street Grafton ND 58237 Phone 701-352-4200 Fax 701-352-4376

DATE: June 7, 2021

Bill To: DOMESTIC VIOLENCE & ABUSE CENTER

P O BOX 308 GRAFTON ND 58237

| DESCRIPTION | AMOUNT |
|---|-----------------------|
| DOMESTIC VIOLENCE & ABUSE CENTER ANNUAL RENT JULY 2021-JUNE 2022 WINUS IN KIND DONATION | \$15,000 (\$14,000 |
| 8 | |
| TOTAL | \$ 2,000.00 |

Make all checks payable to Life Skills and Transition Center or LSTC If you have any questions concerning this invoice, contact N Kelly Kringstad kkringstad@nd.gov 701-352-4220

THANK YOU FOR YOUR BUSINESS!

DOMESTIC VIOLENCE & ABUSE CENTER

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10371

| 506 LIFE SKILLS & TRANSITION CENTER | \$1,000.00 | 06/08/2021 | 10371 |
|-------------------------------------|------------|------------|----------|
| 01-530-55200 DVAC-UNRESTRICTED-RENT | \$1,000.00 | UNF | EST-RENT |

Descuse conv 1+000-328-0304 www.deluceforms.com

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33508000000 057400 50.0000 0.027/7000 12:01 132



July 19, 2021

Emergency Solutions Grant Match Documentation

| Total Match | \$4,662.24 |
|----------------------------------|-------------|
| Cash match - City of Dickinson: | \$ 2,333.13 |
| Cash match - Stark County funds: | \$ 2,329.11 |

Note: Stark County and City of Dickinson funds are received to supplement general housing stability activities and provide ESG match (\$4,662.24).

Attached documentation: Stark County check: 88869 City of Dickinson check: 112039

1

Ervin Bren, Exeutive Director

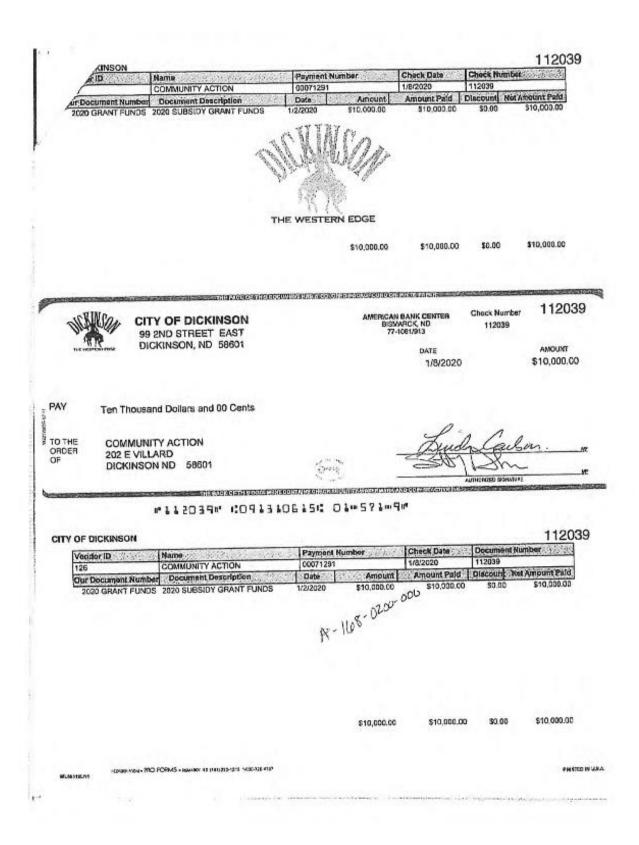
7-19-21 Date



Region VIII + 202 East Veland + Dickinson, ND 59501 + 701-227-0131 + 1-800-355-2243 + Fax 701-227-4750 + dickinsoncep.org Region I + 120 Witshington Avenue + Willston, ND 58501 + 701-572-5191 + Fax 701-572-6192 + willstoncep.org Head Start + 107 3* Ave 55 + Dickinson, ND 58601 + 701-227-3010 + 1-877-456-9420 + Fax 701-225-1968 Early Head Start + 338 1* Street SE + Okkinson, ND 56801 + 701-227-1010 + 1-877-566-9420 + Fax 701-225-1968 North Dakota Relay TTY: 1-800-366-6895

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| kinson, ND 586 | | 77-1061/9 | 912 | EXPENSE | DATE |
| | | | | 1051 | 02/05/2020 |
| | | | | | CHECK AMOUNT |
| PAY ***Ten Thou | sand and 00/100 Dollars*** | | | | \$10,000.00 |
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| TO COMM | UNITY ACTION PARTNERSHIP | , | 4.00 | 11 | al ner n |
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| | #088869# 4091 | 310615: 08-0 | 1 2 74* | | |
| Stark County | | Dieł | kinson, ND 58 | 601 | |
| 1025 | COMMUNITY ACTION PARTNER | SHIP 1051 | 02/05/2020 | | 69588 |
| Vendor | Vendor Name | Voucher | Date | Account Number | Check Number |
| PO Number Inve | Amount Descriptio | 0 | | | |
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| | | | | IOTAL: | \$10.0 |
| | | | | TOTAL: | \$10.0 Tu ^{ig} |

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2020-2021 ESG Match July - Dicember 2020 \$5,725.00

AGREEMENT TO PROVIDE SERVICES AND ASSISTANCE Between CITY OF GRAND FORKS And COMMUNITY VIOLENCE INTERVENTION CENTER

WHEREAS, providing needed services to citizens of the City of Grand Forks is a goal common to the City of Grand Forks and the Community Violence Intervention Center, and

WHEREAS, the Community Violence Intervention Center specializes in services to victims of violence and their families, and

WHEREAS, this Service Agreement reflects that CVIC will provide to the City of Grand Forks the following programs and collaborative project:

- 1. Light of Hope Program;
- 2. New Choices Program;
- 3. Pathways Toward Justice;
- 4. Community Innovations Program (including the Coordinated Community Response
- Project); and Kide River Reserves
- 5. Kids First Program.

NOW, THEREFORE, the City of Grand Forks, hereinafter referred to as the City, and the Community Violence Intervention Center, hereinafter referred to as the Provider, enter into the following:

AGREEMENT

 Effective Date. This agreement is effective as of January 1, 2020, and continues until December 31, 2020, and is renewable on an annual basis.

 Scope of Services. The Provider agrees to provide services to citizens of the City of Grand Forks and their dependents through the above referenced programs.

III. <u>Compensation</u>. The City shall provide S210,000 to the Provider for the provision of said services. The Provider maintains discretion as to which program these funds will be applied to each year.

IV. <u>Changes</u>. If the City or the Provider wish to change this agreement, such change, provided it is mutually agreed to, shall be effective when incorporated by written amendment to the agreement. No oral understanding shall be binding on behalf of the City or the Provider.

V. <u>Indemnity</u>. The Provider agrees to indemnify, save and hold harmless the City of Grand Forks, its agencies, officers and employees from any and all clams of any nature, including all costs expenses and attorneys' fees, which may in any manner result from or arise out of this agreement, except for claims resulting from or arising out of gross negligence determined to be solely the City's.

VI. <u>Termination</u> If, through any cause, the Provider shall fail to fulfill in a timely and proper manner its obligations under this contract or if the Provider shall violate any of the covenants, agreements, or stipulations to this contract, the City shall thereupon have the right to terminate this contract by giving written notice to the Provider of such termination and specifying the effective date of termination. This agreement may be canceled or terminated by mutual consent, by default, or by conditions beyond the control of either party. The party desiring to terminate or cancel must give written notice of its intention fifteen (15) days prior to the date of cancellation setting forth the reasons and conditions of said termination. In case of termination (partial or complete), payments to the Provider or recovery of funds by the City shall be in accordance with the legal rights and liabilities of both parties.

VII. <u>Acceptance</u>. The parties of this agreement are aware of all conditions contained herein and do hereby agree to maintain responsibilities under this agreement.

APPROVED: City of Grand Forks

Signature

Michael R. Brown

Mayor

APPROVED: Community Violence Intervention Center

Signature

Coiya M. Tompkins

President/CEO Title

324 20 Date

ATTEST Maureen Storstad

Maureen Storstad City Auditor

2020-2021 E3G Match July- December 2020 \$5/25.00

AGREEMENT TO PROVIDE SERVICES AND ASSISTANCE BETWEEN GRAND FORKS COUNTY, A MUNICIPAL CORPORATION AND COMMUNITY VIOLENCE INTERVENTION CENTER

WHEREAS, providing needed services to citizens of Grand Forks County is a goal common to Grand Forks County and the Community Violence Intervention Center, and

WHEREAS, the Community Violence Intervention Center specializes in services to victims of violence and their families, and

WHEREAS, this Service Agreement reflects that CVIC will provide to Grand Forks County the following programs:

- Light of Hope Program, offering 24-hour crisis intervention, shelter, counseling, career counseling, transitional housing, and coordination with law enforcement, child protective services and others to ensure the safety of adults and children and to promote wellness and self-sufficiency;
- New Choices Program, offering group treatment and education to adult offenders to prevent the intergenerational cycle of violence, closely coordinating services with prosecution and the courts;
- 3) Pathways Toward Justice Program, offering criminal justice advocacy and support for crime victims, working closely with law enforcement, prosecution and the courts to ensure the ND Fair Treatment Standards are upheld;
- Kids First Program, offering supervised parenting time and exchanges of children, working closely with social services and the courts to provide services; and,
- 5) Community Innovations Program, overseeing the Coordinated Community Response Project and offering training for professionals, in collaboration with many county agencies working to improve our response to local violence.

NOW, THEREFORE, Grand Forks County, hereinafter referred to as the County, and the Community Violence Intervention Center, hereinafter referred to as the Provider, enter into the following:

AGREEMENT

 <u>Effective Date</u>. This agreement is effective as of January 1, 2020, and continues until <u>December 31</u>, 2020, and is

renewable on an annual basis.

II. <u>Scope of Services</u>. The Provider agrees to provide services to citizens of Grand Forks County and their dependents through the above-referenced programs.

III. <u>Compensation</u>. The County shall provide <u>\$167,303</u> to the Provider for the provision of said services. The Provider maintains discretion as to which program these funds will be applied to each year; however, the Provider has agreed to provide at least 80 hours per month of visitation and exchange services to County Social Service families under this contract.

IV. <u>Changes.</u> If the County or the Provider wisk to change this agreement, such change, provided it is mutually agreed to, shall be effective when incorporated by written amendment to the agreement. No oral understanding shall be binding on behalf of the County or the Provider

V. <u>Indemnity.</u> The Provider agrees to indemnify, save and hold harmless Grand Forks County, its agencies, officers and employees from any and all claims of any nature, including all costs, expenses and attorneys' fees, which may in any manner result from or arise out this agreement, except for claims resulting from or arising out of gross negligence determined to be solely Grand Forks County's.

The Provider shall perform as an independent entity under this agreement. The Provider, its employees, agents or representatives are not employees of the County for all purposes, including but not limited to, the application of the Social Security Act, the Fair Labor Standards Act, the Federal Insurance Contribution Act, the Federal Unemployment Act, the North Dakota Unemployment Compensation Law and the North Dakota Workers' Compensation Act. No part of this agreement shall be construed to represent the creation of an employer/employee relationship. The Provider will retain sole and absolute discretion in the judgment of the manner and means of carrying out the Provider's activities and responsibilities under this agreement.

VI. <u>Termination</u>. If, through any cause, the Provider shall fail to fulfill in a timely and proper manner its obligations under this contract or if the Provider shall violate any of the covenants, agreements, or stipulations to this contract, the County shall thereupon have the right to terminate this contract by giving written notice to the Provider of such termination and specifying the effective date of termination. This agreement may be canceled or terminated by mutual consent, by default, or

by conditions beyond the control of either party. The party desiring to terminate or cancel must give written notice of its intention (15) fifteen days prior to the date of cancellation setting forth the reasons and conditions of said termination. In case of termination (partial or complete), payments to the Provider or recovery of funds by the County shall be in accordance with the legal rights and liabilities of both parties.

VII. Acceptance. The parties of this agreement are aware of all conditions contained herein and do hereby agree to maintain responsibilities under this agreement.

APPROVED :

GRANC FORKS COUNTY, A MUNICIPAL CORPORATION

Chair

Director of Finance and Tax

DATE: September 17, 2019

APPROVED:

COMMUNITY VIOLENCE INTERVENTION CENTER

Signat

Title

DATE:

OMB Control No: 2506-0117 (exp. 09/30/2021)

2020-2021 ESG Match Jan-June 2021 \$ 10,250,00 RECEIVED

FINANCIAL AWARD NORTH DAKOTA DEPARTMENT OF COMMERCE/DCS SEN 4623 (95/02)

JUL - 9 2020

| P/ | DEPT. OF CO | MMERCE |
|---|---|---|
| BASIC INFORMATION | & SIGNATORY SHEET | |
| PROJECT TITLE | INSTRUMENT TYPE | |
| | Grant Contract Coope | medius A succession |
| North Dakota Homeless Grant | INSTRUMENT NUMBER | arative Agreement |
| | 4698-NDHG20 | |
| RECIPIENT NAME AND ADDRESS | GRANTOR | |
| Commentering | ND Department of Commerce | |
| Community Violence Intervention Center 211 South 4th Street | Division of Community Services | |
| Grand Forks, ND 58201 | 1600 East Century Ave, Suite 2, PC | Box 2057 |
| | Bismarck, ND 58502-2057 Phone: (701) 328-5300 | |
| RECIPIENT FEDERAL IDENTIFICATION NUMBER | PHOLE: (701) 328-5300 | - Land - Company |
| A STATE OF A | BUDGET/PROJECT PERIOD 7/1/20 - 8/30/21 | DATE |
| RECIPIENT TYPE | FUNDING SOURCE | 06/23/20 |
| State Government D Indian Tribal Government | and the second se | |
| Local Government D Individual | D Federal 3 | |
| Education For Profit Organization Hospital Other Normali Organization | Z State \$ | |
| Hospital Other Nonprofit Organizations Other (Specify) | Other \$ | |
| | | |
| FEDERAL AUTHORIZING LEGISLATION | TYPE OF AWARD | |
| | | ndment No. |
| FEDERAL GRANT NUMBER | CFDA NUMBER | |
| ADMINISTERING AGENCY | PROJECT ADMINISTRATOR | |
| Community Violence Intervention Center | Edie Dahlen | TELEPHONE |
| PROCUREMENT METHOD (CONTRACTS) | Edito Denien | (701) 746-040 |
| Formal Bid Noncompetitive Negotiation | Small Purchase Commuti | |
| UNDING AUTHORIZATION | Competi | tive Negotiation |
| I. DCS Funds Awarded This Action | \$ 26,000.00 . | |
| 2. DCS Carryover Funds Authorized | 8 | |
| 3. DCS Previous Awards This Project Period | ····· <u>»</u> | |
| 4. DCS Provious Deauthorizations This Project Period | ····· <u>}</u> | |
| 5. Current DCS Funds Authorized | 2 | |
| 6. Recipient Share of Budget | <u>S</u> | 26,000.00 |
| 7. Total Approved Budget | <u>\$ 6,500.00</u> | and a starter |
| EMARKS | ···· <u>\$</u> | 32,500.00 |
| Il funds provided under this award must be expended by | June 30, 2024 | |
| | | |
| is award agreement is entered into by the RECIPIENT and GRANTOR lineated in this award and will comply with all incorporated and reference, the attached Terms and Conditions, the attached Budget and incor- | I specified above. The RECIPIENT agrees to in meed terms and conditions. The award consists | aplement the tasks of this Signatory |
| eet, the attached Terms and Conditions, the attached Budget, and inco EVIDENCE OF RECIPIENT ACCEPTANCE | sponored of referenced work Program of Appli | cation |
| IME | EVIDENCE OF GRANTOR ACCEP | TANCE |
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| olys Tompkins | Bonnie Malo | |
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| TLE resident/CEO | TITLE | |
| orya Tompkins TLE resident/CEO | Contraction of the second s | DATE |

PART II General Assistance Terms & Conditions Updated 6/17/19

| A. | AVAILABILITY OF FEDERAL FUNDS - If disclosed on Part I, funds to be disbursed |
|----|---|
| | under this Award have been appropriated pursuant to the enabling federal legislation cited in |
| | Part I of this Award. Should federal funds become limited by the awarding federal agency, this grant may be amended accordingly. |

- B. <u>STATE APPROPRIATION AUTHORITY</u> Funds authorized under this Award are subject to State Appropriation Authority.
- C. <u>SCOPE OF WORK</u> All work and activities authorized by this Award will be performed in accordance with the terms and conditions and work program attached, described, or referenced in this agreement. In addition, if a work or grant proposal was submitted, all work will comply with that which was described and requested in the work proposal unless otherwise noted as changed.
- D. <u>LIMITATIONS ON EXPENDITURES</u> The total cost of performing the tasks under this Award must not exceed the total funds authorized in Part I, Basic Information and Signatory Sheet, and will be limited to and in accordance with those delineated in the budget plan attached to this Award.
- E. <u>AMENDMENTS AND MODIFICATIONS</u> When necessary, the Recipient may request changes in the scope of services to be provided in this Award to include changes in the attached budget. These requests must be made in writing and supported with appropriate documentation. Such changes must not be undertaken until incorporated by written amendments to this Award.
- F. <u>RECORD RETENTION AND ACCESS</u> The DCS and duly authorized officials of the state and federal government shall have full access and the right to examine any pertinent documents, papers, records and books of the Recipient and of persons or organizations the Recipient may contract with which involve transactions related to this Award. The Recipient shall retain all documents, papers, records and books that are pertinent to this Award for a period of five (5) years following the submission of the final Financial Status Report or until all audit findings have been resolved, whichever is later unless otherwise stated in this agreement.
- G. <u>SUBCONTRACTING</u> The Recipient shall not assign, transfer, or subcontract professional service responsibilities (excluding approved construction and rehabilitation services) covered under this Award without prior written approval of the DCS.
- H. <u>PROHIBITION AGAINST PAYMENTS OF BONUS OR COMMISSION</u> The assistance provided under this Award shall not be used in the payment of any bonus or commission for the purpose of the preparation of and/or activities associated with obtaining approval of the work proposal.
- I. <u>TERMINATION</u> The Recipient and the DCS may terminate this Award agreement at any time by giving written notice to the other party of such termination and specifying the effective date thereof and the cause for the termination. Unless otherwise noted in Part III of this award, the other party must receive such notice at least thirty (30) days before the effective date of termination. Cause for termination may include nonperformance of specified work activities and noncompliance with the terms and conditions of this Award. The DCS shall be liable only for work performed or services provided under this Award prior to the effective date of termination.

- J. <u>DEFAULT</u> If the Recipient fails to comply with the terms of this Award or fails to use the Award for only those purposes set forth herein, the DCS may, unless otherwise noted in Part III of this award:
 - After notice to the Recipient, suspend the award and withhold further payment or probibit the Recipient from incurring additional obligations of grant faods, pending corrective action by the Recipient.
 - Terminate the Award in whole, or in part, at any time before the final award payment is made. The DCS shall promptly notify the Recipient in writing of the determination to terminate, the reason for such termination, and the effective date of the termination.
- K. <u>NONDISCRIMINATION</u> The Recipient agrees that it will be subject to and will comply with Title VI of the Civil Rights Act of 1964, Executive Order 11246 as amended by the Executive Orders 11375 and 12086, the Age Discrimination Act of 1975, and Title VIII of the Civil Rights Act of 1968. Under these acts, no person shall on the grounds of race, color, religion, sex, national origin or age be excluded from participation in, be denied the benefits or be otherwise subject to
- L. <u>SECTION 504</u> The Recipient agrees that it will be subject to and will comply with Section 504 of the Rehabilitation Act of 1973. Under this act no person shall solely by reason of disability be excluded from participation in, be denied the benefits of or be subjected to discrimination under this program.
- M. <u>CODE OF CONDUCT</u> Recipients shall maintain a written code or standards of conduct which shall govern the performance of their officers, employees or agents engaged in the Award and administration of contracts supported by federal funds. No employee, officer or agent of the Recipient shall participate in selection, or in the award or administration of a contract supported by federal funds if a conflict of interest, real or apparent, would be involved. Such a conflict would arise when:
 - The employee, officer or agent;
 - 2. Any member of his immediate family;
 - 3. His or her partner; or
 - An organization which employs, or is about to employ, any of the above, has a financial or other interest in the firm selected for award.

The Recipient's officers, employees or agents shall neither solicit nor accept gratuities, favors or anything of momentary value from contractors, potential contractors, or parties to subagreements.

To the extent permitted by state or local law or regulations, such standards of conduct shall provide for penalties, sanctions, or other disciplinary actions for violations of such standards by the Recipient's officers, employees, or agents, or by contractors or their agents.

PART III - PROGRAMMATIC TERMS AND CONDITIONS Emergency Solutions Grants (ESG) and North Dakota Homeless Grant (NDHG) Updated - 6/24/2020

- The grantee must obligate all grant funds within the award timeline of this Financial Award. At least one Request for Funds must be submitted to the DCS not less than once during each quarter of the program year. Failure to obligate or request reimbursement as specified may result in the termination of this award.
- 2. The grantee must submit a mid-term and final progress report to the DCS. The mid-term report is due January 31, 2021. Within 30 days following project completion, a final progress report must be submitted with a final cash request. Expenditure of funds must be reported by activity funded Renovation; Rehabilitation or Conversion; Operational; and/or Essential Services. The Financial Status Report must reflect both federal and other funds, both cash and noncash.
- The grantee must complete an environmental review and obtain Release of Funds from the DCS before allowing recipients to commit ESG funds, if applicable.
- The grantee must submit to DCS, within 60 days, verification of ownership of the property by the subgrantee or a lease agreement giving the subgrantee control of the property at least until the end of the project. (For rehab projects only).
- 5. Grantees providing emergency shelter in hotels or motels or other commercial facilities must certify that leases have been negotiated which provide that the living space will be rented at substantially less than the daily room rate otherwise charged by the facility, and that the grantee has considered using other facilities as emergency shelter and has determined that the use of the hotel or motel provides the most cost effective means of providing emergency shelter for the homeless in its jurisdiction.
- 6. The grantee is required to be readily accessible to and usable by persons with disabilities in accordance with Section 504 of the Rehabilitation Act and implementing regulations at 24 CFR Part 8; the Fair Housing Act and implementing regulations at 24 CFR Part 100; and Title II of the Americans with Disabilities Act and 28 CFR Part 35; where applicable.
- Grantees, with the exception of Domestic Violence assistance providers, must input client data into the HMIS system as required by the Grantor and the Department of HUD. Domestic Violence assistance providers must use a comparable database.
- Grantees, with the exception of Domestic Violence assistance providers, must use the centralized or coordinated assessment system.
- The grantee must provide for the participation of not less than one homeless individual or formerly homeless individual on the board of directors or other equivalent policy-making

entity of the grantee, to the extent that the entity considers and makes policies and decisions regarding any facilities, services, or other assistance that receive funding under ESG. If unable to meet the requirement above, it must develop and implement a plan to consult with homeless or formerly homeless individuals in considering and making policies and decisions regarding any facilities, services, or other assistance that receive funding under ESG. This involvement may include employment or volunteer services.

- The Grantee must comply with provisions contained in 24 CFR 576.23 and Executive Order 13559 regarding faith-based organizations as outlined in Attachment A of this award.
- 11. Youth aged 24 and under seeking assistance shall not be required to provide third party documentation to establish their eligibility under 42 U.S.C. 11302(a) or (b) to receive services. Unaccompanied youth aged 24 and under or families headed by youth aged 24 or under who are living in unsafe situations may be served by youth-serving providers.
- The Grantee will maintain its DUNS number and SAM registration throughout the term of this agreement.

| Community Violence Intervention Center | | | | | Instrument Number 4698-NDHG20 | Number HG20 | | | | |
|--|------|------|------|-----------|----------------------------------|------------------|-----------------|----------|--------|----------|
| Activity | CDBG | HOME | ESG | NDHG | HOPWA | Other Federal | State/ Local | Defuste | Others | to the |
| Shelter Operations | | | | | | | - | ADDATE & | Oliter | 10131 |
| Operations | | | | 5,000.00 | | | | | | 5,000.00 |
| Essential Services | | | | 6,000.00 | | | | | | 6,000.00 |
| Rapid Re-Housing | | | | | | | | | | |
| Housing Relocation/Stabilization | | | | 4,000.00 | | | | | | 4.000.00 |
| Rental Assistance | | | | 5,000.00 | | | | | | 5 000 00 |
| Homeless Prevention/Match Funds | | | | | | | 6.500.00 | | | 200.000 |
| Housing Relocation/Stabilization | | | | 3,000.00 | | | | | | on on a |
| Rental Assistance | | | | 3,000.00 | | | | | | 3,000.00 |
| Administration | | | | | | | | | | A MA |
| TOTAL | 0.00 | 0:00 | 0.00 | 26,000.00 | 00.00 | 0.00 | 6.500.00 | 0.00 | 1010 | 00'00 40 |

WORK AND PDOTECT BUILD

PART IV SCOPE OF

PART V – ESG and NDHG STATEMENT OF ASSURANCES Updated 6/24/19

Emergency Solutions Grant (ESG) and North Dakota Homeless Grant (NDHG) Certifications by the Chief Executive Officer

1. <u>Community Violence Textervention</u>, Chief Executive Officer of . certify that the grantee will ensure the matching supplemental funds required by the regulation at 24 CFR Parts 91 and 576. I have attached to this certification a description of the sources and amounts of such supplemental funds.

I further certify that the grantee will comply with 24 CFR Parts 91 and 576 Emergency Solutions Grants Program Interim Regulations (see attached).

I further certify that the grantee will not:

- Conduct renovation, major rehabilitation, or conversion of any building, listed on the National Register of Historic Places; located in a historic district; immediately adjacent to a property listed on the National Register; or deemed to be eligible for inclusion on the National Register by the State Historic Preservation Officer;
- Conduct any such activity taking place in a 100-year floodplain designated by map by the Federal Emergency Management Agency;
- Conduct any such activity which will jeopardize the continued existence of an endangered or threatened species designated by the Department of the Interior's Fish and Wildlife Service, or by the Department of Commerce's National Maritime Fisheries Service, or affecting the critical habitat of such a species;

Additionally, I certify that use of emergency solutions grant amounts will comply with the following additional requirements:

- 1. Nondiscrimination and Equal Opportunity
 - a. The requirements of Title VIII of the Civil Rights Act of 1968, 42 U.S.C. 3601-19 and implementing regulations; Executive Order 11063 and implementing regulations at 24 CFR Part 107; and Title VI of the Civil Rights Act of 1964 (42 U.S.C.2002d) and implementing regulations issued at 24 CFR Part 1;
 - b. The prohibitions against discrimination on the basis of age under the Age Discrimination Act of 1975 (42 U.S.C. 6101-07) and the prohibitions against discrimination against handicapped individuals under Section 504 of the Rehabilitation Act of 1973 (20 U.S.C. 794);

- c. The requirements of Executive Order 11246 regarding anti-discrimination in employment decisions on the basis of race, color, religion, sex or national origin, and the regulations issued under the Order at 41 CFR Chapter 60; and
- d. The requirements of Section 3 of Housing and Urban Development Act of 1968, 12 U.S.C. 170lu (see Section 570.607(b) of this Chapter); and
- e. The requirements of Executive Orders 11625 and 12432, and 12138. Consistent with HUD's responsibilities under these Orders, the grantee must make efforts to encourage the use of minority and women's business enterprises in connection with activities funded under this part.
- Applicability of OMB Circulars. The policies, guidelines, and requirements of OMB Circular 2 CFR Part 200 Uniform Guidance as it relates to the acceptance and use of emergency solutions grant funds.
- Uniform Federal Accessibility Standards. For major rehabilitation or conversion, the Uniform Federal Accessibility Standard at 24 CFR Part 40, Appendix A.
- 4. Lead-based paint. The requirements, as applicable, of the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. Sections 4821-4846) and implementing regulations at 24 CFR Part 35. In addition, the grantee (or in the case of States, the State recipient) must also meet the following requirements relating to inspection and abatement of defective lead-based paint surfaces:
 - a. Treatment of defective paint surfaces must be performed before final inspection and approval of the renovation, rehabilitation or conversion activity under this part; and
 - b. Appropriate action must be taken to protect shelter occupants from the hazards associated with lead-based paint abatement procedures.
- 5. Conflicts of Interest. In addition to conflict of interest requirements in OMB 2 CFR Part 200 Uniform Guidance, no person (1) who is an employee, agent, consultant, officer, or elected or appointed official of the grantee, State recipient, or nonprofit recipient (or of any designated public agency) that receives emergency solutions grants amounts and who exercises or has exercised any functions or responsibilities with respect to assisted activities; or (2) who is in a position to participate in a decision-making process or gain inside information with regard to such activities, may obtain a personal or financial interest or benefit from the activity, or have an interest in any contract, subcontract or agreement with respect thereto, or the proceeds thereunder, either for him or herself or those with whom he or she has family or business ties, during his or her tenure or for one year thereafter.
- 6. Use of debarred, suspended, or ineligible contractors. The provisions of 24 CFR Part 24 relating to the employment, engagement of services, awarding of contracts, or funding of any contractors or subcontractors during any period of debarment, suspension, or placement in ineligibility status.

- 7. Flood Insurance. No site proposed on which renovation, major rehabilitation, or conversion of a building is to be assisted under this part, other than by grant amounts allocated to the State, may be located in an area that has been identified by the Federal Emergency Management Agency (FEMA) as having special flood hazards, unless the community in which the area is situated is participating in the National Flood Insurance Program and the regulations thereunder (44 CFR Parts 59-79) or less than a year has passed since FEMA notification regarding such hazards, and the grantee will ensure that flood insurance on the structure is obtained in compliance with Section 102(a) of the Flood Disaster Protection Act of 1973 (42 U.S.C. 4401 et seq.).
- Audit. The financial management system used by a State, unit of general local government or nonprofit organization that is a grantee or State recipient shall provide for audits in accordance with Subpart (F) of 2 CFR Part 200 Uniform Guidance.
- Coastal Barriers. In accordance with the Coastal Barrier Resources Act, 16 U.S.C. 3501, no financial assistance under this part may be made available within the Coastal Barrier Resources System.
- Intergovernmental Review. The requirements of Executive Order 12372 and the regulations issued under the order at 24 CFR Part 52, to the extent provided by FEDERAL REGISTER notice in accordance with 24 CFR 52.3.
- Displacement. A grantee or State or nonprofit recipient may not expend ESG grant funds for any activities that would result in the displacement of persons or businesses.

I further certify that the submission of an application for an Emergency Solutions Grant/North Dakota Homeless Grant is authorized under State and/or local law and that the grantee possesses legal authority to carry out Emergency Solutions Grant/North Dakota Homeless Grant activities in accordance with the conditions of this award.

(Title)

(Signature of Chief Executi

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Attachment A.

EMERGENCY SOLUTIONS GRANTS (ESG) PROGRAM NORTH DAKOTA HOMELESS GRANT (NDHG)

Provisions for Inclusion in ESG/NDHG Agreements with Grant Recipients that are faith based organizations or that may contract with faith based organizations in accordance with 24 CFR 576.23.

- The Recipient may not discriminate against an organization on the basis of the organization's religious character or affiliation.
- 2. Organizations that are directly funded under this award may not engage in inherently religious activities, such as worship, religious instruction, or proselytization as part of its programs or services funded under this award. If an organization conducts such activities, the activities must be offered separately, in time or location, from the programs or services funded under this award, and participation must be voluntary for the beneficiaries or the programs or services provided under this award.
- 3. A religious organization that receives ESG/NDHG funds will retain its independence from governmental entities and may continue to carry out its mission, including the definition, practice, and expression of its religious beliefs, provided that it does not use ESG/NDHG funds to support any inherently religious activities, such as worship, religious instruction, or proselytization. Among other things, faith-based organizations may use space in their facilities to provide ESG/NDHG funded services, without temoving religious art, icons, scriptures, or other religious symbols. The faith-based organization may retain its authority over its internal governance, and it may retain religious tenns in its organization's name, select its board members on a religious basis, and include religious references in its organization's mission statements and other governing documents.
- The Recipient will not discriminate against program beneficiaries or prospective program beneficiaries on the basis of religion or religious belief.
- 5. ESG/NDHG funds may not be used for the rehabilitation of structures to the extent that those structures are used for inherently religious activities. Funds may be used for the rehabilitation of structures that are used for conducting eligible activities under this part. Where a structure is used for both eligible and inherently religious activities, ESG funds may not exceed the cost of those portions of the rehabilitation that are attributable to eligible activities in accordance with applicable cost accounting circulars. Sanctuaries,

chapels, or other rooms that an ESG/NDHG funded religious organization uses as its principal place of worship are ineligible for ESG/NDHG funded improvements. Disposition of real property after the term of the grant, or any change in use of the property during the term of the grant, is subject to government-wide regulations governing real property disposition (see 24 CFR parts 84 and 85).

1

Homeless Certification for the North Dakota Homeless Grant (NDHG) And Emergency Solutions Grant (ESG)

I certify that all individuals served by the North Dakota Homeless Grant are eligible beneficiaries that meet at least one of the definitions of homeless, homeless individual or homeless person as defined in Section 103 of 42 USC 11302.

UNDER THE ACT - the term "homeless", "homeless individual", and "homeless person" means -

| | Category 1 | Literally Homeless | Individual or family who lacks a fixed, regular, and adequate nighttime residence, meaning: Has a primary nighttime residence that is a public or private place not meant for human hubitation; Is living in a publicly or privately operated shelter designated to provide temporary fiving arrangements (including congregate shelters, transitional housing, and hotels and motels paid for by charitable organizations or by federal, state and local government programs); or Is exiting an institution where (s)he has resided for 90 days or lass and who resided in an emergency shelter or place not meant for human habitation immediately before entering that institution. |
|--|----------------|---|---|
| | Category 2 | Imminent Risk of Homelessness | (2) Individual or family who will imminently lose their primary nightlime residence, provided that: (3) Residence will be lost within 14 days of the date of application for homeless assistance; (4) No subsequent residence has been identified; and (4) The individual or family lacks the resources or support networks needed to obtain other permanent housine. |
| | Category 3 | Homeless under other Federal statues | (3) Unaccompanied youth under 25 years of age, or femilies with children and youth, who do not otherwise qualify as homeless under this definition, but who: (i) Are defined as homeless under the other listed federal statutes; (ii) Have not had a lease, ownership interest, or occupancy agreement in permanent housing during the 60 days prior to the homeless assistance application; (iii) Have experienced persistent instability as measured by two moves or more during the preceding 60 days; and (iv) Can be expected to continue in such status for an extended period of time due to special needs or barriers. |
| | Category 4 | Fleeing/ Attempting to Flee DV | (4) Any individual or family who: (4) is flexing, or is attempting to flex, domestic violence; (4) Has no other residence; and (4) Lacks the resources or support networks to obtain other permanent housing. |
| Signature <u>Co: y c</u> Printed Nat | <u>MML</u> | Norry Kin | Date Date S <u>Presi deal / CEO</u> Title |
| | ne | , _ | Date Date <u>Presi deel / CEO</u> Title <u>Community Violence Intervedia</u> |

Address

Grand Forks, ND 58201 City, State, Zip Code

DIENEP Liter vention Agency Name Center

<u>701-746-0405</u> Phone # (including area code)



Preventing Violence. Promoting Safety. Building Hope.

RECEIVED JUL - 9 2020

DEPT. OF COMMERCE

July 2, 2020

Lori Nitsch Grants and Contracts Officer Division of Community Services P.O. Box 2057 Bismarck, ND 58502-5057

RE: Grant # 4698-NDHG20

Dear Lori,

Thank you so much for continued support of families in Grand Forks County who are impacted by homelessness and violence.

Enclosed please find CVIC's signed North Dakota Homeless Grant Program Financial Award.

- Part . Part V
- .
- Homeless Cartification Form

Thank you again for your continued support. If you need additional information, please feel free to call our office.

Warm Regards,

.nomprin6 Coiya M. Tompkins President/CEO

Enclosures

211 S. Fourth St., Grand Forks, ND 58201-4737 . www.cviconline.org Office: 701.746.0405 . Crisis: 701.746.8900 . Toll Free: 866.746.8900 . Fax: 701.746.5918



AID, Inc. Thrift Shop

| | COLUMN TWO IS NOT | | The Design of the local diversion of the loca |
|-------------|-------------------|-------|--|
| SPRING MICH | distant in the | | |
| 2021 A | more | 0.000 | |
| 2027 A | PRIL | | |

| | | Sales | <u>Delive</u> Donati | | | | and the Marth | 8 | | |
|------------------|--------|----------------------------------|-------------------------|------|---------|----------|---------------|-------------|------|--|
| 1-Apr Thursday | | 1022.59 | Donati | | Charges | Deposits | #shoppers | | | |
| 2-Apr Friday | | 400.82 | | 0 | | | | | | |
| 3-Apr Saturday | | 322.02 | | 0 | | | | | | |
| 4-Apr Sunday | | Closed | Closed | | | - 1010 | | | | |
| 5-Apr Monday | | 512.11 | Ciosed | | Closed | Closed | 0 | | | |
| 6-Apr Tuesday | | -158.83 | | 0 | | 232 | 62 | | | |
| 7-Apr Wednesday | | 484.92 | | 0 | -312.83 | 154 | 37 | Refund from | 1993 | |
| 8-Apr Thursday | | 1219.88 | | 0 | 192.92 | 292 | 59 | | | |
| 9-Apr Friday | | 346.61 | | 0 | 547.88 | 672 | 135 | | | |
| 10-Apr Saturday | | 362.31 | | 0 | 175.35 | 171.26 | 31 | | | |
| 11-Apr Sunday | | Contraction of the second second | ~ | 0 | 112.56 | 249.75 | 33 | | | |
| 12-Apr Monday | | | Closed | | Closed | Closed | 0 | | | |
| 13-Apr Tuesday | | 599.61 | | 0 | 167.61 | 432 | 54 | | | |
| 14-Apr Wednesday | | 253.65 | | 0.04 | 105.59 | 148 | 35 | | | |
| 15-Apr Thursday | | 360.68 | | 0 | 113.68 | 247 | 47 | | | |
| 16-Apr Friday | | 1248.43 | | 0 | 542.43 | 708 | 165 | | | |
| 17-Apr Saturday | | 485.39 | | 0 | 246.39 | 239 | 60 | | | |
| 18-Apr Sunday | | 291.44 | | 0 | 54.44 | 237 | 40 | | | |
| 19-Apr Monday | | | Closed | | Closed | Closed | 0 | | | |
| 20-Apr Tuesday | | 438.03 | | 0 | 176.03 | 262 | 56 | | | |
| 21-Apr Wednesday | | 398.83 | | 0 | 88.83 | 310 | 34 | | | |
| 22-Apr Thursday | | 525.98 | | 0 | 172.98 | 353 | 50 | | | |
| 23-Apr Friday | | 1120.87 | | 0 | 551.87 | 569 | 130 | | | |
| 24-Apr Saturday | | 290.76 | | 0 | 77.76 | 213 | 43 | | | |
| 25-Apr Sunday | | 203.16 | | 0 | 18.16 | 185 | 35 | | | |
| 26-Apr Monday | | | Closed | 0 | losed | Closed | 0 | | | |
| 27-Apr Tuesday | | 438.22 | | 0 | 138.22 | 300 | 56 | | | |
| 28-Apr Wednesday | | 867.76 | | 0 | 560.76 | 307 | 120 | | | |
| 29-Apr Thursday | | 198.32 | | 0 | 87.32 | 131 | 38 | | | |
| 30-Apr Friday | | 818.87 | | 0 | 273.87 | 545 | 140 | | | |
| so-spi Phday | | 479.76 | | 0 | 159.76 | 320 | 50 | | | |
| | TOTAL= | 13532.09 | a | .04 | 5188.2 | 8343.93 | 1732 | | | |

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AID, INCORPORATED THRIFT SHOP 2021 - MAY

| 1-May Saturday 2-May Sunday 3-May Monday 4-May Tuesday 5-May Wednesday 6-May Thursday 7-May Friday 8-May Saturday 9-May Sunday 10-May Monday 11-May Tuesday | Sales 146.89 Closed 731.43 227.3 209 820.19 224.64 221.29 Closed 181.9 215.1 | Deliverie Donation Closed Close | 000000 | Closed 395.0 100. 7 407.1 43.6 166.2 Closed 84.5 | 19 67 Closed 8 336.35 3 127 1 1 138 9 413 9 413 4 181 9 55 Closed 97 | Closed 120 42 38 135 42 40 Closed 42 |
|---|---|--|--------|--|--|--|
| 12-May Wednesday | 388,74 | | 0 | 37.01 | | 30 |
| 13-May Thursday | 788.88 | | ő | 125.74 | | 56 |
| 14-May Friday | 353.37 | | 0 | 130.6 | 010 | 125 |
| 15-May Saturday | 82.83 | | ñ | 40.99 | A.L.// | 37 |
| 16-May Sunday | Closed | | | closed | | 12 |
| 17-May Monday | 445.76 | | 0 | 154.76 | Closed | Closed |
| 18-May Tuesday | 345.29 | | 0 | 175.29 | | 70 |
| 19-May Wednesday | 169.05 | | õ | | | 27 |
| 20-May Thursday | 964.97 | | 0 | 64.29 471.97 | | 30 |
| 21-May Friday | 251,96 | | 0 | 31.96 | 493 | 89 |
| 22-May Saturday | 195.63 | i | - | 108,56 | 220 | 40 |
| 23-May Sunday | Closed C | | 200 | | 87.07 | 20 |
| 24-May Monday | 446.03 | | | 240.03 | Closed | Closed |
| 25-May Tuesday | 283.02 | 0 | | 139.43 | 206 | 61 |
| 26-May Wednesday | 489.02 | o | 5 | 235.02 | 143.59 | 32 |
| 27-May Thursday | 928.91 | 0 | | 1 | 254 | 64 |
| 28-May Friday | 343,79 | 0 | | 572.91 | 356 | 117 |
| 29-May Saturday | 102.27 | 0 | | 138.79 | 205 | 43 |
| 30-May Sunday | Closed | Closed | | 48.85 | 53,42 | 15 |
| 31-May Monday | Closed | Closed | | | Closed | Closed Closed |

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OMB Control No: 2506-0117 (exp. 09/30/2021)

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PR26 CDBG Activity Summary, CDBG match

| Data Generalect 07/01/202 | |
|---------------------------|--|
| | |
| GAMBLE: NONTH BAROTA | |

Overt Visar: 2020 Parmula and Competitive Drants only

| | | | | | | Tota | Grant Amount | For 2020 Grant year - | \$3,991,758,00 | Contrast States and the States | | | | |
|-------|-----------------|-----------------|-----------------|-----------------------------------|------------|------|------------------|--|--------------------|--|---------------------------------------|---|--|---|
| 90340 | Ovantee Nome | terbill Year | Crist Number | Adduitor Diroxo | Mas Cab | | 1015 Adifyity | Althits to provent, prepare for, and respond to Consevera- | Altheby Sloturs | Aniturit Panded From Selected Grant | Anaurit Drown Prare Selected Grant | % of CDB0 Drawn Prom Selected Search/Search | Total COBS Punded Amount (All results All Searces) | Total CDBG Drawn Aniquint (All Years All Sources) |
| NO | ATOBAD HTROM | 2020 | 82800390803 | Administrative And Flamming | 25A | | 10024 | Pea | Open; | \$10,000.00 | \$0.00 | | \$10,000,00 | |
| ۹D - | MOTTH DAKOTA | 2020 | H280C380003 | Administrative And Flamming | 254 | | 2973 | Ne | Cean | \$179,835.00 | 650,765.07 | | \$175,535.00 | \$50,753,82 |
| | | | | Total Administrative And Planning | | | | | | 8189.835.00 | \$50,783.82 | 1,2796 | | \$90,763.62 |
| 40 | MONTH DRIEDTR | 2020 | 82500380603 | Haning | 142 | LMH | 199213 | N# | Open | \$42,699.95 | | | \$96,412.94 | \$75,842.00 |
| ŧ۵ | ADDITH DAKOTA | 2020 | 8280C390003 | Hausing | 140 | LMH | 2945 | Na | Completed | \$0.00 | \$0.00 | | \$20,000.00 | \$70.000.00 |
| 90 | MONTH DAKOTA | 2020 | 82900380001 | Halono | 148 | CMH | 10014 | 110 | Open | \$1,500.00 | 80.00 | | \$115,083.00 | \$17.843.00 |
| 40 | MORTH DAROTA | :2020 | 82900380003 | Hausing | 148 | LMH | 10029 | hş | Open | \$90,903.43 | 80.00 | | \$206,529.00 | |
| WD . | MORTH DAKOTA | 2020 | B280C380801 | Hankel | 140 | LMH | 10029 | No. | Open . | \$21,515.51 | \$5.595.60 | | \$30,052.91 | \$14,094.00 |
| | | | | Total Housing | | | | | | \$102,518.93 | | 0.14% | \$370.028.85 | \$128,590.00 |
| 40 | MONTH DAROTA | 2020 | 62000380003 | Public Enprovements | 001 | LMA | 10001 | Na | Open - | #2,638.00 | \$2,639.09 | | 881.138.09 | \$81,536,08 |
| 4D | ATCHAD HTRDM | 2020 | 82500360003 | Public Improvements | 001 | URG | 10022 | Na | Open | \$300,000.00 | \$905,080.00 | | 3800,083,00 | \$306.000.00 |
| | | | | Total Public Improvements | | | | | | \$382,638.09 | \$302.638.09 | 7.5896 | \$383.138.09 | \$381.138.09 |
| | | | | Total 2020 | | | | | | \$595,092.02 | \$355,955.51 | 8.99%6 | 6941.001.94 | \$990.411.01 |
| | | | | Grand Topal | | | | | | 8646.082.02 | \$358,958.91 | 8.8956 | 3841,001.94 | \$5460-291.01L |

Itemized Transaction Register From Jul 1, 2020 to Jun 30, 2021

Page 1 of 9 Run Date: Aug 13, 2021

| Account | Class | Dept | Fund | Project | Activity | Date | Journal / Voucher ID | Header Descr / Involot | Line Descr / Vendor | Amount | |
|---------|-------|------|------|----------|----------|----------|-------------------------|------------------------|----------------------|-----------|------------------------------------|
| 511005 | 60110 | 6100 | 001 | BDE01114 | | 7/31/20 | PAY2104845 | 2020-07-31 | Payrol | 1,400,10 | |
| 511005 | 60110 | 6100 | 001 | BDE01114 | | 8/31/20 | PAY2111516 | 2020-08-31 | Payrol | 3,240.82 | \$64,592,88 |
| 511005 | 60110 | 6100 | 001 | BDE01114 | | 9/30/20 | PAY2118485 | 2020-09-30 | Payrol | 3,177,18 | \$36,801.34 \$18.93 |
| 511008 | 60110 | 6100 | 001 | BDE01114 | | 10/31/20 | PAY2125141 | 2020-10-31 | Payrol | 3,472.69 | \$78.68 |
| 511005 | 60110 | 6100 | 001 | BDE01114 | | 11/20/20 | PAY2131631 | 2020-11-30 | Payrol | 3,672.37 | \$14,675.22 \$3.51 |
| 511005 | 60110 | 6100 | 001 | BDE01114 | | 12/31/20 | PAY2137410 | 2020-12-31 | Payrul | 4,118,75 | \$37.74 \$7,719.52 |
| 511005 | 60110 | 6100 | 001 | BDE01115 | | 2/28/21 | PAY2181418 | 2021-02-28 | Payroll | 5,253.47 | \$7,918,96 \$70.01 |
| 511005 | 60110 | 6100 | 001 | BDE01115 | | 3/31/21 | PAY2158089 | 2021-03-31 | Payrol | 7,305.29 | \$47.73 \$230.97 |
| 511005 | 60110 | 6100 | 001 | BDE01115 | | 4/30/21 | PAY2164573 | 2021-04-30 | Payrol | 7,537.40 | \$99.70 |
| 511005 | 60110 | 6100 | 001 | BDE01115 | | 5/31/21 | PAY2171992 | 2021-05-31 | Payrol | 8,300,20 | \$573.25 \$4,634,65 |
| 511005 | 60110 | 6100 | 001 | BDE01115 | | 6/30/21 | PAY2179539 | 2021-06-30 | Payroll | 7,605.24 | \$922.50 \$555.16 |
| 511005 | 60110 | 6100 | 001 | BDE01115 | 01 | 6/30/21 | 0002182383 | 2021-06-30 | Salaries Full Time | 9,448.37 | \$375.00 \$7.509.00 |
| 511005 | 60110 | 6100 | 001 | BDE01115 | 01 | 6/30/21 | 0002182908 | 2021-05-30 | Salaries Full Time | 50.00 | \$520.19 |
| | | | | | | | | | Total Account 511005 | 64,592.88 | \$41,297.88 3.00 |
| 513005 | 60110 | 6100 | 001 | BDE01114 | | 7/31/20 | PAY2104845 | 2020-07-31 | Payrol | 1,049.97 | Total general fund expended for |
| 513805 | 60110 | 6100 | 001 | BDE01114 | | 8/31/20 | PAY2111516 | 2020-08-31 | Payrol | 974,96 | CDBG match in \$188,688,80 |
| 513005 | 60110 | 6100 | 001 | BDE01114 | | 9/30/20 | PAY2118485 | 2020-09-30 | Payroll | 800.10 | 3100,000.00 |
| 513005 | 60110 | 6100 | 001 | BDE01114 | | 10/31/20 | PAY2125141 | 2020-10-31 | Payrol | 1.225.13 | |
| 513005 | 60110 | 6100 | 001 | BDE01114 | | 11/38/20 | PAY2131631 | 2020-11-30 | Payroll | 3,202.20 | |
| 513005 | 60110 | 6100 | 001 | BDE01114 | | 12/31/20 | PAY2137410 | 2020-12-31 | Payrol | 1.815.84 | |
| 513005 | 60110 | 6100 | 001 | BDE01115 | | 2/28/21 | PAY2151418 | 2021-02-28 | Payrol | 2.395.18 | |
| 513005 | 60110 | 6100 | 001 | BDE01115 | | 3/31/21 | PAY2158089 | 2021-03-31 | Payrol | 1,625.09 | |
| 513005 | 60110 | 6100 | 001 | BDE01115 | | 4/30/21 | PAY2164573 | 2021-04-30 | Payrol | 687.55 | |
| 513005 | 60110 | 6100 | 001 | BDE01115 | | 5/31/21 | PAY2171992 | 2021-05-31 | Payrol | 574.98 | |
| 513005 | 60110 | 6100 | 001 | BDE01115 | | 6/30/21 | PAY2179539 | 2021-06-30 | Payroll | 250.00 | |
| 513005 | 60110 | 6100 | 001 | BDE01115 | 01 | 6/30/21 | 0002182383 | 2021-06-30 | Temporary Salaries | 22.200.38 | |
| | | | | | | | | | Total Account 513005 | 36,801.34 | |
| 516015 | 60110 | 6100 | 001 | BDE01114 | | 7/31/20 | PAY2104645 | 2020-07-31 | Payrol | 0.44 | |
| 516015 | 60110 | 6100 | 001 | BDE01114 | | 8/31/20 | PAY2111518 | 2020-08-31 | Payrol | π.00 | |
| 516015 | 60110 | 6100 | 001 | BDE01114 | | 9/30/20 | PAY2118485 | 2020-09-30 | Payrol | 0.94 | |
| | | | | | | | | | | | |

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|---------|-------|------|------|----------|----------|----------|-------------------------|------------------------|--------------------------|-----------|
| 516015 | 60110 | 6100 | 001 | BDE01114 | | 10/31/20 | PAY2125141 | 2020-10-31 | Payrol | 1,00 |
| 516015 | 60110 | 6100 | 001 | BDE01114 | | 11/30/20 | PAY2131631 | 2020-11-30 | Payrol | 1.03 |
| 516015 | 60110 | 6100 | 001 | BDE01114 | | 12/31/20 | PAY2137410 | 2020-12-31 | Payrol | 1.17 |
| 516015 | 60110 | 6100 | 001 | BDE01115 | | 2/28/21 | PAY2161418 | 2021-02-28 | Payrol | 1.57 |
| 516015 | 60110 | 6100 | 001 | BDE01115 | | 3/31/21 | PAY2158089 | 2021-03-31 | Payrol | 3.19 |
| 516015 | 60110 | 6100 | 001 | BDE01115 | | 4/30/21 | PAY2164573 | 2921-04-30 | Payrul | 1,71 |
| 516015 | 60110 | 6100 | 001 | BDE01115 | | 5/31/21 | PAY2171992 | 2021-05-31 | Payroll | 2.60 |
| 516015 | 60110 | 6100 | 001 | BDE01115 | | 6/30/21 | PAY2179539 | 2021-06-30 | Payrol | 2.50 |
| 516015 | 60110 | 6100 | 001 | BDE01115 | 01 | 6/30/21 | 0002182383 | 2021-05-30 | Employae Assist Program | ÷.78 |
| | | | | | | | | | Total Account \$16015 | 18.93 |
| 516025 | 60110 | 6100 | 001 | BDE01115 | 01 | 6/30/21 | 0002182383 | 2021-06-30 | Employer Paid Retirement | 78.68 |
| | | | | | | | | | Total Account 516025 | 78.68 |
| 516055 | 60110 | 6100 | 001 | BDE01114 | | 7/31/20 | PAY2104845 | 2020-07-31 | Payroll | 405.41 |
| 516065 | 60110 | 6100 | 001 | BDE01114 | | 8/31/20 | PAY2111516 | 2020-08-31 | Payrol | 921.40 |
| 518055 | 60110 | 6100 | 001 | BDE01114 | | 9/30/20 | PAY2118485 | 2020-09-30 | Payrol | 868,47 |
| 516055 | 60110 | 6100 | 001 | BDE01114 | | 10/31/20 | PAY2125141 | 2020-10-31 | Payrol | 927.10 |
| 518065 | 60110 | 6100 | 001 | BDE01114 | | 11/38/20 | PAY2131831 | 2020-11-30 | Payroll | 944.01 |
| 516066 | 60110 | 6100 | 001 | BDE01114 | | 12/31/20 | PAY2137410 | 2020-12-31 | Payrol | 1.075.34 |
| 516055 | 60110 | 6100 | 001 | BDE01115 | | 2/28/21 | PAY2151418 | 2021-02-28 | Payrol | 1.450.38 |
| 516085 | 60110 | 6100 | 001 | BDE01115 | | 3/31/21 | PAY2158089 | 2021-03-31 | Payrol | 1.651.62 |
| 516086 | 80110 | 6100 | 001 | BDE01115 | | 4/30/21 | PAY2164573 | 2021-04-30 | Payrol | 1,586.54 |
| 516865 | 60110 | 6100 | 001 | BDE01115 | | 5/31/21 | PAY2171992 | 2021-05-31 | Payrol | 1,694.04 |
| 516055 | 60110 | 6100 | 001 | BDE01115 | | 6/30/21 | PAY2179539 | 2021-05-30 | Payroll | 1,605.14 |
| 516065 | 60110 | 6100 | 001 | BDE01115 | 01 | 6/30/21 | 0002182383 | 2021-05-30 | Health Insurance | 1,647.88 |
| | | | | | | | | | Total Account \$16055 | 14,675.22 |
| 516075 | 60110 | 6100 | 001 | BDE01114 | | 7/31/20 | PAY2104845 | 2020-07-31 | Payrol | 0.09 |
| 516075 | 80110 | 6100 | 001 | BDE01114 | | 8/31/20 | PAY2111518 | 2020-08-31 | Payrol | 0.19 |
| 518075 | 60110 | 6500 | 001 | BDE01114 | | 9/30/20 | PAY2118485 | 2020-09-30 | Payrol | 0.17 |
| 516075 | 60110 | 6100 | 001 | BDE01114 | | 10/31/20 | PAY2120141 | 2020-10-31 | Payroll | 0.20 |

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|---------|-------|------|------|----------|----------|----------|-------------------------|------------------------|-----------------------|--------|
| 516075 | 60110 | 6100 | 001 | BDE01114 | | 11/30/20 | PAY2131631 | 2020-11-30 | Payrol | 0.19 |
| 516075 | 60110 | 6100 | 001 | BDE01114 | | 12/31/20 | PAY2137410 | 2020-12-31 | Payrol | 0.23 |
| 516075 | 60110 | 6100 | 001 | BDE01115 | | 2/28/21 | PAY2151418 | 2021-02-28 | Payrol | 0.29 |
| 516075 | 60110 | 6300 | 001 | BDE01115 | | 3/31/21 | PAY2160089 | 2021-03-31 | Payrol | 0.89 |
| 516075 | 60110 | 6100 | 001 | BDE01115 | | 4/30/21 | PAY2364573 | 2021-04-30 | Payrol | 0.32 |
| 516075 | 60110 | 6100 | 001 | BDE01115 | | 5/31/21 | PAY2171992 | 2921-05-31 | Payrul | 0.48 |
| 516075 | 60110 | 6100 | 001 | BDE01115 | | 6/30/21 | PAY2179539 | 2021-05-30 | Payrol | 0.46 |
| 516075 | 60110 | 6100 | 001 | BDE01115 | 01 | 6/30/21 | 0002182383 | 2021-05-30 | Basic Life Insurance | 0.32 |
| | | | | | | | | | Total Account \$16075 | 3.51 |
| 516185 | 60110 | 6100 | 001 | BDE01114 | | 7/31/20 | PAY2104845 | 2020-07-31 | Payrol | 0.67 |
| 516185 | 60110 | 6100 | 001 | BDE01114 | | 8/31/20 | PAY2111516 | 2020-06-31 | Payrol | 1.89 |
| 516185 | 60110 | 6100 | 1001 | BDE01114 | | 9/30/20 | PAY2118485 | 2020-09-30 | Payrol | 2.33 |
| 516165 | 00110 | 6100 | 001 | BDE01114 | | 10/31/20 | PAY2125141 | 2020-10-31 | Payrol | 2.49 |
| 516165 | 60110 | 6100 | 001 | BDE01114 | | 11/30/20 | PAY2131631 | 2020-11-30 | Payrol | 2.90 |
| 516165 | 60110 | 6100 | 001 | BDE01114 | | 12/31/20 | PAY2137410 | 2020-12-31 | Payrol | 1.90 |
| 516185 | 60110 | 6100 | 001 | BDE01115 | | 2/28/21 | PAY2151418 | 2021-02-28 | Payrol | 3.84 |
| 516165 | 60110 | 6100 | 001 | BDE01115 | | 3/31/21 | PAY2158089 | 2021-03-31 | Payrol | 1.96 |
| 516165 | 60110 | 6100 | 001 | BDE01115 | | 4/30/21 | PAY2164573 | 2021-04-30 | Payrol | 2.60 |
| 518165 | 60110 | 6100 | 001 | BDE01115 | | 5/31/21 | PAY2171992 | 2021-05-31 | Payroll | 3.68 |
| 516165 | 60110 | 6100 | 001 | BDE01115 | | 6/30/21 | PAY2179539 | 2021-05-30 | Payrol | 2.30 |
| 516185 | 60110 | 6100 | 001 | BDE01115 | 01 | 6/30/21 | 0002182383 | 2021-06-33 | Section 125 Adm Fee | 13.11 |
| | | | | | | | | | Total Account 516165 | 37.74 |
| 516170 | 60110 | 6100 | 001 | BDE01114 | | 7/31/20 | PAY2104845 | 2020-07-31 | Payrol | 186,78 |
| 516170 | 60110 | 6100 | 001 | BDE01114 | | B/31/20 | PAY2111516 | 2020-08-31 | Payrol | 320.65 |
| 516170 | 60110 | 6100 | 001 | BDE01114 | | 9/30/20 | PAY2118485 | 2020-09-30 | Payroll | 301.95 |
| 516170 | 60110 | 6100 | 001 | BDE01114 | | 10/31/20 | PAY2125141 | 2020-10-31 | Paymi | 356.92 |
| 516170 | 60110 | 6100 | 001 | BDE01114 | | 11/30/20 | PAY2131631 | 2020-11-30 | Payrol | 523.03 |
| 516170 | 60110 | 6100 | 001 | BDE01114 | | 12/31/20 | PAY2137410 | 2020-12-31 | Payrol | 452.13 |
| 516170 | 60110 | 6100 | 001 | BDE01115 | | 2/28/21 | PAY2151418 | 2021-02-28 | Payrol | 583.99 |
| 516170 | 60110 | 6100 | 001 | BDE01115 | | 3/31/21 | PAY2158089 | 2021-03-31 | Payrol | 681.24 |

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|---------|-------|------|------|----------|----------|----------|-------------------------|----------------------------------|---------------------------|----------|
| 516170 | 60110 | 6100 | 001 | BDE01115 | | 4/30/21 | PAY2184573 | 2021-04-30 | Payrol | 626:65 |
| 516170 | 60110 | 6100 | 001 | BDE01115 | | 6/31/21 | PAY2171992 | 2021-05-31 | Payrol | 675.29 |
| 516170 | 60110 | 6100 | 001 | BDE01115 | | 6/30/21 | PAY2179539 | 2021-06-30 | Payrol | 598.65 |
| 516170 | 80110 | 6100 | 001 | BDE01115 | 01 | 6/30/21 | 0002182383 | 2021-05-30 | Social Security | 2,412.24 |
| | | | | | | | | | Total Account 516170 | 7,719.52 |
| 516175 | 60110 | 6100 | 001 | BDE01114 | | 7/31/20 | PAY2104645 | 2020-07-31 | Payrol | 171.66 |
| 516175 | 80110 | 6100 | 001 | BDE01114 | | 8/31/20 | PAY2111518 | 2020-06-31 | Payrol | 397.34 |
| 516175 | 60110 | 6100 | 001 | BDE01114 | | 9/30/20 | PAY2118485 | 2020-09-30 | Payrol | 389.54 |
| 518175 | 60110 | 6100 | .001 | BDE01114 | | 10/31/20 | PAY2125141 | 2020-10-31 | Payrol | 425.75 |
| 516175 | 60110 | 6100 | 001 | BDE01114 | | 11/30/20 | PAY2131631 | 2020-11-30 | Payrol | 480:25 |
| 516175 | 60110 | 6100 | 001 | BDE01114 | | 12/31/20 | PAY2137410 | 2020-12-01 | Payrol | 504.96 |
| 516175 | 60110 | 6100 | 001 | BDE01115 | | 2/28/21 | PAY2151418 | 2021-02-28 | Payrol | 645.32 |
| 516175 | 60110 | 6100 | 001 | BDE01115 | | 3/31/21 | PAY2158089 | 2021-03-31 | Payrol | 895.64 |
| 516175 | 60110 | 6100 | 001 | BDE01115 | | 4/30/21 | PAY2164573 | 2021-04-30 | Payrol | 924.10 |
| 516175 | 60110 | 6100 | 001 | BDE01115 | | 5/31/21 | PAY2171992 | 2021-05-31 | Payrol | 1,017.63 |
| 516175 | 60110 | 6100 | 001 | BDE01115 | | 6/30/21 | PAY2179539 | 2021-05-30 | Payrol | 932.43 |
| 516175 | 60110 | 6100 | 001 | BDE01115 | 01 | 6/30/21 | 0002182383 | 2021-06-30 | State Retrement | 1.164.34 |
| | | | | | | | | | Total Account 516175 | 7,918.96 |
| 516205 | 60110 | 6100 | 001 | BDE01114 | | 11/30/20 | PAY2131631 | 2020-11-30 | Payrol | 2.52 |
| 516205 | 60110 | 6100 | 001 | BDE01114 | | 12/31/20 | PAY2137410 | 2020-12-31 | Payrol | 48.90 |
| 516205 | 80110 | 6100 | 001 | BDE01115 | | 2/28/21 | PAY2151418 | 2021-02-28 | Payrol | 4.95 |
| 516205 | 60110 | 6100 | 001 | BDE01115 | | 3/31/21 | PAY2158089 | 2021-03-31 | Payroll | 13.64 |
| | | | | | | | | | Total Account 516205 | 70.01 |
| 532125 | 60130 | 6100 | 001 | BDE01114 | 01 | 12/30/20 | 00044950 | NOV 2020 JP PCARD_00000000057 | NDMCA | 7.73 |
| 532125 | 60130 | 6100 | 001 | BDE01114 | 01 | 12/30/20 | 00044950 | NOV 2020 JP PCARD_00000000057 | NORTH DAKOTA LEAGUEOFC | 40,00 |
| | | | | | | | | | Total Account 532125 | 47.73 |
| 536015 | 60138 | 6100 | 001 | BDE01114 | 01 | 12/38/20 | 00044850 | NOV 2020 JP PCARD_00000000657 | UNIVERSAL SERVICES LLC | 230.97 |

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|---------|-------|------|------|----------|----------|----------|-------------------------|----------------------------------|---------------------------------|---------|
| | | | | | | | | A. | Total Account 536015 | 230.97 |
| 541015 | 60130 | 6100 | 001 | BDE01114 | 01 | 10/5/20 | 00044549 | (60100-0002116751) | COMMERCE, ND DEPT OF | 22.55 |
| 541015 | 60130 | 6100 | 001 | BDE01114 | 01 | 1/7/21 | 00044989 | (60100-0002137114) | COMMERCE,ND DEPT OF | 5.00 |
| 541015 | 60130 | 6100 | 001 | BDE01115 | 01 | 5/24/21 | 00045878 | (60100-0002167878) | COMMERCE, ND DEPT OF | 57.38 |
| 541015 | 60138 | 6100 | 001 | BDE01115 | 01 | 6/30/21 | 00045895 | (60100-0002180185) | COMMERCE.ND DEPT OF | 14.79 |
| | | | | | | | | | Total Account 541015 | 99.70 |
| 552075 | 60130 | 6100 | 001 | BDE01114 | 01 | 11/30/20 | 00044831 | OCT 2020 JP PCARD_00000000056 | BESTBUYCOM857 | 160.51 |
| 552075 | 60130 | 6100 | 001 | BDE01114 | 01 | 12/38/20 | 00044950 | NOV 2020 JP PCARD_00000000057 | BESTBUYCIRECT237841014 | 437.35 |
| 552075 | 60130 | 6100 | 001 | BDE01114 | 01 | 1/28/21 | 00045112 | DEC 2020 JP PCARD_00000000057 | BEST BUY CO 00024646 | (00.00) |
| 552075 | 60130 | 6100 | 001 | BDE01114 | 01 | 1/28/21 | 00045112 | DEC 2020 JP PCARD_0000000057 | BESTBUYDIRECT237847058 | 75.39 |
| | | | | | | | | | Total Account 552075 | 573.25 |
| 582060 | 60130 | 6100 | 001 | BDE01114 | 01 | 7/1/20 | 00044120 | (48500-0002088431) | WORKFORCE SAFETY & INSURANCE | 455.14 |
| 582060 | 60130 | 6100 | 001 | BDE01114 | 01 | 8/3/20 | 00044311 | (48500-0002103171) | WORKFORCE SAFETY & INSURANCE | 455.14 |
| 582060 | 60130 | 6100 | 001 | BDE01114 | 01 | 9/1/20 | 00044410 | (48500-0002109130) | WORKFORCE SAFETY & INSURANCE | 455.14 |
| 582080 | 60130 | 6100 | 001 | BDE01114 | 01 | 10/7/20 | 00044538 | (48500-0002116204) | WORKFORCE SAFETY & INSURANCE | 455.14 |
| 582060 | 60130 | 6100 | 001 | BDE01114 | 01 | 11/2/20 | 00044783 | (48500-0002123389) | WORKFORCE SAFETY & INSURANCE | 458.14 |
| 582060 | 60130 | 6100 | 001 | BDE01114 | 01 | 12/1/20 | 00044841 | (48500-0002129386) | WORKFORCE SAFETY & INSURANCE | 455.14 |
| 582060 | 60130 | 6100 | 001 | BDE01114 | 01 | 1/4/21 | 00044972 | (48500-0002136276) | WORKFORCE SAFETY & INSURANCE | 455.14 |
| 582060 | 60130 | 6100 | 001 | BDE01114 | 01 | 2/1/21 | 00045131 | (48500-0002142382) | WORKFORCE SAFETY & INSURANCE | 455.14 |
| 582060 | 60130 | 6100 | 001 | BDE01115 | 01 | 3(1)21 | 00045258 | (48500-0002148574) | WORKFORCE SAFETY & INSURANCE | 27.75 |
| 582060 | 60130 | 6100 | 001 | BDE01115 | 01 | 3/1/21 | 00045258 | (48500-0002148574) | WORKFORCE SAFETY & INSURANCE | 455.14 |
| 582060 | 60160 | 6100 | 001 | BDE01115 | 01 | 3/31/21 | 0002156767 | 2021-03-31 | Rent Of Building Space | 27,75 |

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|---------|-------|------|------|----------|----------|----------|-------------------------|------------------------|---|----------|
| 582060 | 60130 | 6100 | 001 | BDE01115 | 01 | 5/3/21 | 00045598 | (48500-0002163082) | WORKFORCE SAFETY & INSURANCE | 27.75 |
| 582060 | 60130 | 6100 | 001 | BDE01115 | 01 | 5/3/21 | 00045598 | (48500-0002163082) | WORKFORCE SAFETY & INSURANCE | 455.14 |
| | | | | | | | | | Total Account 582060 | 4,634.65 |
| 601005 | 60130 | 6100 | 001 | BDE01114 | 01 | 6/3/29 | 00000419 | DP072020-801-2 | INFORMATION TECHNOLOGY DEPARTMENT | 61,50 |
| 601005 | 60130 | 6100 | 001 | BDE01114 | 01 | 9/1/20 | 00000421 | DP062020.601.2 | INFORMATION TECHNOLOGY DEPARTMENT | 61,50 |
| 601005 | 60138 | 6100 | 001 | BDE01114 | 01 | 9/30/20 | 00000423 | DP092020.601.2 | INFORMATION TECHNOLOGY DEPARTMENT | 61.50 |
| 601005 | 60130 | 6100 | 001 | BDE01114 | 01 | 10/31/20 | 00008425 | DP102020.601.2 | INFORMATION TECHNOLOGY DEPARTMENT | 61.50 |
| 601005 | 60130 | 6100 | 001 | BDE01114 | 01 | 11/30/20 | 00008427 | DP112020.601.2 | INFORMATION TECHNOLOGY DEPARTMENT | 61.50 |
| 601005 | 60130 | 6100 | 001 | BDE01114 | 01 | 1/1/21 | 00000429 | DP122820.601.2 | INFORMATION TECHNOLOGY DEPARTMENT | 61.50 |
| 601005 | 60130 | 6100 | 001 | BDE01115 | 10 | 2/1/21 | 00000431 | DP012021.601.2 | INFORMATION TECHNOLOGY DEPARTMENT | 61.50 |
| 801005 | 60130 | 6100 | 001 | BDE01115 | 01 | 2/28/21 | 00000433 | DP022021.601.2 | INFORMATION TECHNOLOGY DEPARTMENT | 92.25 |
| 801005 | 60160 | 6100 | 001 | BDE01115 | 01 | 3/31/21 | 0002158767 | 2021-03-31 | Data Processing Service | 30.75 |
| 801005 | 60138 | 6100 | 001 | BDE01115 | 01 | 4/1/21 | 00000436 | DP032021.601.2 | INFORMATION TECHNOLOGY DEPARTMENT | 92.25 |
| 601005 | 60130 | 6100 | 001 | BDE01115 | 01 | 5/1/21 | 00000439 | DP042021.801.2 | INFORMATION TECHNOLOGY DEPARTMENT | 92.25 |
| 601005 | 60130 | 6100 | 001 | BDE01115 | 01 | 5/31/21 | 00000440 | 0P062021.601.2 | INFORMATION TECHNOLOGY DEPARTMENT | 82.25 |
| 601005 | 60130 | 6100 | 001 | BDE01115 | 01 | 6/30/21 | 00000442 | DP062621.601.2 | INFORMATION TECHNOLOGY DEPARTMENT | 92.25 |

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|---------|-------|------|------|----------|----------|----------|-------------------------|----------------------------------|---|--------|
| | | | | | | | | A. | Total Account 601005 | 922.50 |
| 602065 | 60130 | 6100 | 001 | BDE01114 | 01 | 8/3/20 | 00000420 | TC072020.601.2 | INFORMATION TECHNOLOGY DEPARTMENT | 45.02 |
| 802065 | 60130 | 6100 | 001 | BDE01114 | 01 | 9/1/20 | 00000422 | TC082020.601.2 | INFORMATION TECHNOLOGY DEPARTMENT | 44,24 |
| 502065 | 80130 | 6100 | 001 | BDE01114 | 01 | 9/30/20 | 00000424 | TC092020.601.2 | INFORMATION TECHNOLOGY DEPARTMENT | 47.17 |
| 502065 | 60130 | 6100 | 001 | BDE01114 | 01 | 10/31/20 | 00000426 | TC102020.601.2 | INFORMATION TECHNOLOGY DEPARTMENT | 44.24 |
| 602065 | 60130 | 6100 | 001 | BDE01114 | 01 | 11/30/20 | 00000428 | TC112020.601.2 | INFORMATION TECHNOLOGY DEPARTMENT | 44.24 |
| 802065 | 60130 | 6100 | 001 | BDE01114 | 01 | 1/1/21 | 00008430 | TC122020.601.2 | INFORMATION TECHNOLOGY DEPARTMENT | 44.38 |
| 602065 | 60130 | 6100 | 001 | BDE01115 | 01 | 2/1/21 | 00000432 | TC012021.601.2 | INFORMATION TECHNOLOGY DEPARTMENT | 44.81 |
| 602065 | 60130 | 6100 | 001 | BDE01115 | .01 | 2/28/21 | 00000434 | TC022021.601.2 | INFORMATION TECHNOLOGY DEPARTMENT | 49.93 |
| 602065 | 60168 | 6100 | 001 | BDE01115 | 10 | 3/31/21 | 0002156767 | 2021-03-31 | Telephone ITD | 2.80 |
| 802065 | 60130 | 6100 | 001 | BDE01115 | 01 | 4/1/21 | 00000437 | TC032021.601.2 | INFORMATION TECHNOLOGY DEPARTMENT | 47.71 |
| 802065 | 60130 | 6100 | 001 | BDE01115 | 01 | 6/1/21 | 00000439 | TC042021.601.2 | INFORMATION TECHNOLOGY DEPARTMENT | 47,79 |
| 602065 | 60138 | 6100 | 001 | BDE01115 | 01 | 6/31/21 | 00008441 | TC052021.601.2 | INFORMATION TECHNOLOGY DEPARTMENT | 47,42 |
| 602065 | 60130 | 6100 | 001 | BDE01115 | 01 | 6/30/21 | 00000443 | TC082021.601.2 | INFORMATION TECHNOLOGY DEPARTMENT | 48.41 |
| | | | | | | | | | Total Account 602065 | 558.16 |
| 611005 | 60130 | 6100 | 001 | BDE01114 | 01 | 11/30/20 | 00044831 | OCT 2020 JP PCARD_00000000056 | NCAF | 375,00 |

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|---------|-------|-------|------|----------|----------|----------|-------------------------|----------------------------------|--|----------|
| | | | | | | | | | Total Account 611005 | 375.00 |
| 611010 | 60130 | 6100 | 001 | BDE01114 | 01 | 9/18/20 | 00044487 | MEMBERSHIP JUL 2020 - JUN 2021 | CMNTY DEVELOPMENT AGENCIES, CNGL OF STATE | 7,509.00 |
| | | | | | | | | | Total Account 611010 | 7,509.00 |
| 621020 | 60130 | 6100 | 001 | BDE01114 | 01 | 8/28/20 | 00044407 | JUL 2020 JP PCARD_00000000057 | DEVILS LARE | 28.60 |
| 621020 | 60130 | 6100 | 001 | BDE01114 | 01 | 10/29/20 | 00044578 | SEP 2020 JP PCARD_00000000057 | BISMARCK TRIBUNE CLASS | 26.55 |
| 621020 | 60130 | 6100 | 001 | BDE01115 | 01 | 3/31/21 | 00645400 | 10524 | NEWSPAPER ASSOCIATION.ND | 198,45 |
| 621020 | 60138 | 6100 | 001 | BDE01115 | 10 | 4/14/21 | 00045498 | 10930 | NEWSPAPER ASSOCIATION,ND | 193.48 |
| 621020 | 60130 | 6100 | 001 | BDE01115 | 01 | 4/15/21 | 0002158575 | 2021-04-15 | Advertising Services | (130.65) |
| 621020 | 60130 | 6100 | 001 | BDE01115 | 01 | 5(27)21 | 00045682 | APR21_PCD_0000000000057 | BISMARCK TRIBUNE CLASS | 25,52 |
| 621020 | 60130 | 6100 | 001 | BDE01115 | 01 | 5/27/21 | 00045882 | APR21_PCD_0000000000057 | DEVILS LAKE | 19.36 |
| 621020 | 60130 | 6100 | 001 | BDE01115 | 01 | 6/27/21 | 00045682 | APR21_PCD_00000000000657 | MINOT DAILY NEWS | 17.86 |
| 621020 | 60130 | 6100 | 001 | BDE01115 | 01 | 5/27/21 | 00045882 | APR21_PCD_0000000000057 | THE FORUM | 76.83 |
| 621020 | 80130 | 6100 | 001 | BDE01115 | .01 | 5/27/21 | 00045882 | APR21_PCD_00000000000057 | VALLEY CITY TIMES RECO | 17.84 |
| 621020 | 60130 | 6:100 | 001 | BDE01115 | 01 | 5/27/21 | 00045662 | APR21_PCD_0000000000057 | WAHPETON DAILY NEWS | 26.10 |
| 621020 | 60130 | 6100 | 001 | BDE01115 | 01 | 5/27/21 | 00045682 | APR21_PCD_00000000000057 | WILLISTON HERALD | 20,45 |
| | | | | | | | | | Total Account 621020 | 520.19 |
| 621190 | 60136 | 6100 | 001 | BDE01114 | 01 | 7/31/20 | CA0000001 | 2020-07-31 | | 997.91 |
| 621190 | 60130 | 6100 | 001 | BDE01114 | 01 | 8/31/20 | CA0000001 | 2020-08-31 | | 1,717.09 |
| 621190 | 60130 | 6100 | 001 | BDE01114 | 01 | 9/30/20 | CA00000002 | 2020-09-30 | | 1,619.95 |
| 621190 | 60138 | 6100 | 001 | BDE01114 | 01 | 10/31/20 | CA00000001 | 2020-10-31 | | 1,913,42 |
| 621190 | 60130 | 6100 | 001 | BDE01114 | 01 | 11/38/20 | CA0000001 | 2020-11-30 | | 2,800.01 |
| 621190 | 60130 | 6100 | 001 | BDE01114 | 01 | 12/31/20 | CA0000001 | 2020-12-01 | | 2,417;16 |
| 621190 | 60130 | 6100 | 001 | BDE01115 | 01 | 2/28/21 | CA0000001 | 2021-02-28 | | 3,119.36 |
| 621190 | 60130 | 6100 | 1001 | BDE01115 | 01 | 3/31/21 | CA0000001 | 2021-03-31 | | 3,637,34 |
| 621190 | 60130 | 6100 | 001 | BDE01115 | 01 | 4/30/21 | CA0000001 | 2021-04-30 | | 3,360,02 |
| 621190 | 60130 | 6100 | 001 | BDE01115 | 01 | 5/31/21 | CA0000001 | 2021-05-31 | | 3,014.86 |

| | | | | | | | ed Transaction Regist Jul 1, 2020 to Jun 30, 202 | | Page 9 of 9 Run Date: Aug 13, 2021 | |
|-----|------|------|----------|----------|---------|-------------------------|---|------------------------|---------------------------------------|--|
| 195 | Dept | Fund | Project | Activity | Date | Journal / Voucher ID | Header Descr / Involce | Line Descr / Vendor | Amount | |
| 130 | 6100 | 001 | BDE01115 | 01 | 6/30/21 | CA0000001 | 2021-06-30 | | 16,110.74 | |
| | | | | | | | | Total Account 621190 | 41,297.86 | |
| 30 | 6100 | 001 | BDE01115 | 01 | 4/29/21 | 00045559 | MAR21_PCD_00000000000057 | NDDOT-ONLINE DRIVERS L | 3.00 | |
| | | | | | | | | Total Account 621325 | 3.00 | |

HOME Match HOME Match Report

U.S. Department of Housing and Urban

OMB Approval No. 2506-0171 (exp. 12/31/2012)

Development

Office of Community Planning and Development

| | | | | | | | Match Contributions | | | |
|------------------|--|----------------------|----------------------------------|----------------------------------|----------------|----------------------------|---------------------|-----------|--|--|
| | | | | | | | for | | | |
| Daut | | | Deutisia est blenti | · f : t : | | | Federal Fiscal year | 2020 | | |
| Part I | | | Participant Ident | ification | | | (уууу) | | | |
| 1. Participant N | Io. (assigned by HUD) | 2. Name o | f the Participating Jurisdiction | | s report) | | | | | |
| 5. Street Addre | ss of the Participating | Jurisdiction | | 's Phose Number (include area co | ode) | | | | | |
| 2624 Ve | rmont Ave | Ave (701) 328-8080 | | | | | | | | |
| 6. City | | | 7. State | 8. Zip | Code | | | | | |
| Bismarc | k | | North Dakota | 5 | 8502-1535 | | | | | |
| Part II | Fiscal Year Summary | | | | | | | | | |
| | 1. Excess match from prior Federal fiscal year \$ | | | | | | 2,560,956 | | | |
| | 2. Match contri | buted during curre | ent Federal fiscal year (se | e Part III. 9.) | | \$ | 202,895 | | | |
| | 3. Total match a | available for curre | nt Federal fiscal year (line | e 1 + line 2) | | | | \$ | | |
| | | | | - / | | | | 2,763,851 | | |
| | 4. Match liabilit | y for current Fede | ral fiscal year | | | | | \$ | | |
| | | | | | | | | \$ | | |
| | 5. Excess match | i carried over to ne | ext Federal fiscal year (lin | e 3 minus lir | ie 4) | | | 2,763,851 | | |
| Part III | art III Match Contribution for the Federal Fiscal Year | | | | | | | | | |
| | | | | | | 7. Site | | | | |
| | | | | 5. | | Preparation, | | | | |
| 1. Project | | 3. Cash | | Appraised Land / | | Construction Materials, | | | | |
| No. | 2. Date of | (non-Federal | 4. Foregone Taxes, | Real | 6. Required | Donated | 8. Bond | 9. Total | | |
| or Other ID | Contribution | sources) | Fees, Charges | Property | Infrastructure | Labor | Financing | Match | | |

| 9258 | 09/30/2020 | 3,723 | 0 | | | 3,723 |
|------|------------|--------|---|--|--|--------|
| 8723 | 09/30/2020 | 2,250 | | | | 2,250 |
| 3701 | 09/30/2020 | 38,416 | | | | 38,416 |
| 9554 | 09/30/2020 | 27,376 | | | | 27,376 |
| 9294 | 09/30/2020 | 5,443 | | | | 5,443 |
| 9057 | 09/30/2020 | 7,110 | | | | 7,110 |
| 6141 | 09/30/2020 | 17,500 | | | | 17,500 |
| 8723 | 09/30/2020 | 2,247 | | | | 2,247 |
| 7740 | 09/30/2020 | 7,200 | | | | 7,200 |
| 6737 | 09/30/2020 | 1,037 | 0 | | | 1,037 |
| 8465 | 09/30/2020 | 3,211 | 0 | | | 3,211 |
| 8687 | 09/30/2020 | 4,894 | 0 | | | 4,894 |
| 9451 | 09/30/2020 | 62,562 | | | | 62,562 |
| 5897 | 09/30/2020 | 16,821 | | | | 16,821 |
| 7910 | 09/30/2020 | 3,106 | | | | 3,106 |
| | | | | | | |
| | | | | | | |

PR28-PER Financial Summary

IDIS - PR28

| PR28 | | . Department of Housing and Urban Development | | 08-25-21 |
|--------------|---|--|---------------------------|----------|
| | | Community Planning and Development | | 17:05 |
| | Integrate | d Disbursement and Information System State of North Dakota | | 1 |
| | De | rformance and Evaluation Report | | |
| | | For Grant Year 2020 | | |
| | | As of 08/25/2021 | | |
| | | Grant Number 820DC380001 | | |
| | Financial Status | | | |
| A. 5 | iources of State CDBG Funds | | | |
| 1) | State Allocation | | \$3,992,569.00 | |
| 2) | Program Income | | | |
| 3) | Program income receipted in IDIS | | \$698,283.89 | |
| 3 a) | | | \$0.00 | |
| 4) | Adjustment to compute total program | | \$0.00 | |
| 5) | Total program income (sum of lines 3 and | 4) | \$696,283.89 | |
| 6) | Section 108 Loan Funds | | \$0.00 | |
| 7) | Total State CDBG Resources (sum of lines | 1.5 and 6) | \$4,690,852.89 | |
| B. 9 | tate CDBG Resources by Use | | | |
| 8) | State Allocation | | | |
| 9) | Obligated to recipients | to parintante | \$622,708.02 | |
| 10) 11) | Adjustment to compute total obligater Total obligated to recipients (sum of I | | \$0.00 \$622,708.02 | |
| - 3353 | 전 경영 전 경영 성영 영영 영영 영영 영영 영영 | | | |
| 12) 13) | Set aside for State Administration Adjustment to compute total set aside | for State Administration | \$179,835.00 \$0.00 | |
| 14) | Total set aside for State Administratio | | \$179,835.00 | |
| 15) | Set aside for Technical Assistance | | \$39,917.00 | |
| 16) | Adjustment to compute total set aside | for Technical Assistance | 30.00 | |
| 17) | Total set aside for Technical Assistance | | \$39,917.00 | |
| 18) | State funds set aside for State Admini | stration match | \$0.00 | |
| 19) | Program Income | | | |
| 20) | Returned to the state and redistribute | | \$1,742,552.35 | |
| 20 a) | Section 108 program income expende | | \$0.00 | |
| 21) Z2) | Adjustment to compute total redistrib Total redistributed (sum of lines 20 ar | | \$1,742,562.35 | |
| 2000 | 동물 가지 않는 것이 같은 것이 많이 많이 많다. | and the second | | |
| 23) 23 a) | Returned to the state and not yet red Section 108 program income not yet of | | -\$1,044,278.46 \$0.00 | |
| 24) | Adjustment to compute total not yet r | | \$0.00 | |
| 25) | Total not yet redistributed (sum of lin | | -\$1,044,278.46 | |
| 26) | Retained by recipients | | \$0.00 | |
| 27) 28) | Adjustment to compute total retained | | \$0.00 \$0.00 | |
| 20) | Total retained (sum of lines 26 and 23 |) · | - 30.00 | |
| C. E 29) | xpenditures of State CDBG Resources Drawn for State Administration | | \$53,924.64 | |
| 30) | Adjustment to amount drawn for Stat | Administration | \$0.00 | |
| 31) | Total drawn for State Administration | | \$53,924.64 | |
| 32) | Drawn for Technical Assistance | | \$0.00 | |
| 33) | Adjustment to amount drawn for Tech | nical Assistance | \$0.00 | |
| 34) | Total drawn for Technical Assistance | -\$39,917.00 | \$0.00 | |
| 35) | Drawn for Section 108 Repayments | | \$0.00 | |
| 36) | Adjustment to amount drawn for Sect | ion 108 Repayments | \$0.00 | |
| 37) | Total drawn for Section 108 Repayme | nts | \$0.00 | |
| 38) 39) | Drawn for all other activities Adjustment to amount drawn for all o | Par artistics | \$1,569,338.73 \$0.00 | |
| 40) | Total drawn for all other activities | and armitta | \$1,569,338.73 | |
| | compliance with Public Service (PS) Cap | , | | |
| 41) | Disbursed in IDIS for PS | | \$0.00 | |
| 42) | Adjustment to compute total disburse Total disbursed for PS (sum of lines 4 | | \$0.00 \$0.00 | |
| 43) | | L DIN 427 | 30.00 | |
| 44) 45) | Amount subject to PS cap State Allocation (line 1) | | \$3,992,569.00 | |
| 46) | Program Income Received (line 5) | | \$696,283.89 | |
| 47) | Adjustment to compute total subject t | o PS cap | \$0.00 | |
| 48) | Total subject to PS cap (sum of lines - | 15-47) | \$4,690,852.89 | |
| 49) | Percent of funds disbursed to date for PS | | 0.0096 | |

| E. 50) 51) 52) | | \$85,395.45 \$0.00 \$85,395.45 |
|---------------------------------|---|--|
| 53) 54) 56) 56) 57) | Program Income Received (line 5) Adjustment to compute total subject to P/A cap | \$3,992,589.00 \$696,283.89 \$0.00 \$4,690,852.89 |
| 58) | Percent of funds disbursed to date for P/A (line 52 / line 57) Combined Cap | 1.82% |
| 59) 60) 61) | Disbursed in IDIS for P/A from Annual Grant Only Amount subject the Annual Grant P/A cap State Allocation | \$0.00 |
| 62) | Percent of funds disbursed to date for P/A (line 59 / line 61) Annual Grant Cap | 0.00% |

Part II: Compliance with Overall Low and Moderate Income Benefit

 63)
 Period specified for benefit: grant years
 2019
 _____2021

 64)
 Final PER for compliance with the overall benefit test:
 [______]
 No
]

| Tota | 2021 | 2020 | 2019 | Grant Year | |
|--------------|------|--------------|--------------|--|-----|
| 3,444,361.2 | 0.00 | 1.095,120.27 | 2,349,240.97 | Benefit LMI persons and households (1) | 65) |
| 0.0 | 0.00 | 0.00 | 0.00 | Benefit LMI, 108 activities | 66) |
| 0.0 | 0.00 | 0.00 | 0.00 | Benefit LMI, other adjustments | 67) |
| 3,444,361.2 | 0.00 | 1.095.120.27 | 2,349,240.97 | Total, Benefit LMI (sum of lines 65-67) | 68) |
| 299,712.8 | 0.00 | 142,756.65 | 156,956.23 | Prevent/Eliminate Slum/Blight | 69) |
| 0.0 | 0.00 | 0.00 | 0.00 | Prevent Slum/Blight, 108 activities | 70) |
| 299,712.8 | 0.00 | 142,756.65 | 156,956.23 | Total, Prevent Slum/Blight (sum of lines 69 and | 71) |
| 998,859.67 | 0.00 | 300.000.00 | 698,859.67 | Meet Urgent Community Development Needs | 72) |
| 0.0 | 0.00 | 0.00 | 0.00 | Meet Urgent Needs, 108 activities | 73) |
| 998,859.6 | 0.00 | 300.000.00 | 098,859.67 | Total, Meet Urgent Needs (sum of lines 72 and | 74) |
| 0.0 | 0.00 | 0.00 | 0.00 | Acquisition, New Construction, Rehab/Special | 75) |
| 4,742,933.75 | 0.00 | 1.537.676.92 | 3,205,056.87 | Total disbursements subject to overall LMI benefit | 76) |
| 0.7 | 0.00 | 0.71 | 0.73 | Low and moderate income benefit (line 68 / line | 77) |
| 3.0 | 1.00 | 1.00 | 1.00 | Other Disbursements | 78) |
| 114,353.3 | 0.00 | 53,924,64 | 60,423.70 | State Administration | 79) |
| 0.0 | 0.00 | 0.00 | 0.00 | Technical Assistance | 80) |
| 54,998,82 | 0.00 | 31.461.81 | 23,207.01 | Local Administration | 81) |
| 0.0 | 0.00 | 0.00 | 0.00 | Section 108 repayments | 82) |