

Initial Public Input Comment Period and Public Hearing 01/19/2023

Public Notice

Powerpoint Presentation

Summary of Meeting Comments

Gov Delivery Notification and Email List

Affidavit of Publication

Newspaper Tear Sheets

Copies of Comments Received

PUBLIC NOTICE
STATE OF NORTH DAKOTA
NOTICE OF PUBLIC HEARING FOR FY2023 COMMUNITY NEEDS

The North Dakota Department of Commerce Division of Community Services (NDDCS) and North Dakota Housing Finance Agency (NDHFA) will hold a public hearing on Jan. 19, 2023, at 10:00 a.m., CT, to gather input on and to prioritize North Dakota's needs for affordable and special needs housing, services for individuals who are homeless, and public facilities and economic development assistance.

The FY2023 Annual Action Plan will outline how the State will allocate federal Community Development Block Grant, HOME Investment Partnerships Program, Emergency Solutions Grant and National Housing Trust Fund dollars, and prioritizes which activities will be funded.

Communities, organizations and citizens are encouraged to comment, either in writing or during the hearing, to help the State identify and prioritize needs in order to create opportunities that are in the best interest of North Dakota citizens. The comments received will be used in the development of the AAP.

Written comments may be submitted until 5:00 p.m., CT, on Jan. 18, 2023, by email to dcsc@nd.gov or hfainfo@nd.gov, or by mail to the Division of Community Services, Attn Maria Effertz Hanson at PO Box 2057, Bismarck, ND 58502-2057.

Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only).

NDHFA Board Room

2624 Vermont Avenue
Bismarck, ND 58502

Microsoft Teams

From a browser (virtual): <https://bit.ly/3WEzCN2>
Call-in (audio only): (701) 328-0950, Conference ID: 178 988 641

Requests for assistance should be directed to Tonya Forder one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or dcsc@nd.gov.



Proof of Publication-NDHFA Website 01/04/2023- Community Need Input Hearing



WELCOME!

North Dakota Department of Commerce
Division of Community Services
North Dakota Housing Finance Agency
Public Hearing

January 19, 2023

Please type your name, organization you represent, and your email address in the chat box.
This will be recorded.

Agenda

- Introductions and Meeting Format
- What is the Consolidated Planning Process
- Annual Action Plan Components
- 2022 Housing Needs Assessment Overview
- CDBG Program Activity and Discussion
- HOME Program Activity and Discussion
- Housing Trust Fund Program Activity and Discussion
- Emergency Solutions Grant Activity and Discussion
- Questions/Comments
- Next Steps

Consolidated Planning and Annual Action Plan

In exchange for receiving HUD funds; the State must prepare four documents.

1. A Five-Year Consolidated Plan 2020-2024.
2. Annual Action Plan
3. Consolidated Annual Performance and Evaluation Report (CAPER)
4. Analysis of Impediments to Fair Housing



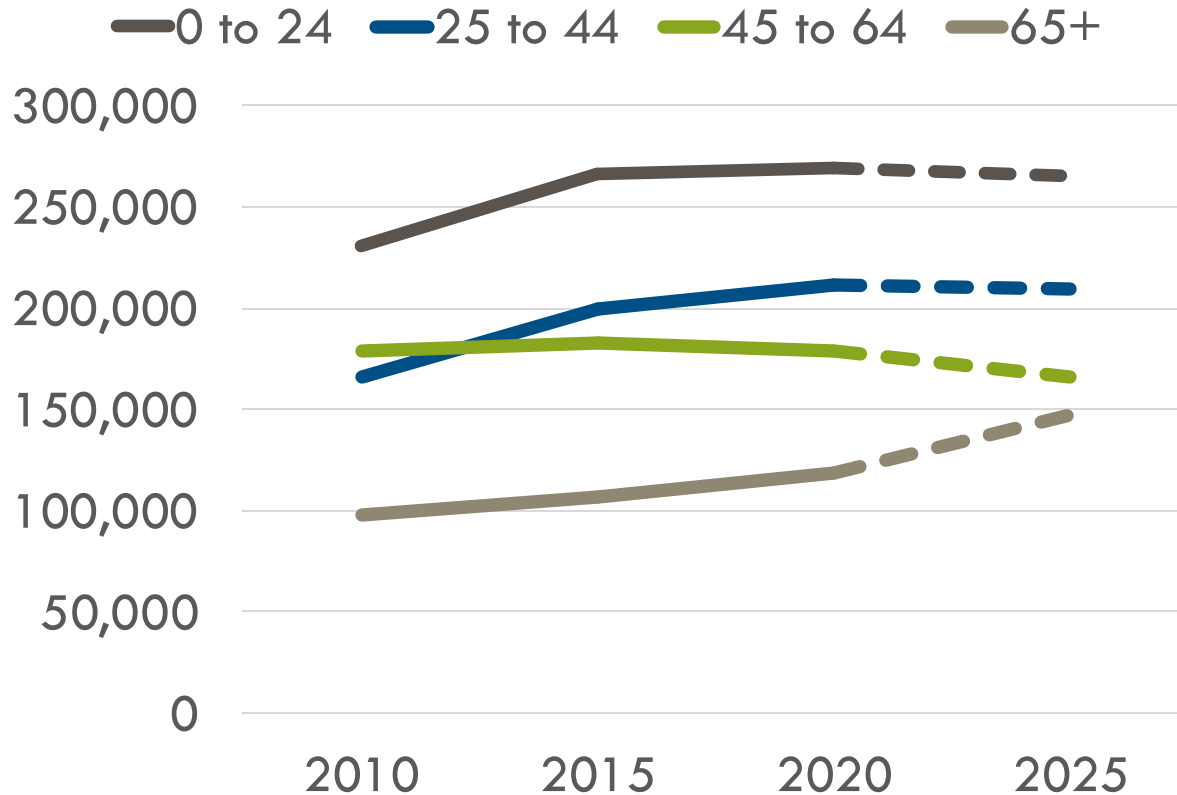
NORTH DAKOTA
housing
FINANCE AGENCY

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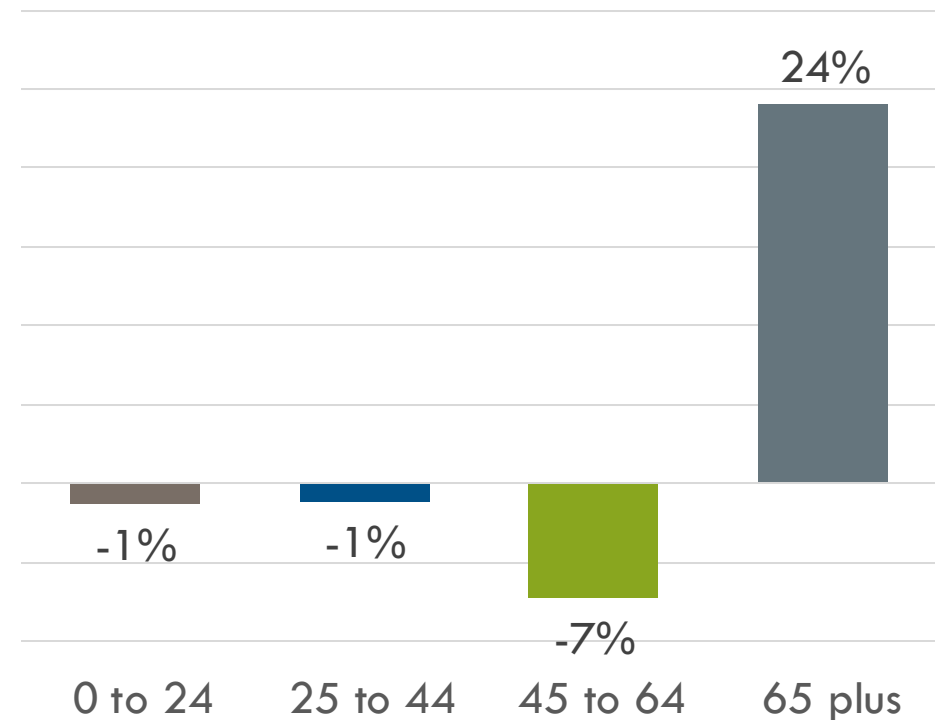
2022 NORTH DAKOTA STATEWIDE HOUSING NEEDS ASSESSMENT

TOTAL STATE POPULATION BY AGE

2010-2020, 2025 PROJECTION – AND PERCENT CHANGE FROM 2020 TO 2025

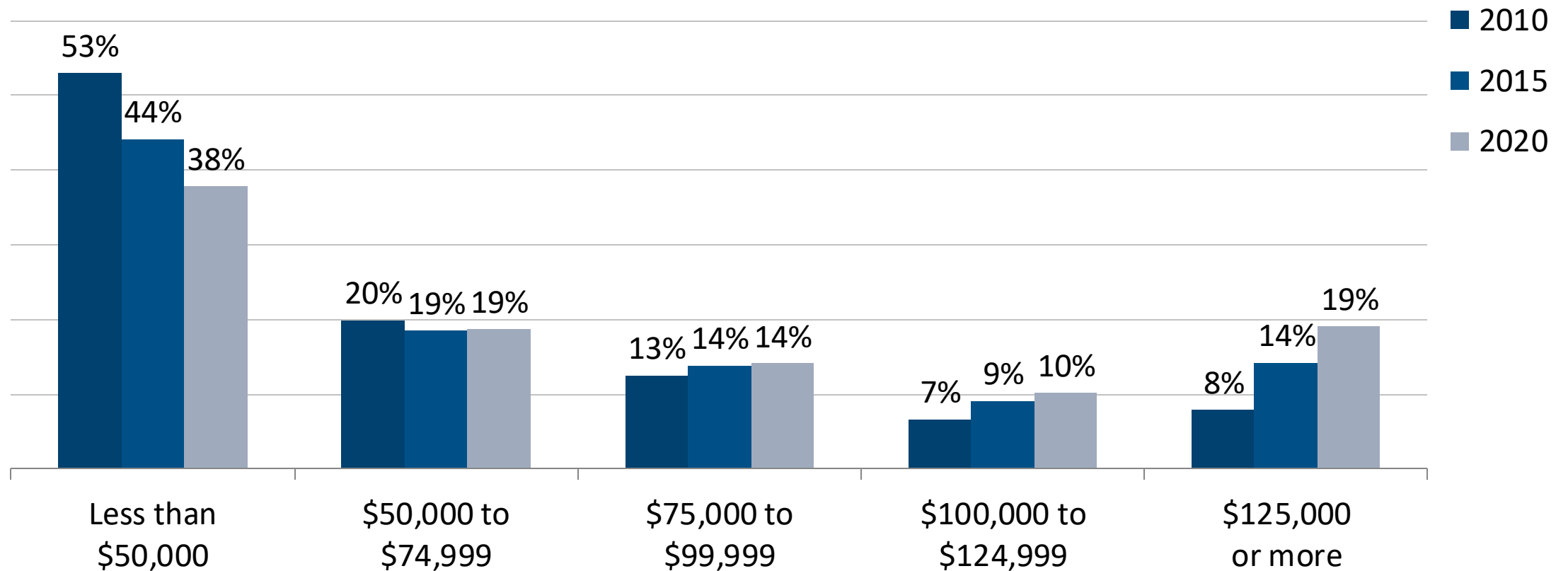


Change: 2020 to 2025

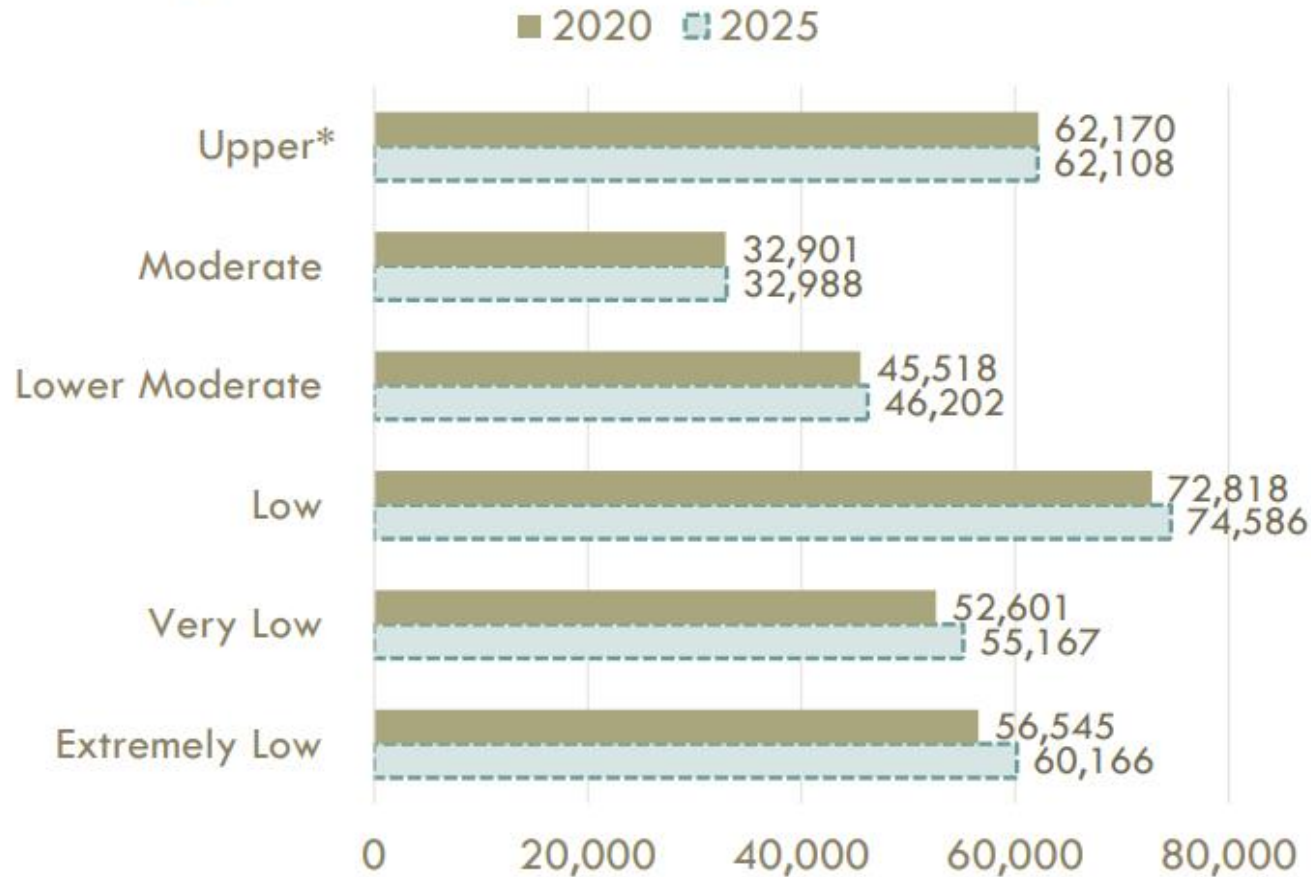


HOUSEHOLD INCOME IN NORTH DAKOTA

North Dakota Households by Household Income Level,
2010, 2015, and 2020



PROJECTED CHANGE IN HOUSEHOLDS BY INCOME



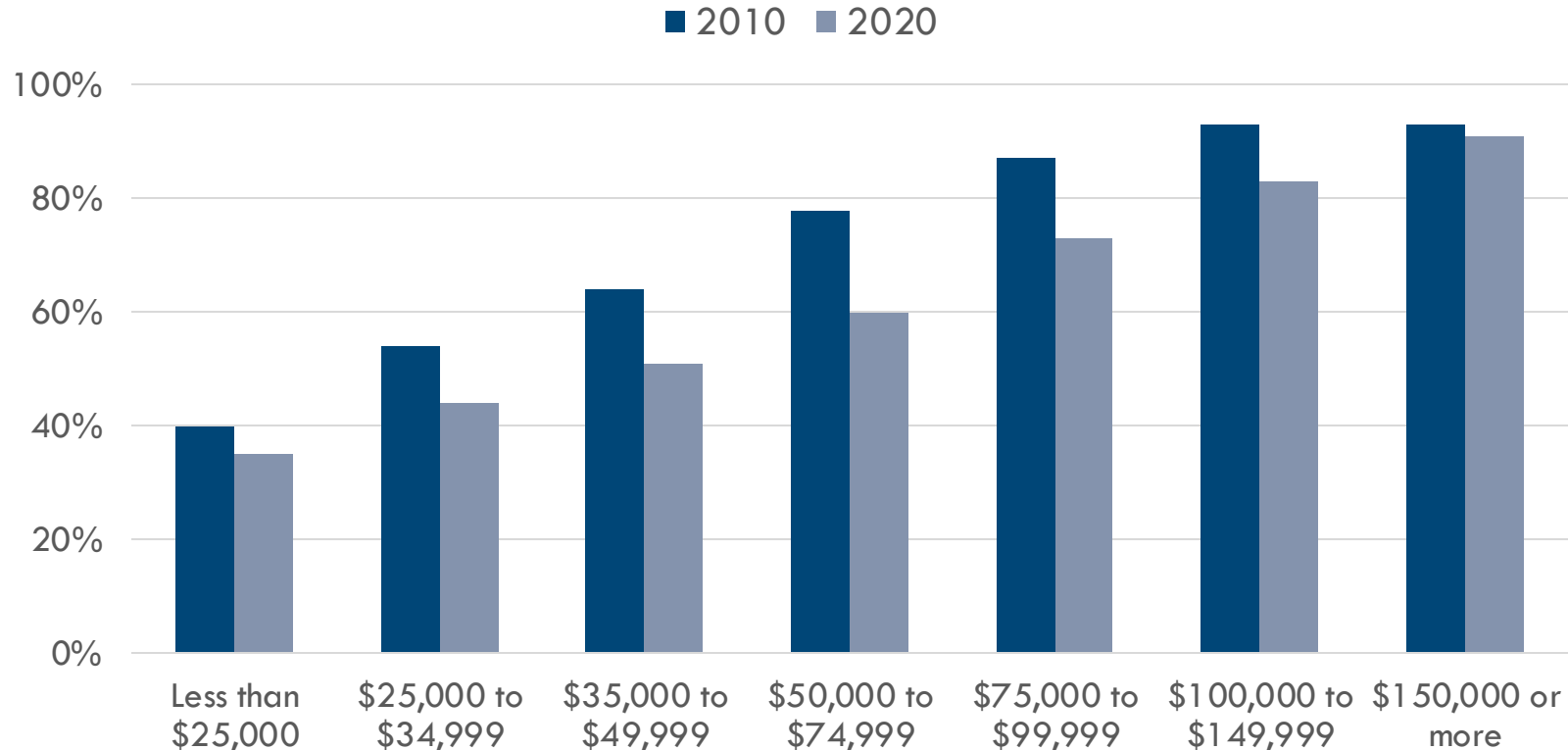
- Higher income households are expected to hold steady
- Lower income households are expected to increase by 2025

Household Income	% Change 2020 - 2025
Extremely Low (less than) \$26,070)	6.4%
Very Low (\$26,070-\$43,450)	4.9%
Low (\$43,451-\$69,520)	2.4%
Lower Moderate (\$69,521-99,935)	1.5%
Moderate (\$99,936-\$121,660)	0.3%
Upper (greater than \$121,661)	-0.1%

Source: Center for Social Research (2022b)

TREND IN HOME OWNERSHIP RATES BY INCOME

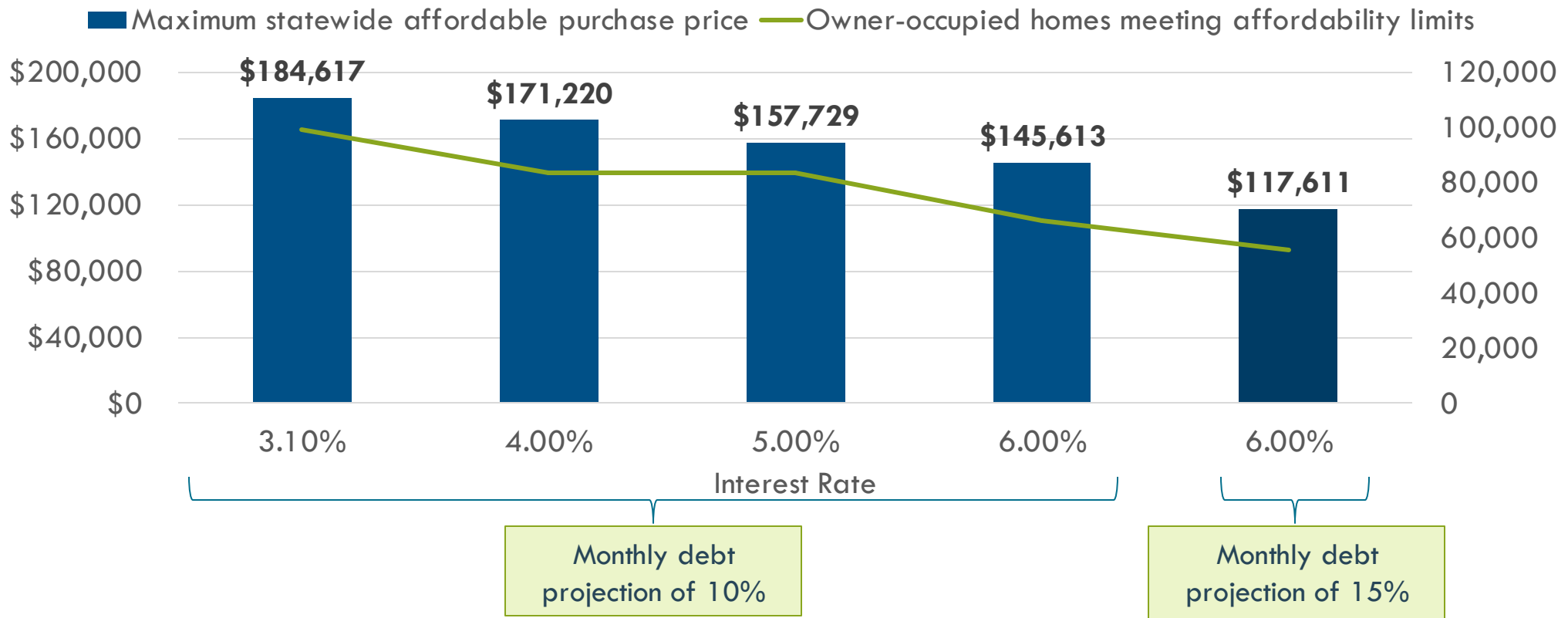
Home Ownership Rates by Household Income in North Dakota



Household Income	% Change 2010 - 2020
Less than \$25,000	-12.5%
\$25,000 to \$34,999	-18.5%
\$35,000 to \$49,999	-20.3%
\$50,000 to \$74,999	-23.1%
\$75,000 to \$99,999	-16.1%
\$100,000 to \$149,999	-10.8%
\$150,000 or more	-2.2%

Source: U.S. Census Bureau (2021C)

AFFORDABILITY EXAMPLE: IMPACT OF HIGHER INTEREST RATES ON LOWER INCOME HOUSEHOLDS (EARNING LESS THAN \$52,140)

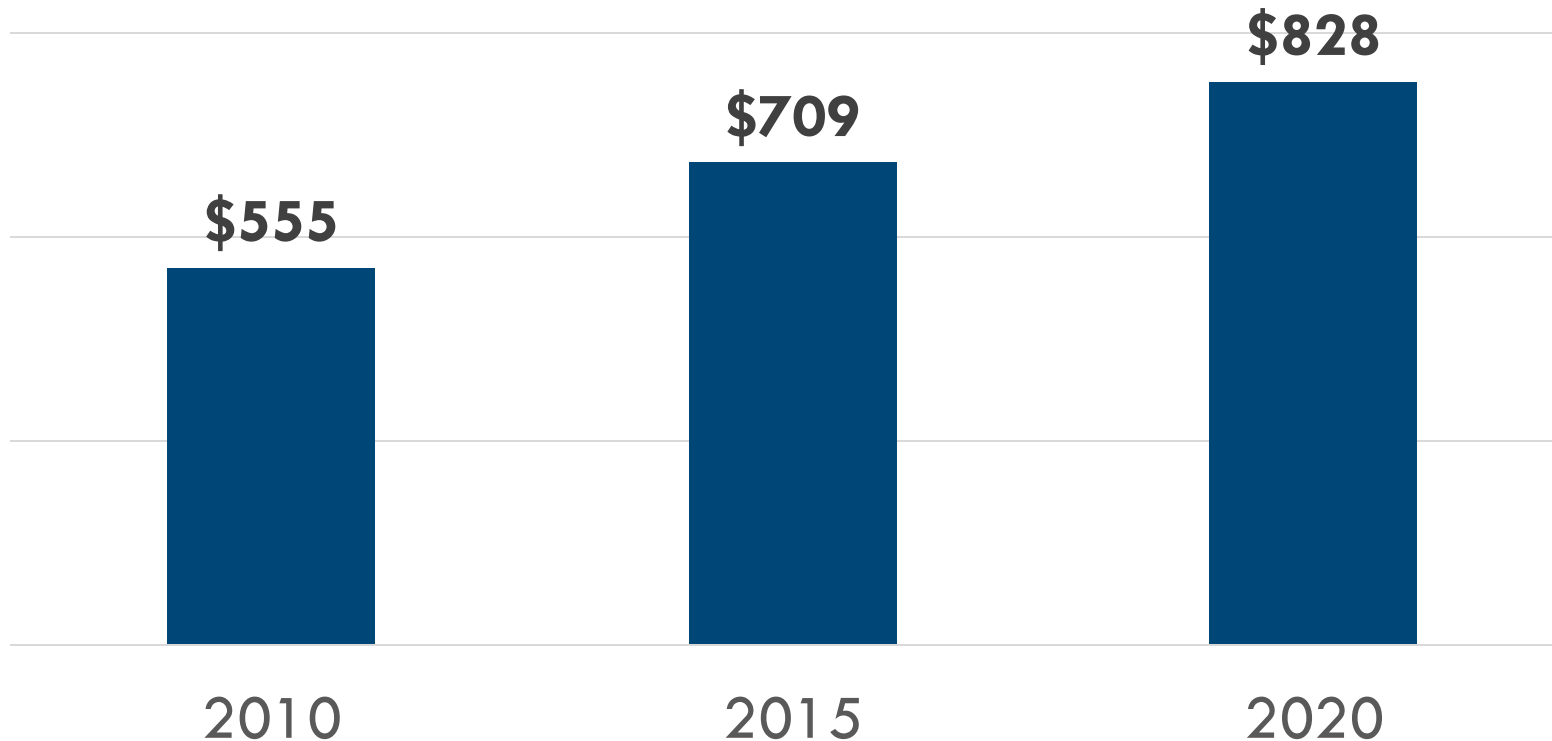


Assumptions: 30-year loan fixed, property taxes at 1% of the loan, property insurance at 1% of the loan, front-end debt-to-income ratio at no more than 28%, back-end ratio including all monthly debts at no higher than 36%

Note: Lower income households are defined as those households earning less than \$52,140 in 2020 (i.e. up to 60% MFI)

STATEWIDE CHANGE IN MEDIAN RENT

Median Monthly Gross Rent in North Dakota



Median rent in North Dakota was less than \$600 just 10 years ago - that's a 49% increase in 10 years.

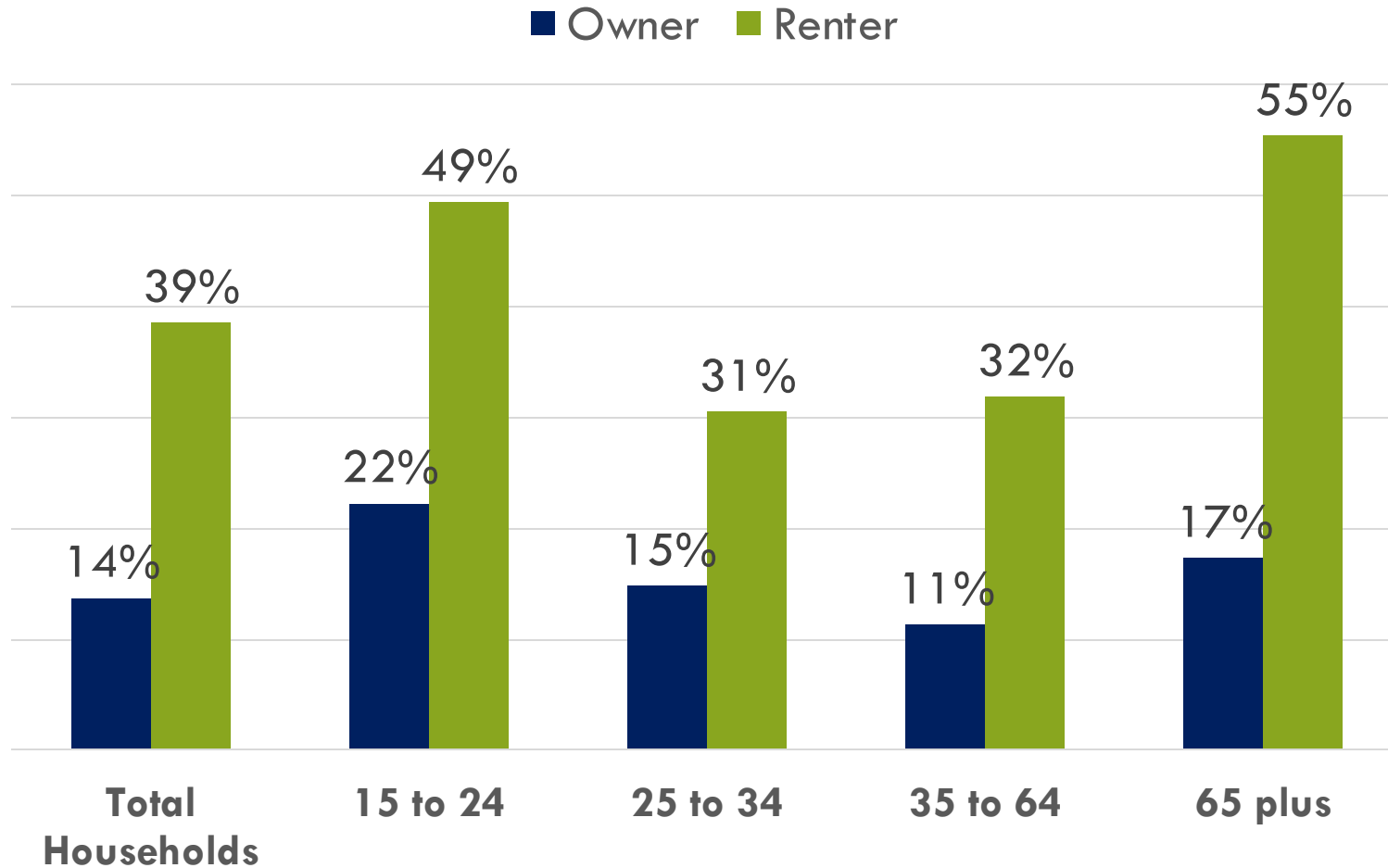
2020 ACS Data

- Efficiency: \$628
- 1-bedroom: \$690
- 2-bedroom: \$826
- 3-bedroom: \$1,118
- 4-bedroom: \$1,327

RENTAL AFFORDABILITY BY HOUSEHOLD INCOME, 2020

Household Income Category	Income Limits based on the 2020 MFI of \$86,900 in North Dakota defined by HUD	Total Households that Meet the HUD Income Limit Thresholds	Affordable Monthly Housing Costs
Extremely Low	Less than \$26,070	56,545	\$652
Very Low	\$26,070 - \$43,450	52,601	\$652-\$1,086
Low	\$43,451 - \$69,520	72,818	\$1,086-\$1,738
Lower Moderate	\$69,521 - \$99,935	45,518	\$1,738-\$2,498
Moderate	\$99,936 - \$121,660	32,901	\$3,042
Upper	\$121,661 or more	62,170	\$3,650

HOUSING COST-BURDENED HOUSEHOLDS IN NORTH DAKOTA, BY AGE OF HOUSEHOLDER, 2020



Source: U.S. Census Bureau (2021C)

KEY FINDINGS AND CONSIDERATIONS: FOR HOUSING AFFORDABILITY

- Workforce Needs: What are the incomes of individuals needed to supply the workforce demand for Home and Community Based Service Delivery?
- Decrease in owner occupied housing and increase in rental occupied housing.
- Declining home ownership rates across income categories.
- Substantial increase in median rents over the past decade.
- While most North Dakotans can afford housing, lower income households are especially cost constrained.
- A substantial portion of renters are cost burdened, especially younger and senior householders.

OVERALL TAKEAWAYS

- Housing priorities may need to focus on lower income households.
- Development of new housing and rehabilitation of existing housing should consider needs of aging populations and lower working households.
- Rehabilitation and preservation of existing affordable housing is as important as new construction where needed.
- Projections suggest more than 9,000 housing units (single- and multifamily) are needed by 2025.

PRIORITY NEED

- Affordable Rental Housing
- Affordable Homeowner Housing
- Increase Access to Affordable Housing
- Homelessness
- Vital Public Facilities
- Special Needs Populations
- Economic Development
- Priority Infrastructure

COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)

- Activities benefiting low (L) and moderate (M) income (I) persons

- Activities which aid in the prevention or elimination of slums or blight

- Activities designed to meet community development needs having a particular urgency

2023 CDBG ALLOCATION

\$3,927,948

**Total Award from
HUD**

\$2,060,371

**Awarded to projects
through our open
funding round.**

**Opens for about two
months in late
summer**

\$1,649,738

**Awarded to projects
anytime during the
program year
through the
Governor's set aside**

HOME Investment Partnership Program

Average Allocation- \$3 million

Supports affordable rental housing and homeownership affordability.

- Homeowner Rehabilitation administered through Community Action Agencies
- Homebuyer Downpayment Assistance
- Multifamily Rental Production and Rehabilitation

2022 Allocation Plan Allocations

Project/ Eligible Activity & Anticipated Applicants	Projects	Administration
Single-Family Homeowner Rehabilitation		
Community Action Opportunities, Inc. (Reg. II)	\$140,000.00	\$10,000.00
Dakota Prairie Community Action Agency (Reg. III)	\$140,000.00	\$10,000.00
Red River Valley Community Action (Reg. IV)	\$140,000.00	\$10,000.00
Southeastern ND Community Action Agency (Reg. V)	\$140,000.00	\$10,000.00
Community Action Program Region VII, Inc. (Reg. VII)	\$140,000.00	\$10,000.00
Community Action Partnership (Reg. I & Reg. VIII)	\$140,000.00	\$10,000.00
Rental Production and Rehabilitation		
CHDO Reserve	\$450,000	\$0.00
General Pool Funds	\$3,410,565.70	
Homebuyer Down Payment Assistance		
Grand Forks Community Land Trust	\$500,000	\$0.00

National Housing Trust Fund

- Average Annual Allocation - \$3 million
- Eligible uses include new construction, rehabilitation, acquisition or adaptive reuse of a multifamily housing project.
- 100 percent of the funds must assist units reserved for Extremely Low-Income households.
- Applicants can include for-profit and non-profit development organizations with experience.

EMERGENCY SOLUTIONS GRANT (ESG)

- Provide assistance to sheltered and unsheltered homeless persons

- Provide assistance to those at risk of homelessness

- Provide services necessary to help those persons quickly regain stability and permanent housing after experiencing a housing crisis and/or homelessness

Average Allocation \$480,000

- Shelter Activities
- Street Outreach
- Rapid Re-Housing
- Homeless Prevention
- HMIS



COMMENTS & QUESTIONS

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Be Legendary. COMMERCE

NORTH
Dakota

Be Legendary.

01/19/2023- North Dakota Public Hearing on Community Needs

Re: Public Comment Notes from Hearing

Dan Madler, CEO Beyond Shelter commented that HOME, HTF, and CDBG priorities are in line with best interest and priorities of the State.

Lorraine Davis, Executive Director, Native Inc. commented that Homeowner and Rental projects under the HOME program should have a set aside for subpopulations with highest number of homelessness and receive priority points for funding. Rental production should support persons in recovery through permanent supportive housing. Native citizens are disproportionately represented in homelessness. ESG program is difficult to administer as the funding allocated funds a small percentage of a staff position which makes it difficult to serve clients with the small allocation. Native Inc. is an assessment and access site, there isn't enough staff funding to support the needs of the clients to come in to be assessed. Commented for CDBG, that Workforce development should work towards stability for people getting jobs and have staff be the coordinator.

Rena Moch, City of Bismarck, Bismarck Burleigh Public Health Administrator commented the city of Bismarck is in need of 24/7 low barrier shelter facility and a detox center. Both are large scale projects and need funding assistance.

Dawn Mandt, Executive Director Red River Regional Council commented that housing development in rural communities needs to be increased. Ms. Mandt also asked if all homeowner rehab dollars are typically expended. Verbally answered no.

Michelle Rydz, Executive Director, High Plains Fair Housing, commented that she agreed with the priorities but would add to be sure the state promote affordable housing developments in areas of high opportunity. Ensuring that developments are not build in a majority minority census tract or areas that are trending that way.

Kacey Peterson, Behavioral Health Specialist, Ministry on the Margins, Bismarck. Reiterated need for low-barrier emergency shelter. Street outreach component needs additional funding.

Mudder, Sarah L.

From: North Dakota Housing Finance Agency <ndhfa@info.nd.gov>
Sent: Wednesday, January 4, 2023 11:25 AM
To: Mudder, Sarah L.
Subject: Bulletin Detail Report: Public Notice: Hearing for FY2023 Community Needs

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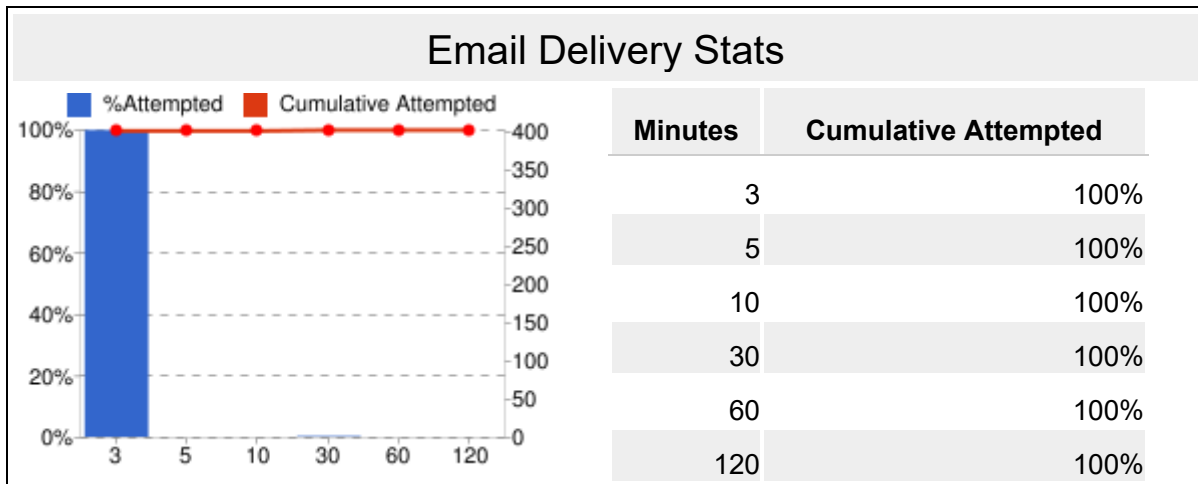
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Sent By: smudder@nd.gov

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Delivery and Performance							
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Bulletin Link Overview		
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1/4/2023 13:35 Account = North Dakota Housing Finance Agency Bulletin = Tune in on Jan. 5 and learn how keeping it local drives borrower

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carrie.kerr@bankforward.com	Delivered		0	0
caseythielges@gatecity.bank	Delivered		0	0
cassandra.torkelson@border.bank	Delivered		0	0
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cassie.huxtable@usbank.com	Delivered		0	0
cathy.papke@dacotahbank.com	Delivered		0	0
cbuseman@plainscommerce.com	Delivered		0	0
cchambers@bncnationalbank.com	Delivered		0	0
cdrengson@bncnationalbank.com	Delivered		0	0
cdueffert@fairwaymc.com	Delivered		0	0
center@securityfirstbank.com	Delivered		0	0
ceperhus@bremer.com	Delivered		0	0
chad@forwardmtge.com	Delivered		0	0
chadmaloy@gatecity.bank	Delivered		0	0
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chanellc@fairwaymc.com	Delivered		0	0
chaniqua.rossin@fairwaymc.com	Delivered		0	0

chankiri.miller@fairwaymc.com	Delivered		0	0
charlene.blumhardt@alerus.com	Delivered		0	0
charles.abia@benchmark.us	Delivered		0	0
chelsea.brodal@rate.com	Delivered		0	0
chelsey.hanson@myfccu.com	Delivered		0	0
cheryl@fmmortgagecorp.com	Delivered		0	0
cheryl@myunify.com	Delivered		0	0
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chouska@firstintlbank.com	Delivered		0	0
chris.clark@rate.com	Delivered		0	0
chris@forwardmtge.com	Delivered		0	0
christieo@usbhazen.com	Delivered		0	0
christine.hoffart@caliberhomeloans.com	Delivered		0	0
christopher.campbell1@usbank.com	Delivered		0	0
christy.burrow@rate.com	Delivered		0	0
christy.meza@bankforward.com	Delivered		0	0
chusebye@bravera.bank	Delivered		0	0
cichihara@guildmortgage.net	Delivered		0	0
		1003 - 550 5.2.0 Envelope blocked - User Entry - https://community.mimecast.com/do		
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cingerson@firstintlbank.com	Delivered		0	0
ckalfell@nd.gov	Delivered		0	0
ckuklinski@fairwaymc.com	Delivered		0	0
clbaker@bremer.com	Delivered		0	0
clholec@bremer.com	Delivered		0	0
cliff@forwardmtge.com	Delivered		2	0
closers@fibt.com	Delivered		0	0
closing@capcu.org	Delivered		0	8
closing@thetitleteam.com	Delivered		0	0
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cmstainbrook@bremer.com	Delivered		0	0
codegaard@bell.bank	Delivered		0	0
cody.clark@myfccu.com	Delivered		1	1
cody@myunify.com	Delivered		0	0
codyspaeth@gatecity.bank	Delivered		0	0
colestober@gatecity.bank	Delivered		0	0
colettel@fairwaymc.com	Delivered		0	0
commitmentdesk@rate.com	Delivered		0	0
connen@plainscommerce.com	Delivered		0	0
connor@elendingnow.com	Undelivered		0	0
courtney.howard@huntington.com	Delivered		0	0
courtney.pardon@dacotahbank.com	Delivered		0	0
courtney.scott@firstwestern.bank	Delivered		0	0
courtney@forwardmtge.com	Delivered		0	0
craig.ventzke@myfccu.com	Delivered		0	0
creaves@wintrustmortgage.com	Delivered		0	0
criggs@fibt.com	Delivered		0	0
cross@dakotacommunitybank.com	Delivered		0	0
csmith@firstintlbank.com	Delivered		0	0
cyineman@wccu.org	Delivered		1	0
cynthia.tedford@usbank.com	Delivered		0	0
cynthia.theisen@usbank.com	Delivered		0	0
d.kolling@choicefinancialgroup.com	Delivered		0	0
d.mills@bankwithchoice.com	Delivered		0	0
d.wolf@myunify.com	Delivered		0	0
dadams@wccu.org	Delivered		0	0

dakotaprocessors@benchmark.us	Delivered	0	0
dale.friese@rate.com	Delivered	0	0
dallas.kamrath@westernbanks.com	Delivered	1	0
dan.doeden@alorus.com	Delivered	1	0
dan.richter@valleymortgageinc.com	Delivered	0	0
dan@firstclasscorp.com	Delivered	1	0
danbryant@gatecity.bank	Delivered	0	0
daneggiman@gatecity.bank	Delivered	1	0
danelle.greshik@bankforward.com	Delivered	1	0
danielle.rubio@fairwaymc.com	Delivered	0	0
danielle.walker@fairwaymc.com	Delivered	0	0
danielle@myunify.com	Delivered	0	0
danny.sandbeck@rate.com	Delivered	0	0
darcyschmidt@gatecity.bank	Delivered	0	0
darin.engstrom@myfccu.com	Delivered	0	0
darlene.smith@dacotahbank.com	Delivered	0	0
darlenerisch@gatecity.bank	Delivered	0	0
darren.schmidt@valleymortgageinc.com	Delivered	0	0
david.fasenschrom@alorus.com	Delivered	1	0
david@elendingnow.com	Undelivered	0	0
davidvanbruggen@gatecity.bank	Delivered	0	0
dawn.kadrmass@fairwaymc.com	Delivered	0	0
dawn.ystaas@fwbt.com	Delivered	0	0
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dcoby@fairwaymc.com	Delivered	0	0
de.werner@bankwithchoice.com	Delivered	0	0
deanettepiesik@gatecity.bank	Delivered	0	0
deanna.line@chemicalbank.com	Delivered	0	0
deb.kudrna@dacotahbank.com	Delivered	0	0
debbie.olsen@ice.com	Delivered	0	0
debbie.thell@usbank.com	Delivered	0	0
deborah.jaremba@loanfulfillment.com	Delivered	0	0
deborah.thompson@cardinalfinancial.com	Delivered	0	0
debra.schade@usbank.com	Delivered	0	0
deficiencias@guildmortgage.net	Delivered	0	0
dennis@securityfirstbank.com	Delivered	0	0
derek.mellesmoen@mymagnifi.org	Delivered	0	0
derhardt@bravera.bank	Delivered	0	0
desiree.stenzel@valleymortgageinc.com	Delivered	0	0
dfielder@wintrustmortgage.com	Delivered	0	0
dflohr@nd.gov	Delivered	1	0
dgarfield@fm-mortgagecorp.com	Delivered	0	0
dhouska@bell.bank	Delivered	0	0
dianacarlsrud@gatecity.bank	Delivered	0	0
dillon.neuberger@rate.com	Delivered	0	0
dj.yarber@myfccu.com	Delivered	0	0
dkdecker@bremer.com	Delivered	0	0
dkern@fibt.com	Delivered	0	0
dkirin@wintrustmortgage.com	Delivered	0	0
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dmorman@bell.bank	Delivered	0	0
doakland@bell.bank	Delivered	0	0
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donna.pera@cardinalfinancial.com	Delivered	0	0
donovan.schumacher@alorus.com	Delivered	0	0
doug.lee@capcu.org	Delivered	0	0
doug.wentz@firstwestern.bank	Delivered	1	0

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dschock@firstintlbk.com	Delivered	0	0
dsolomon@wintrustmortgage.com	Delivered	0	0
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ejohnson@bell.bank	Delivered	0	0
elise.swanson@valleymortgageinc.com	Delivered	0	0
ellen.hesla@dacotahbank.com	Delivered	0	0
elliott.carmack@myfccu.com	Delivered	0	0
emilyhills@gatecity.bank	Delivered	0	0
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eric.brem@caliberhomeloans.com	Delivered	0	0
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gabe.krump@fairwaymc.com	Delivered	0	0
gabriel.blandon@cardinalfinancial.com	Delivered	2	0
gary.webb@huntington.com	Delivered	0	0
george.harris@usbank.com	Delivered	0	0
gfloans@firstclasscorp.com	Delivered	0	0
giselle.ferguson@guildmortgage.net	Delivered	0	0
gowtham.duraisami@indecomm.net	Delivered	0	0
gpeterson@wintrustmortgage.com	Delivered	0	0
grant.bouley@benchmark.us	Delivered	0	0
greg.arreglado@rate.com	Delivered	0	0
greg.dowse@rate.com	Delivered	0	0
greg@firstclasscorp.com	Delivered	1	0
gregellwein@gatecity.bank	Delivered	0	0
greta@myunify.com	Delivered	0	0
gscott@fibt.com	Delivered	0	0
gthornhill@fairwaymc.com	Delivered	0	0
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hailey.grosz@firstwestern.bank	Delivered	0	0
haileyb@usbhazen.com	Delivered	0	0
hannah.lautenschlager@fwbt.com	Delivered	0	0
harmony.wilkie@townandcountry.org	Delivered	0	0
haylee.albrecht@bankforward.com	Delivered	0	0
hbailey@plainscommerce.com	Delivered	0	0
hcasillas@guildmortgage.net	Delivered	0	0
heather.jordan@alorus.com	Delivered	0	0
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heatherkeller@gatecity.bank	Delivered	0	0
heidi.almen@genworth.com	Delivered	0	0
heidibecker@gatecity.bank	Delivered	0	0
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hjmclean@bremer.com	Delivered	0	0

hkurtz@fibt.com	Delivered		0	0
holly.mcelwain@townandcountry.org	Delivered		0	0
holly.nelson@cardinalfinancial.com	Delivered		1	0
homeloans@securityfirstbank.com	Delivered		0	0
hopheim@firstintlbank.com	Delivered		0	0
hovi.mitchell@townandcountry.org	Delivered		0	0
ian.dewar@caliberhomeloans.com	Delivered		0	0
ih-re@bankwithchoice.com	Delivered		0	0
ilazic@bell.bank	Delivered		0	0
ilonab@fairwaymc.com	Delivered		0	0
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jamie@myunify.com	Delivered		0	0
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jane.olson@alorus.com	Delivered		0	0
janet.sand@myfccu.com	Delivered		0	0
jarroda@kirkwoodbank.com	Delivered		1	0
jaschlieve@bremer.com	Delivered		0	0
jason.langbehn@usbank.com	Delivered		0	0
jason.oehlke@firstclasscorp.com	Delivered		0	0
jason.thornton@benchmark.us	Delivered		0	0
jayden.knutson@firstwestern.bank	Delivered		0	0
jaymeplante@gatecity.bank	Delivered		0	0
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jcumber@firstcommunitycu.com	Delivered		0	0
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jeanine.moore@caliberhomeloans.com	Delivered		0	0
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jen.king@rate.com	Delivered		0	0
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jenifer.lamb@cardinalfinancial.com	Delivered		1	0
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jenna.emerick@huntington.com	Delivered		0	0
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jennifer.tostenson@bankforward.com	Delivered		0	0
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jim@securityfirstbank.com	Delivered	1	0
jj.svenby@townandcountry.org	Delivered	0	0
jkatiba@fibt.com	Delivered	0	0
jlannoye@dakotacommunitybank.com	Delivered	0	0
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joanna.gehrtz@border.bank	Delivered	0	0
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jodi.erickson@usbank.com	Delivered	0	0
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joy.bursey@caliberhomeloans.com	Delivered	0	0
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jvega@benchmark.us	Delivered	0	0
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kassey.guieb@caliberhomeloans.com	Delivered		0	0
kassyl@starionfinancial.com	Delivered		0	0
kate.kringlie@westernbanks.com	Delivered		2	3
kate.lebeau@capcu.org	Delivered		0	0
kate.o.anthony@huntington.com	Delivered		0	0
kathie.lassanske@dacotahbank.com	Delivered		0	0
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kayla@imaginehomelending.com	Delivered		0	0
kedwards@firstintlbank.com	Delivered		0	0
keegan.brown@dacotahbank.com	Delivered		0	0
keely.schuchard@aleraus.com	Delivered		0	0
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kpoyzer@fibt.com	Delivered	0	0
kraig.archambeau@westernbanks.com	Delivered	0	0
krheault@bell.bank	Delivered	0	0
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kristin.toledo@fairwaymc.com	Delivered	0	0
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ksayler@bravera.bank	Delivered	0	0
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ksummerall@bravera.bank	Delivered	0	0
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kym.murphy@guaranteedrate.com	Delivered	0	0
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lacresha.wilson@usbank.com	Delivered	0	0
lance.reiter@dacotahbank.com	Delivered	0	0
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leroya@choicefinancialgroup.com	Delivered	0	0
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lgangl@wccu.org	Delivered	0	0
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linda.phan@rate.com	Delivered	0	0
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lindseybrown@guildmortgage.net	Delivered	0	0
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lisa.harris@cardinalfinancial.com	Delivered	0	0
lisa.millar@townandcountry.org	Delivered	0	0
lisa.slagel@usbank.com	Delivered	0	0
lisa.uhlenkamp@westernbanks.com	Delivered	0	0
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lisa@lcdgroup.org	Delivered	0	0

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lyndee.johnson@visionbanks.com	Delivered	0	0
lynnell.hinnenkamp@mymagnifi.org	Delivered	0	0
lyssa.davis@rate.com	Delivered	0	0
m.radeck@bankwithchoice.com	Delivered	0	0
mac.brady@mymagnifi.org	Delivered	0	0
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madison.meier@fairwaymc.com	Delivered	0	0
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mandy.sizer@dacotahbank.com	Delivered	0	0
maraberdal@gatecity.bank	Delivered	0	0
marcella.weiler@alerus.com	Delivered	0	0
marcusboykin@gatecity.bank	Delivered	0	0
mariah@myunify.com	Delivered	0	0
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mark.medalen@firstwestern.bank	Delivered	0	0
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mary.lamey@alerus.com	Delivered	0	0
mary.radenz@myfccu.com	Delivered	1	0
mary.rueckert1@usbank.com	Delivered	0	0
maryann.campbell@usbank.com	Delivered	0	0
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marybel.fernandez@cardinalfinancial.com	Delivered	0	0
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mathewnicklos@gatecity.bank	Delivered	0	0
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megan.jenstead@rate.com	Delivered	0	0

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mehry.gast@cardinalfinancial.com	Delivered	0	0	
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melissa.a.keeley@huntington.com	Delivered	0	0	
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nan.fort@capcu.org	Delivered		0	0
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pranav.mahajan@caliberhomeloans.com	Delivered		0	0
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renee.chamley@rate.com	Delivered		0	0
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robyn.krause@rate.com	Delivered	0	0
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ronald.burandt@usbank.com	Delivered	0	0
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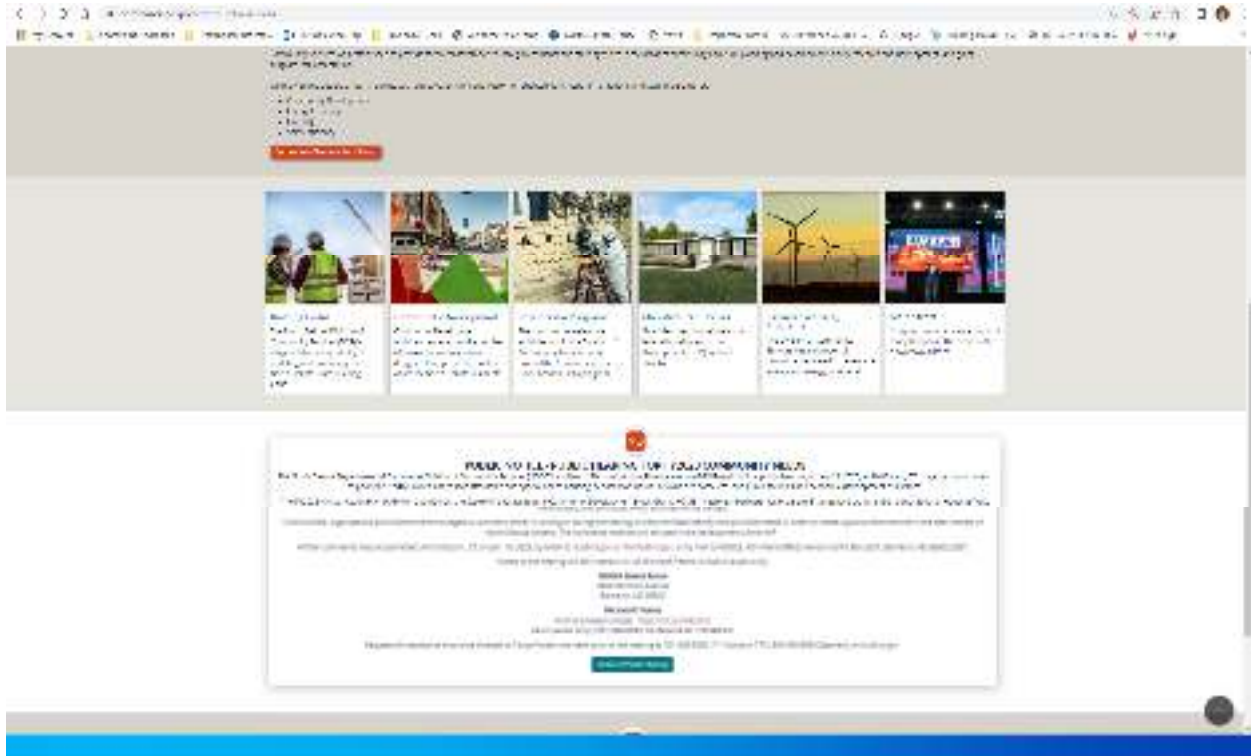
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steph.dickey@cardinalfinancial.com	Delivered	0	0
steph.saunders@bankforward.com	Delivered	1	0
stephanie-marie.watts@caliberhomeloans.com	Delivered	0	0
stephanie.m.souliere@huntington.com	Delivered	0	0
stephanie.sanders@cardinalfinancial.com	Delivered	1	0
stephaniedinius@gatecitybank.com	Delivered	0	0
stephaniemichels@gatecity.bank	Delivered	0	0
steve.davis@myfccu.com	Delivered	0	0
steve.fennewald@benchmark.us	Delivered	0	0
steve.goldkopf@rate.com	Delivered	0	0
steveg@kirkwoodbank.com	Delivered	0	0
sthom@firstintlbank.com	Delivered	0	0
sue.kapaun@dacotahbank.com	Delivered	0	0
sue@theunionbank.com	Delivered	0	0
susanl@firstcolonymortgage.com	Delivered	0	0
susiec@choicefinancialgroup.com	Delivered	0	0
suspense@bncnationalbank.com	Delivered	0	0
svo@bremer.com	Delivered	0	0
svukelich@dakotacommunitybank.com	Delivered	0	0
syliniemi@bell.bank	Delivered	0	0
syoung@cardinalfinancial.com	Delivered	1	0
szuther@wccu.org	Delivered	0	0
t.steinwand@choicefinancialgroup.com	Delivered	0	0
taboyer@bremer.com	Delivered	2	0
taiya@myunify.com	Delivered	0	0
tammy.brandlee@dacotahbank.com	Delivered	0	0
tammy.brown@firstwestern.bank	Delivered	1	0
tammy.graser@rate.com	Delivered	0	0
tammy.olson@dacotahbank.com	Delivered	0	0
tammiskogen@gatecity.bank	Delivered	0	0
tanya.nenow@myfccu.com	Delivered	1	0
tanya@assurehomemortgage.com	Delivered	2	0
tara.taylor@alorus.com	Delivered	0	0
tari.lane@rate.com	Delivered	0	0

taylor@theunionbank.com	Delivered	0	0
tbeck@wccu.org	Delivered	0	0
tbhang@bremer.com	Delivered	0	0
tburgardt@fibt.com	Delivered	0	0
tdeichert@fibt.com	Delivered	0	0
tdeichert@firstintlbank.com	Delivered	0	0
tedmonds@firstintlbank.com	Delivered	0	0
terry.gervais@usbank.com	Delivered	0	0
tgeiszler@wccu.org	Delivered	0	0
theresa.parsons@caliberhomeloans.com	Delivered	0	0
theresa.schauer@usbank.com	Delivered	0	0
thomasw@kirkwoodbank.com	Delivered	0	1
tiffany.parks@caliberhomeloans.com	Delivered	1	3
tjmohs@bremer.com	Delivered	0	0
tkisell@bell.bank	Delivered	0	0
tlarson@fibt.com	Delivered	0	0
tlsandeen@bremer.com	Delivered	0	0
tmackner@dakotacommunitybank.com	Delivered	0	0
tmiles@fibt.com	Delivered	0	0
tmkunz@bell.bank	Delivered	0	0
tmollman@nd.gov	Delivered	1	0
tmontague@guildmortgage.net	Delivered	0	0
toddnankivel@gatecity.bank	Delivered	0	0
tpatterson@wccu.org	Delivered	0	0
tpolsfuss@wintrustmortgage.com	Delivered	0	0
tracey.branson@cardinalfinancial.com	Delivered	2	0
tracie.davis1@usbank.com	Delivered	0	0
tracie.norman@fairwaymc.com	Delivered	0	0
tracy.bebus@usbank.com	Delivered	0	0
tracyf@fairwaymc.com	Delivered	0	0
travis.lang@rate.com	Delivered	0	0
travis.moore@mymagnifi.org	Delivered	0	0
travisr@kirkwoodbank.com	Delivered	0	0
trevor.herrington@mymagnifi.org	Delivered	0	0
trevor@firstclasscorp.com	Delivered	0	0
trina.cutler@cardinalfinancial.com	Delivered	0	0
trisha.gill@guildmortgage.net	Delivered	0	0
troy@firstclasscorp.com	Delivered	0	0
tsitsi.makombe@fairwaymc.com	Delivered	0	0
twhite@bncnationalbank.com	Delivered	0	0
tyler.marthaler@dacotahbank.com	Delivered	0	0
tyler.rademacher@mymagnifi.org	Delivered	0	0
tyrab@mycmcu.org	Delivered	0	0
uwhelpdesk@plainscommerce.com	Delivered	0	0
v.johnson@bankwithchoice.com	Delivered	0	0
v.torressantana@caliberhomeloans.com	Delivered	0	0
valarie.timm@usbank.com	Delivered	0	0
valeriegenoch@gatecity.bank	Delivered	0	0
vicki.cox@caliberhomeloans.com	Delivered	0	0
vipin.pp@indecomm.net	Delivered	0	0
vpascente@wintrustmortgage.com	Delivered	0	0
vstrickland@benchmark.us	Delivered	0	0
vu.tran@fairwaymc.com	Delivered	0	0
watty_77@hotmail.com	Delivered	0	0
wdanneker@wintrustmortgage.com	Delivered	0	0
wendy.munson@usbank.com	Delivered	0	0
wendy.nehlich@dacotahbank.com	Delivered	0	5
william.glover@myfccu.com	Delivered	0	0
william.keys@caliberhomeloans.com	Delivered	1	0
wmeyer@bravera.bank	Delivered	0	3
xong.thao4@usbank.com	Delivered	0	0
ycrowder@fairwaymc.com	Delivered	0	0
zack.brautigam@fairwaymc.com	Delivered	0	0

Proof of Publication -Community Needs Input Hearing. DCS Website 01/04/2023



From: North Dakota Housing Finance Agency <ndhfa@info.nd.gov>
Sent: Wednesday, January 4, 2023 7:26 AM
To: Henderson, Jennifer A.
Subject: Public Notice: Hearing for FY2023 Community Needs

Having trouble viewing this email? [View it as a Web page.](#)



PUBLIC NOTICE
NORTH DAKOTA HOUSING
FINANCE AGENCY

NOTICE OF PUBLIC HEARING FOR FY2023 COMMUNITY NEEDS

The North Dakota Department of Commerce Division of Community Services (NDDCS) and North Dakota Housing Finance Agency (NDHFA) will hold a public hearing to gather input on and to prioritize North Dakota's needs for affordable and special needs housing, services for individuals who are homeless, and public facilities and economic development assistance.

The FY2023 Annual Action Plan (AAP) will outline how the State will allocate federal Community Development Block Grant, HOME Investment Partnerships Program, Emergency Solutions Grant and National Housing Trust Fund dollars, and prioritizes which activities will be funded.

Communities, organizations and citizens are encouraged to comment, either in writing or during the hearing, to help the State identify and prioritize needs in order to create opportunities that are in the best interest of North Dakota citizens. The comments received will be used in the development of the AAP.

Written comments may be submitted until 5:00 p.m., CT, on Jan. 18, 2023, by email to dcs@nd.gov or hfainfo@nd.gov, or by mail to NDDCS, Attn Maria Effertz Hanson at PO Box 2057, Bismarck, ND 58502-2057.

Public Hearing Details:

The hearing is scheduled for Jan. 19, 2023, at 10:00 a.m., CST. Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only).

NDHFA Board Room
2624 Vermont Avenue
Bismarck, ND 58502

Microsoft Teams
From a browser (virtual): <https://bit.ly/3WEzCN2>
Call-in (audio only): (701) 328-0950, Conference ID: 178 988 641

Requests for Assistance:

Requests for assistance should be directed to Tonya Forder one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or dcx@nd.gov.



North Dakota Housing Finance Agency
2624 Vermont Ave., PO Box 1535
Bismarck, ND 58502-1535
800/292-8621 | hfainfo@nd.gov | www.ndhfa.org



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This email was sent to jhenderson@nd.gov using govDelivery Communications Cloud on behalf of: North Dakota Housing Finance Agency · 2624 Vermont Ave, Bismarck, ND 58502





Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **ND Housing Finance Agency – FY 2023 Annual Action Plan - 1 time(s)** as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

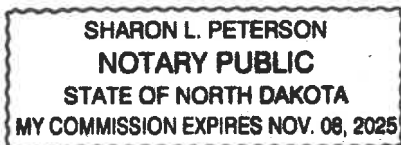
Signed: *Colleen Park*

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 18th day of January, 2023.

Sharon L. Peterson



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CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 4:30 p.m. Thursday.



Sammy Babcock
Classified Representative

Apartments for Rent	Miscellaneous	Help Wanted	Instruction/Education	Instruction/Education	Financial
<p>APPLETREE COURT HAS 1 BDRM APTS For Rent for Seniors. Heat & Water paid! Call 218-643-0407 or 218-643-0405</p> <p>COUNTRY VIEW APARTMENTS Abercrombie ND \$385.00 Month All Utilities Paid Non Smoking Contact Jan 701-799-0788 or 701-356-9501 Prairie Homes Management TTY:1-800-366-6888 EHO</p>	<p>TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 855-754-3470 (NorthSCAN)</p>	<p>PUBLIC WORKS SUPERVISOR. City of Cooperstown, ND. Must be 18+ years, have (or be able to obtain) a valid Class B license. Heavy equipment experience preferred. Salary DOE. Benefits. EOE. 701-797-3613/ coop perch@cooperstownnd.com (NorthSCAN)</p>	<p>ATTENTION ACTIVE DUTY & MILITARY VETERANS! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, 701-929-9679. (M-F 8AM-6PM ET). (NorthSCAN)</p>	<p>TRAIN ONLINE TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET). (NorthSCAN)</p>	<p>BEHIND ON YOUR MORTGAGE PAYMENTS? Threatened with foreclosure? Denied a loan modification? Let us help! Call the Homeowner Relief Line to speak with a mortgage specialist. 877-242-2596. (NorthSCAN)</p>
	<p>Help Wanted</p> <p>NURSING INSTRUCTORS - DAKOTA NURSING PROGRAM - Grand Forks. This is a 9-month, benefitted position; MS in Nursing, current North Dakota RN license, and maintains continuing education as required by the ND Board of Nursing. Applicants with BSN working toward MSN will be considered. For more information go to www.lrsc.edu/jobopportunities. (NorthSCAN)</p>			<p>Autos/Parts For Sale</p> <p>QUALITY TOYOTA 1-800-666-0952 Fergus Falls, MN www.qualitytoyota.com</p>	<p>PUBLIC NOTICE NOTICE OF PUBLIC MEETING CHANGE The Bois de Sioux Watershed District regular January monthly meeting will be held January 26, 2023 at 9:00 am at the District Office at 704 Highway 75 in Wheaton, Minnesota. The January 19, 2023 meeting is cancelled. Legal No. 81475 – Published Wednesday, January 4, Tuesday, January 10, 2023</p>
<p>Miscellaneous</p> <p>AG LAND PRICES Skyrocket to All-Time Highs! Thinking of selling? We have buyers! We offer the most competitive commission rate. No hidden fees! Call Nikolaisen Land Company. 844-872-4289. (NorthSCAN)</p>	<p>PUBLIC NOTICE STATE OF NORTH DAKOTA NOTICE OF PUBLIC HEARING FOR FY2023 COMMUNITY NEEDS The North Dakota Department of Commerce Division of Community Services (NDDCS) and North Dakota Housing Finance Agency (NDHFA) will hold a public hearing on Jan. 19, 2023, at 10:00 a.m., CT, to gather input on and to prioritize North Dakota's needs for affordable and special needs housing, services for individuals who are homeless, and public facilities and economic development assistance. The FY2023 Annual Action Plan (AAP) will outline how the State will allocate federal Community Development Block Grant, HOME Investment Partnerships Program, Emergency Solutions Grant and National Housing Trust Fund dollars, and prioritizes which activities will be funded. Communities, organizations and citizens are encouraged to comment, either in writing or during the hearing, to help the State identify and prioritize needs in order to create opportunities that are in the best interest of North Dakota citizens. The comments received will be used in the development of the AAP. Written comments may be submitted until 5:00 p.m., CT, on Jan. 18, 2023, by email to dcs@nd.gov or hfainfo@nd.gov, or by mail to NDDCS, Attn Maria Eferetz Hanson at PO Box 2057, Bismarck, ND 58502-2057. Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only). NDHFA Board Room 2624 Vermont Avenue Bismarck, ND 58502 Microsoft Teams From a browser (virtual): https://bit.ly/3WVEZCN2 Call-in (audio only): (701) 328-0950, Conference ID: 179 988 641 Requests for assistance should be directed to Tonya Forder one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or dcs@nd.gov.</p>	<p>PUBLIC NOTICE NOTICE OF PUBLIC HEARING Pursuant to Minn. Stat. § 103E.325, the following hearing will be held on January 26, 2023, at 10:00 AM at the Bois de Sioux Watershed District office, located at 704 Highway 75 South, Wheaton, Minnesota: Wilkin County Ditch #Sub-1 - The final hearing on the pending Petition for Improvement of WCD #Sub-1, the detailed survey report, and the viewers' report of the redetermination of benefits and damages. The engineer's report was filed with the District on November 16, 2022, and the viewers' report was filed with the District on December 6, 2022; both reports are available for inspection at the District's office. At the final hearing, the drainage authority will accept public comment regarding the engineer's and viewers' reports. Any party having an interest in the proceedings may appear and provide comment. Written comments will be accepted at the hearing and by mail through the date of the hearing at the District's office. Brief description of the proposed drainage project: the improvement of WCD 1 will consist of the reconstruction of the ditch. The purpose of the improvement is to reconstruct the facility to the 10-year design standard according to the Red River of the North Basin Technical and Scientific Advisory Committee Briefing Paper 3 Water Management Options for Surface Drainage published September 15, 2014. The reconstruction will result in a new channel bottom profile, new channel cross-sections, new road crossings, side inlet culverts and trap gates, grassed buffers, and grade stabilization features. The following is a listing of lands, property benefited and damaged, which appear to be affected: Brandrup Township (131), Range 46 Sections 14, 19 (inc. Court Lots 1-4), 20 – 23, 26, 27, 29 and in Partial Sections 13 (NW1/4, SW1/4), 15 (SE1/4, SW1/4), 16 (NE1/4, SE1/4, SW1/4), 17 (SE1/4, SW1/4), 18 (Gov. Lot 4, SE1/4, SW1/4), 24 (NW1/4, SW1/4), 25 (NW1/4, SW1/4), 28 (NE1/4, NW1/4), 30 (NE1/4, SE1/4), 32 (NE1/4, NW1/4, SE1/4), 35 (NE1/4, NW1/4); West Brandrup Township (131), Range 47, in Sections 13, 15, 22, 24 and in Partial Sections 14 (NE1/4, SE1/4, SW1/4), 23 (NE1/4, NW1/4, SE1/4). The following owners of property are affected by the Improvement of WCD #1: ANGSTMAN/JAMES & DEANNA BLUMER, BACKER/SANDRA K, BARTH/BARRY, BARTH/BRADY, BISON 64-58 LAND LTD PARTNRSHP, BOLTE/TERRRENCE J & JOHANNA K, BUTE/PAUL J, CARLSON AG LLLP, CHRISTENSEN HOLDINGS, LLC, CHRISTENSEN/ALANA D, CHRISTENSEN/DOUGLAS, CHRISTENSEN/DOUGLAS & ALANA, CHRISTENSEN/JAMES L & IONE (OWNER CHRISTENSEN/JEFF & JAMES G), CHRISTENSEN/JEFF & JAMES G, CHRISTENSEN/JEFFREY A, CULP/A & E/LLP, DEAL BROS. LAND PARTNERSHIP, DEAL BROS. LAND PARTNERSHIP (AKA DEAL BROS FARMING PRTRNSHP), DEAL/JUSTIN R & KIANA M (OWNER DEAL/CYNTHIA A), DIETZ/DAVID/TRUSTEE, DOHMAN/BRETT C, DOHMAN/LAWRENCE C/TRUSTEE, DOHMAN/LAWRENCE C/TRUSTEE (LAWRENCE C DOHMAN REV TRUST), DOHMAN/ROBB (OWNER DOHMAN/GLORIA), EAST RIVER ELECTRIC POWER CO, ELLINGSON/PAUL & GLENDA, GOSPODAR/GLADYS (OWNER BARTHEL/JENNIFER MIETAL), HANSEN/ALAN J, HANSEN/JAMES H & DELORES F, HANSEN/MICHAEL J & JANE M, HART/KELLY D & JESSICA R, HASBARGEN/DAVID A, HASBARGEN/MATTHEW, HURN/DALE G, HURN/STEVEN S, HURN/TERRY L, JIRAK BROTHERS FARMING, JOOS/TERRY L & ADELLE, KORINEK/STEVE J, KORINEK/STEVEN/ETAL, LANGSETH/KAREN/ETAL, LOREN/MARY M, LOTZER/JOHN M & JANELLE M, LOTZER/ROBERT L, LV SUMMERVILLE PARTNERSHIP (C/O BARBARA SUMMERVILLE), MARPLE/GARRETT & R KNUSTON, MCDANIEL/SHARON D/TRUSTEE (MCDANIEL LIVING TRUST), MEHUS/DONALD & CHARLOTTE/TRSTE (MEHUS LIVING TRUST), MIELKE/Ryan STEVEN, MILLER/DANIEL W, MILLER/JAMES R & JAY B, MILLER/JAMES R & TAMMY A, MILLER/JAY B, MILLER/JOE E, MILLER/KELLY T/LTD FAM PRTRNSHP, MILLER/SCOTT J & ELIZABETH R, MILLER/STEVEN & DANIEL, MILLER/STEVEN E, MILLER/TIM D & KELLY A, MILLER/TIMOTHY D & KELLY A, NELSON/LEIF PAUSCH/COOREY, POLITSKI/PAMELA A & JANE, PUNT/ERIC J & ANNE, RAGUSE/CONSTANCE MARIE, SCHILLINGER/BEVERLY A, SCHILLINGER/LOUISE E (OWNER JIRAK/CORINNE), SCHILLINGER/LOUISE E (OWNER SCHILLINGER/DANIEL), SCHILLINGER/LOUISE E (OWNER SCHILLINGER/TERRY), SPRING VALLEY FARMS LLP, STEENBLOCK LAND LLP, STEENBOCK/JASON D, TOUSSAINT/DOUGLAS-ELIZABETH, VORWERK PROPERTIES, LLLP, WESTON/MARK L & SHERI/TRUSTEES (MARK & SHERI WESTON RL), YAGGIE/BBB/FAM LTD PARTNERSHIP, YAGGIE/JEFFREY & JANET, YAGGIE/JEFFREY & JANET (OWNER BACKLUND/ADELAIDE/TRUSTEE, FRANCES M NELSON REV TRUST), YAGGIE/MICHAEL & JEFFREY. The municipal and other corporations affected by the proposed drainage projects as shown by the detailed survey report and viewers' report: Brandrup Township (Wilkin County), West Brandrup Township (Wilkin County), State of Minnesota, BNSF Railroad. Linda Vavra, President, Bois de Sioux Watershed District Legal No. 81472 – Published Wednesday, January 4, Tuesday, January 10, 17, 2023</p>	<p>PLEASE RECYCLE THIS NEWSPAPER</p>		
				<p>ONLINE AUCTION 155± Acres • Wilkin County, Minnesota Farmers National Company. L-2300085 Online bidding starts Wednesday, January 11, 2023 at 9:00 AM Bidding closes Thursday, January 12, 2023 at 1:00 PM To Register and Bid on this Auction, go to: www.FNCBid.com -- High quality Atherton Township land with good access -- -- Strong soil profile with a PI of 89 -- Located in SW1/4 of Section 8 -- For more information on property details, please contact: Kyle Nelson, Agent • Fargo, North Dakota Phone: (701) 238-9385 or (701) 237-0059 KNelson@FarmersNational.com • www.FarmersNational.com / KyleNelson Dale Weston, Agent • Fargo, North Dakota Phone: (701) 361-2023 or (701) 237-0059 DWeston@FarmersNational.com • www.FarmersNational.com / DaleWeston www.FarmersNational.com Real Estate Sales • Auctions • Farm and Ranch Management • Consultation Appraisals and Valuations • Insurance • Oil, Gas, and Renewable Energy Management Forest Resource Management • National Hunting Leases • FNC Ag Stock</p>	

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PUBLIC NOTICE

GRAND FORKS WEED CONTROL BOARD NOTICE OF REGULAR MEETINGS

Notice is hereby given that the Board of Managers of the GRAND FORKS COUNTY WEED CONTROL BOARD will meet regularly in 2023 on the second Tuesday of each month...

This notice is given pursuant to the provisions of HB-1380 of the 1979 Legislative Session.

- 1. Roll Call
2. Determination of quorum
3. Consideration of Minutes of previous meeting
4. Consideration of Bills
5. Unfinished Business
6. New Business

INVITATION TO BID PROJECT:

Grand Forks City Council Chambers Renovation Project. BIDS CLOSE: Friday January 27, 2023 at 2:00 PM CST DATE ISSUED: Friday January 6, 2023 BY: PCL Construction Services, Inc./ Community Contractors, Inc., a Joint Venture

PUBLIC NOTICE

INVITATION TO INTERESTED SERVICE PROVIDERS Student Transportation Services Grand Forks Public Schools Public School District No. 1

NOTICE IS HEREBY GIVEN that Grand Forks Public School District No. 1, located 2400 47th Avenue South, Grand Forks, North Dakota 58201, will receive until 10:00 AM CST, February 14, 2023, written quotations from qualified service providers interested in providing student transportation services for three (3) years commencing with the school year 2023-24 with an option to extend for up to an additional four (4) years.

The General Specification for Student Transportation Services may be obtained by contacting the District Office of Grand Forks Public School District No. 1 located at the above address or contacting Tom Watson, The Watson Consulting Group at 612-751-0124 or twatson@iphouse.com

Brandon Baumbach Business Manager (Jan. 4 & 11, 2023) 137339

apartmentsHQ logo and website URL www.apartmentsHQ.com

Zachary J. Boettner (ND #07808) OLSON, JUNTUNEN, SANDBERG & BOETTNER 322 DeMers Avenue, Suite 400 P.O. Box 5788 Grand Forks, ND 58206-5788 (701) 775-4688 zboettner@ojs-law.com Attorneys for: Personal Representative

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred.

To Place A Classified Ad: Call 888-857-1920 or email classifieds@classifiedsfcc.com

PUBLIC NOTICE

INVITATION TO BID AT AUCTION Take Ownership and Relocate Residential House and Garage

By the order of the Board of County Commissioners of Grand Forks County, North Dakota, I hereby give notice that the single-family residential house and detached morton garage at 1548 30th Ave NE, Manvel ND 58256 shall be auctioned off at a live auction.

The house and garage shall be auctioned off as one unit to the highest bidder. Terms of sale are cash or check due immediately at the time of the auction.

Kirk Tingung (ND03864) OLSON, JUNTUNEN, SANDBERG & BOETTNER 322 Demers Ave, Suite 400; P.O. Box 5788 Grand Forks, ND 58206-5788 PH: 701-775-4688; Fax: 701-775-2440 ktingum@ojs-law.com Attorneys for: Co-Personal Representatives Probate No. 18-2022-PR-00181

PUBLIC NOTICE

STATE OF NORTH DAKOTA NOTICE OF PUBLIC HEARING FOR FY2023 COMMUNITY NEEDS

The North Dakota Department of Commerce Division of Community Services (NDDCS) and North Dakota Housing Finance Agency (NDHFA) will hold a public hearing on Jan. 19, 2023, at 10:00 a.m., CT, to gather input on and to prioritize North Dakota's needs for affordable and special needs housing services for individuals who are homeless, and public facilities and economic development assistance.

Gretchen M. Handly Attorney at Law P.O. Box 6306 Grand Forks, ND 58206-6306 Probate No. 18-2022-PR-0055

NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed

PUBLIC NOTICE

Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred.

Leslie Johnson Aldrich (ND ID #04014) Johnson Law Office, PC 1018 First Avenue North Fargo, ND 58102 (701) 234-0009 ljohnson@ljalaw.net Attorney for Stacey Konzak, Personal Representative Probate #18-2022-PR-00171

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred.

(Dec. 21 & 28, 2022; Jan 4, 2023) 131657

TO PLACE A CLASSIFIED AD: Call 888-857-1920 or email classifieds@classifiedsfcc.com Herald logo

PUBLIC NOTICE

NOTICE OF PETITION TO VACATE SIDEWALK EASEMENT BETWEEN LOTS 10 & 11, BLOCK 1, SOUTH PINES ADDITION

Notice is hereby given that a petition has been filed with the city auditor to vacate the 20 foot wide sidewalk easement as follows: The south 10.00 feet of Lot 10, Block 1 of South Pines Addition, containing 1189 square feet more or less and the north 10.00 feet of Lot 11, Block 1 of South Pines Addition, containing 1189 square feet more or less, for a total of 2378, to the city of Grand Forks, North Dakota, except and retaining the 20 foot utility easement.

Dated: December 19, 2022. Maureen Storstad City Auditor (Dec. 28, 2022 & Jan. 4, 11, 18, 2023)

CLASSIFIED ADVERTISING Call 888-857-1920

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF GRAND FORKS NORTHEAST CENTRAL JUDICIAL DISTRICT In Re the Estate of Barbara Anne Jensen, Decedent. Probate Case No. 18-2022-PR-00174

PUBLIC NOTICE

NOTICE OF PUBLIC COMMENT PERIOD & PUBLIC HEARING CITY OF GRAND FORKS PROPOSED 2023 ANNUAL ACTION PLAN

The public is invited to comment on the proposed 2023 Annual Action Plan for the Community Development Block Grant (CDBG) Program for the City of Grand Forks.

Table with 2 columns: Activity and Cost. Includes CDBG Bricks & Mortar (\$2,350,000), Red River Valley Community Action Administration (\$125,000), HomeCents Housing Rehab Program (\$175,000), City of Grand Forks Administration of CDBG Programs (\$2,650,000).

Written comments on the proposed 2023 Annual Action Plan will be accepted until noon on February 6, 2023.

PUBLIC NOTICE

NOTICE OF PUBLIC COMMENT PERIOD & PUBLIC HEARING CITY OF GRAND FORKS PROPOSED 2023 ANNUAL ACTION PLAN

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LEGALS

Joel F. Amason
Attorney at Law
P.O. Box 6306
Grand Forks, ND 58206-6306
701-780-1286
Probate No. 36-2022-PR-00060

IN THE DISTRICT COURT OF RAMSEY COUNTY STATE OF NORTH DAKOTA In the Matter of the Estate of Robert H. Ellis, Deceased.
NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must be presented to Jennifer L. Ellis, Personal Representative of the estate, in care of Handy Law Group, PLLC, at P.O. Box 6306, Grand Forks, North Dakota 58206-6306, or filed with the Court.
Dated the 3rd day of January, 2023.
/s/ Jennifer L. Ellis
Personal Representative
641 South York St
Denver, Colorado 80209
First publication on the 3rd day of January 2023

STATE OF NORTH DAKOTA COUNTY OF RAMSEY

In the Matter of the Estate of Wilma Jean Bergan, Deceased.
IN DISTRICT COURT NORTH-EAST JUDICIAL DISTRICT

Case No. 36-2022-PR-00056
NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Terry Wallace, personal representative of the estate, at c/o Broden Law Office, PO Box 686, Devils Lake, North Dakota 58301-0686, or filed with the Court. Dated this 27th day of December, 2022.

Terry Wallace
Personal Representative
BRODEN LAW OFFICE
505 5th Ave. SE
P.O. Box 686
Devils Lake, ND 58301-0686
Attorney for Personal Representative



LAKE REGION PUBLIC LIBRARY NEWS

The Lake Region Public Library is now hiring an Assistant Library Director. This is a full-time, exempt position with the City of Devils Lake (Equal Opportunity Employer). Interested candidates should send a resume, cover letter, and three professional references to Maddie Cummings, Library Director, at lakeregionpl@gmail.com. Materials may also be brought to the library at 423 7th St NE in Devils Lake. A full job description can be found at devilslakendlibrary.com.

Highlighted Events Comm. on the 1st of the Month

LEGALS

PUBLIC NOTICE STATE OF NORTH DAKOTA NOTICE OF PUBLIC HEARING FOR FY2023 COMMUNITY NEEDS

The North Dakota Department of Commerce Division of Community Services (NDDCS) and North Dakota Housing Finance Agency (NDHFA) will hold a public hearing on Jan. 19, 2023, at 10:00 a.m., CT, to gather input on and to prioritize North Dakota's needs for affordable and special needs housing, services for individuals who are homeless, and public facilities and economic development assistance.

The FY2023 Annual Action Plan (AAP) will outline how the State will allocate federal Community Development Block Grant, HOME Investment Partnerships Program, Emergency Solutions Grant and National Housing Trust Fund dollars, and prioritize which activities will be funded. Communities, organizations and citizens are encouraged to comment, either in writing or during the hearing, to help the State identify and prioritize needs in order to create opportunities that are in the best interest of North Dakota citizens. The comments received will be used in the development of the AAP.

Written comments may be submitted until 5:00 p.m., CT, on Jan. 18, 2023, by email to des@nd.gov, or by mail to NDHFA, Attn: Maria Eferz Hanson at PO Box 2057, Bismarck, ND 58502-2057. Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only).
NDHFA Board Room
2624 Vermont Avenue
Bismarck, ND 58502
Microsoft Teams From a browser (virtual): <https://bit.ly/3WEECN2>
Call-in (audio only): (701) 328-9950, Conference ID: 178 988 641
Requests for assistance should be directed to Tonya Forster one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-453-8590 (Spanish), or des@nd.gov.

Notices

HELP WANTED
NURSING INSTRUCTORS - DAKOTA NURSING PROGRAM - Grand Forks, This is a 9-month, benefitted position; MS in Nursing, current North Dakota RN license, and maintains continuing education as required by the ND Board of Nursing. Applicants with BSN working toward MSN will be considered. For more information go to www.lhsc.edu/jobopportunities.

PUBLIC WORKS SUPERVISOR, City of Cooperstown, ND. Must be 18+ years, have

Notices

(or be able to obtain) a valid Class B license. Heavy equipment experience preferred. Salary DOE. Benefits: EOE. 701-797-3613/
coopch@coopertownnd.com

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Grand Forks
701-795-5062
OR
1-800-993-4307

Help Wanted General POSITION OPENING
Position open for Clerk of Court in Benson County. Position will be to fill a 2-year vacancy of a 4-year elected position. Position entails a wide variety of duties. Applicants must be a resident of Benson County or be willing to relocate to Benson County and become a qualified elector within 30 days of appointment. Position questions, applications and resumes should be submitted to the Benson County Auditor's Office, PO Box 206, Minnewaukan, ND 58351. (Telephone: 701-473-5340). Deadline to submit applications/resumes is January 13, 2023 at 4:00 p.m.

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Copies of Comments Received during initial input period.

January 18, 2023

Erin Prochnow, CEO, YWCA Cass Clay

Public Hearing Comments regarding:

- **Community Development Block Grant (CDBG)**
- **HOME**
- **Emergency Solutions Grant (ESG)**
- **National Housing Trust Fund (HTF)**

YWCA Cass Clay (YWCA) offers the largest Emergency Shelter for women and their children escaping domestic violence and homelessness in North Dakota and northwestern Minnesota. We have done so for 45 years. We also operate a sizeable Supportive Housing Program serving over 80 households in Fargo and West Fargo, that, after emergency shelter, is the long-term solution for healing, stability, and independence - diminishing the likelihood women will return to abusive partners or return to homelessness.

YWCA Cass Clay has utilized every source of funding noted in the public hearing. These sources of funding aid the development, creation, and ongoing operations of shelter and supportive housing services to those facing homelessness and violence.

HOME, Housing Trust Fund (HTF) and Community Development Block Grant Program (CDBG)

The solution to homelessness is housing. Investing in affordable rental housing is critical to the ideal of making homelessness rare, brief, and non-recurring. Despite the effectiveness of supportive housing, only a portion of the people who would benefit most actually receive it. In 2021, 292 women and children applied to gain access to our YWCA supportive housing programs, but only 46 women and children – 16% - were able to be accepted. Even with expansion of a 30-unit affordable supportive housing initiative in 2019 named Grace Garden: A YWCA Supported Residence, we simply don't have enough affordable homes to meet community need.

A large body of research shows that most people who live in supportive housing can remain stably housed in the community, making it the most cost-effective prevention to chronic homelessness. Grace Garden was fortunate to receive funding through supported by HOME, HTF, and CDBG to obtain the property and construct the building. YWCA encourages allocation plans to include affordable and supportive housing as a priority as building out those most basic needs of an affordable home is critical to serving those most vulnerable in our state, homeless, elderly and those facing violence.

Since opening in late 2019 through year end 2022, Grace Garden has served 381 adults and children by providing nearly 87,000 nights of safe housing. This was made possible by allocations of CDBG, HOME and HTF to affordable and supportive housing initiatives.

More recently, HOME and HTF allocations have aided YWCA in acquiring and renovating the former Sisters of the Presentation of the Blessed Virgin Mary Sacred Heart Convent where YWCA plans to convert the former convent into 23 apartments, Lantern Light is currently being renovated with plans to open in the fall of 2023 where an estimated 70 adults and children will have a place to call home. HOME, CDBG, and HTF allocations make supportive and affordable housing initiatives like Grace Garden and Lantern Light possible.

The strategy of YWCA has been to build more affordable and supportive housing for survivors of violence, so they do not have to return to abusive partners. Additionally, community need for additional affordable housing is great as Cass County's population has grown a staggering 23 percent in the past 10 years.

On average, a woman stays in the YWCA Supportive Housing Program just 24 months. It's a short time in which families break the cycles of poverty and violence. A woman who participates in the program earns more money, is healthier, and better equipped to live independently and create an environment for her children to thrive as proven in YWCA Supportive Housing Program Outcomes:

- 60% of participants increased their education or income level
- 71% of participants improved their health and wellness
- 70% of participants reduced their use of emergency services
- 87% of participants obtained stable housing upon exiting the program

Not long ago, a woman we served previously contacted YWCA supportive housing staff after she experienced a financial setback due to coronavirus. She has no family in the area, or any kind of support system. She said:

"I was doing fine and getting along well until I got sick and spent two weeks in intensive care without a paycheck," she told us. "You've been there for me before, and I hoped you could help as I get back on my feet again. You are *my people*."

Emergency Solutions Grant (ESG)

YWCA has applied for and received ESG funding from the state's allocation for more than 20 years. The support of ESG is utilized at YWCA in the category of shelter operations to help offset the cost of utility expenses. ESG is the only federal funding source utilized to operate the YWCA Emergency Shelter. Annually, the cost to operate the shelter is over \$1.3 million, the past three years where the average annual ESG grant award to YWCA has been approximately \$25,000 or 1.9% of the total costs to provide safety, security, and basic needs to serve approximately 1,300 women and children annually. In fact, ESG pays just 42% of the YWCA Emergency Shelter electric bill which is the supporting documentation provided when performing draw requests on ESG funding.

Continuing to support shelter operations and essential services in allocations plans through ESG is vital to those serving many like YWCA and to those serving fewer in more rural communities. Today, shelter funding is primarily raised by nonprofit service providers through local philanthropic efforts of individuals, businesses, and organizations. ESG funding provides the only reliable government funding to serve some of the state's most vulnerable people.

While YWCA does not utilize ESG for essential services in case management and supportive services, but we can attest to supportive services being a crucial component to a client's future success.

YWCA Advocates provide stability and a light hand of support to help women troubleshoot and problem-solve setbacks in life. Essential services help vulnerable people who have histories of trauma, chronic health conditions, poverty or other struggles come to thrive in the community. In our experience, beyond rental assistance, survivors gain a YWCA housing advocate as their human support. Advocates are difference-makers who help women gain jobs and education, overcome obstacles related to childcare, car breakdowns, health setbacks and more. They skillfully use an empowerment approach that helps women summon their own courage and grow in problem-solving and resolve.

Women are guided to set concrete goals. They gain caring encouragement that helps them stay focused on convictions they've set. As women grow in personal autonomy, they avoid the paths of returning to abusers, substance dependency, or interaction with costly social systems like emergency care, law enforcement, the foster system and more. Clients grow abilities to become and stay housed. They become healthier and reconnect to the community. They lead lives on paths of their own choosing. Supportive services are a proven and cost-effective way to reduce shelter occupancy and the homeless population, breaking the cycles of poverty and violence.

From: -Info-Housing Finance Agency
Sent: Friday, January 6, 2023 8:49 AM
To: Henderson, Jennifer A.
Subject: FW: Public Notice: Hearing for FY2023 Community Needs

Good morning Jennifer and Happy Friday!

I should forward these emails to your directly correct?

Thank you.

Janice Fuhrman
Administrative Services Specialist

PO Box 1535 | 2624 Vermont Ave | Bismarck, ND 58502-1535
p: 701-328-8051 | **f:** 701-328-8090 | **e:** jlfuhrman@nd.gov



From: Major, Holly L. <hmajor@nd.gov>
Sent: Thursday, January 5, 2023 5:38 PM
To: -Info-Div. of Community Services <dcs@nd.gov>; -Info-Housing Finance Agency <hfainfo@nd.gov>
Subject: Public Notice: Hearing for FY2023 Community Needs

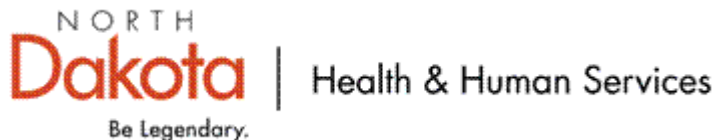
As a Vocational Rehabilitation Counselor, I frequently work with clients who have accessibility needs.

Accessible housing is sorely lacking, and recently I had a client talk about quitting a job (that pays nearly \$50,000/year with full benefits) to go back to living on Social Security because s/he's earning too much to continue to live in the accessible apartment where s/he currently resides. This is just one of many clients who has experienced accessible housing issues. With unemployment in our area at or near a record low, it's important to realize that workers are feeling discouraged and contemplate leaving or not entering the labor market because of the difficulties compounded by a lack of accessible and affordable housing. Choosing to remain in poverty would be difficult to contemplate, but for many making that choice is easier than finding accessible and affordable housing.

Please highly prioritize and do whatever is possible to help make housing accessibility a problem of the past.

Holly Major, MSA
Vocational Rehabilitation Counselor

701.857-8653 • 701.857-8648 (fax) • 711 (TTY) • hmajor@nd.gov • [NDDVR Home Page](#)



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Comments for PUBLIC HEARING FOR FY2023 COMMUNITY NEEDS
ND Department of Commerce and ND Housing Finance Agency
January 19, 2023 9:00 AM
High Plains Fair Housing Center

The Fair Housing Act and N.D.C.C. § 14-02.5 help ensure that all people – regardless of race, color, national origin, religion, sex, disability, familial status, receipt of public assistance, marital status, and age (over 40)– have a range of choices about where to live. It also ensures that all neighborhoods are good places to live, regardless of the demographics of their residents.

The Federal Fair Housing Act was passed in 1968 and was the only civil rights law to include a dual purpose: to put a stop to discriminatory housing practices and to affirmatively further fair housing by ensuring that any state or local government that receives federal funding must administer their programs and activities in a way that expands access to opportunity for all. That second piece acknowledges the role the federal government, along with private practices, relegated many people of color into underfunded and poor, racially isolated communities.

Nearly 30 years ago, HUD published a rule that grouped Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), Emergency Shelter Grants (ESG), and Housing Opportunities for Persons with AIDS (HOPWA) programs into the Consolidated Plan for Housing and Community Development. This created a single application process, but it also required certification that communities who receive these funds are administering them in a way that affirmatively furthering fair housing.

It is imperative that fair housing is kept at the forefront of every decision as the State works to develop the 2023 Annual Action Plan (AAP), not just because it is required under the Fair Housing Act and Section 504 of the Rehabilitation Act of 1973, but because affordable housing access and housing problems disproportionately affect persons of color and persons with disabilities in North Dakota.

www.highplainsfhe.org

High Plains Fair Housing Center | info@highplainsfhe.org
PO Box 5222 | Grand Forks, ND 58208 | 701 209 1077

Nothing in this letter is legal advice, for legal advice please see an attorney.

In the 2020 Draft report of the North Dakota Analysis of Impediments to Fair Housing Choice, the North Dakota Department of Commerce identified several fair housing issues or impediments listed in Table 1 of the report (link below).¹

Among some of the impairments, some high priority areas contributing to an impediment to fair housing include:

- Moderate to high levels of segregation of American Indian and black households with inequitable access to areas of low poverty.
- Disproportionate rates of housing problems in owner occupied and rental housing at all income levels in black, American Indian, and Hispanic households.
- Disproportionate cost burdens of renters of color.
- Insufficient access to affordable housing by persons with disabilities and persons of color.
- Discriminatory patterns in lending based on race and national origin.
- And for the first time in its history Fargo has majority minority communities which may indicate steering and other forms of Fair Housing Act Violations.

Of the four recommended actions in the 2020 North Dakota Analysis of Impediments to Fair Housing Choice, the two that we encourage the developers of the AAP to focus strongly on are (1) to promote affordable housing development in areas of high opportunity to address both disproportionate housing needs based on race and color and increasing segregation patterns in our communities and (2) increase fair housing education and enforcement.

At the minimum, the plan should require that funded developments and developers are addressing increasing segregation patterns in our communities and schools, are educated in fair housing law and practices, understand design and constructions requirements outlined in BOTH the Americans with Disabilities Act and Fair Housing Act, and can effectively demonstrate how they will affirmatively further fair housing in our communities.

¹ 2020 Draft report of the North Dakota Analysis of Impediments to Fair Housing Choice:
<https://www.commerce.nd.gov/sites/www/files/documents/Community%20Services/Community%20Development/Consolidated%20Plan/NorthDakotaAIDPR.pdf>

Protecting equal opportunity and freedom from discrimination for everyone is in North Dakota's best interest. The responsibility of insuring objective and effective approaches to community development that expand economies and opportunity for everyone lies with us all. Where you live matters. Protecting housing choice and addressing gaps to access in housing regardless of race, ethnicity, sex, religion, family status, disability, receipt of public assistance, etc. is a critical component of equitable and economically prosperous communities in North Dakota.

Sincerely,

Michelle M. Rydz

Michelle Rydz, Executive Director

Michelle@highplainsfhc.org

www.highplainsfhc.org

High Plains Fair Housing Center is a statewide organization that works to eliminate housing discrimination and to ensure equal housing opportunities to North Dakota families and individuals. We assist people who believe that they have experienced discrimination while attempting to rent or purchase housing. We conduct investigation into potential housing discrimination, and we provide community education to promote fair housing. We work with state and local government as they meet their expectations to increase community access and opportunity to all North Dakotans. Lastly, we work with several government agencies, community advocacy organizations, and other non-profits to promote individual choice in housing and community access to jobs, education, religious expression, healthy living environments, and all the other opportunity our communities in North Dakota provide.



High Plains
Fair Housing Center

High Plains Fair Housing Center is a private, non-profit fair housing organization that works to eliminate housing discrimination and to ensure equal housing opportunities for all. High Plains assists people who believe they have experienced discrimination while attempting to rent or purchase housing, provides community education to promote fair housing, and conducts preliminary investigations of potential housing discrimination.

Where you live matters.

Fair Housing is your right to choose where you live free from unlawful discrimination.

Fair Housing is required by law. Fair Housing means all persons have the right to obtain housing of their choice, regardless of race, color, religion, sex, national origin, disability, or whether they have children. North Dakota has additional protections against housing discrimination based on receipt of public assistance, age (over 40), marital status, and domestic violence.

Limiting or restricting access to housing based on any of these factors is against the law.

The Fair Housing Act applies to a wide variety of housing transactions including rentals, sales, home mortgages, appraisals, homeowners insurance, and local governance including zoning and development. Landlords, real estate agents, lenders, governing boards, insurance companies, and condominium, cooperative and homeowner associations must not discriminate because of one's membership in a protected class.

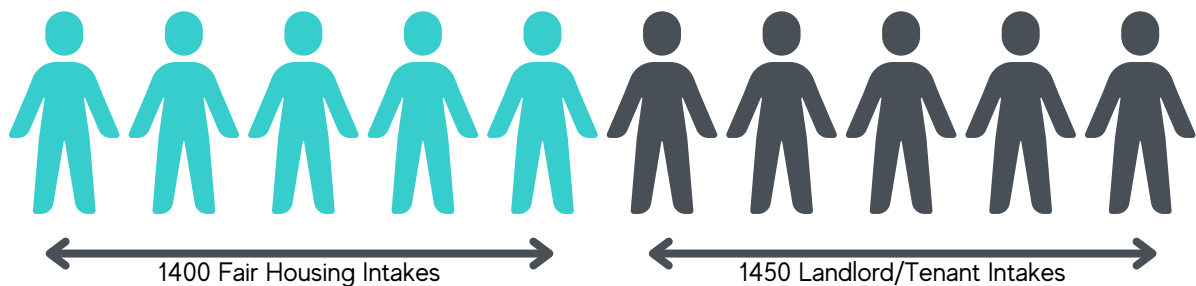
The mission of High Plains Fair Housing Center is to strengthen communities and to ensure equal access to fair housing in the region through training, education, enforcement, and advocacy.

Advocacy

We assist people across North Dakota who are experiencing discrimination in their housing transaction or living environment. Our intake specialists work directly with clients to obtain the housing they need or remedy the situation they are already in through landlord mediation or by assisting them through the administrative complaint process or lawsuit.

Since 2016:

OVER 2,800 HOUSING CONCERN INTAKES



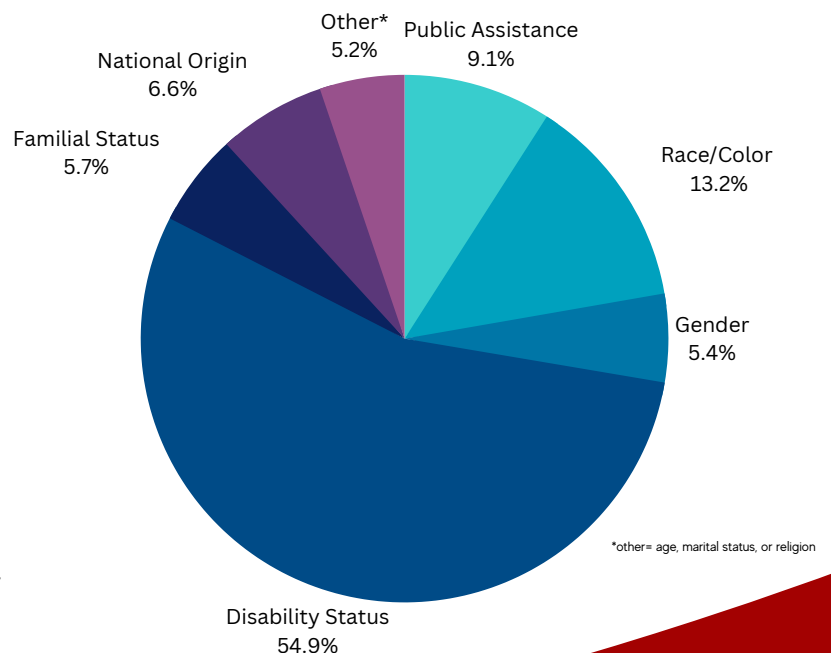
Since High Plains FHC started advocating for individuals in their housing situation in 2016, we have assisted over 1,400 people and families experiencing housing discrimination in North Dakota through our intake line.

"Thank you SO much for all of your help and dedication to my case. You have no idea how much your hard work has paid off. I've cried several times throughout the week over pure joy of living in a much healthier environment."
-L.R. of Fargo, ND

"I owe my daughter's happiness to HPFHC. My daughter and I were living in an apartment that was discriminating against us on many levels and making our lives miserable. We felt trapped. If it wasn't for their knowledge, support and drive I don't know where would be. They helped us through the whole process and now we live in a place we can finally call home."
-K.H. of Grand Forks, ND

Since 2016:

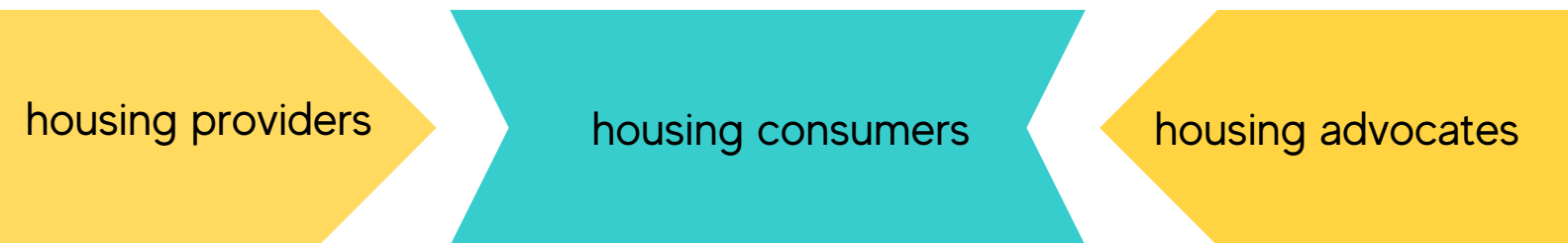
DISCRIMINATION BASED ON PROTECTED CLASS:



Education and Outreach

We provide fair housing education and outreach to housing consumers, housing industry groups, and local governments. This work includes conducting presentations and trainings, producing and distributing fair housing materials, participating in panel discussions, and being a resource for housing discrimination questions. We also partner with agencies and organizations across the state to promote fair housing policies and practices in North Dakota.

Who Do We Educate?



Our trainings focus on fair housing rights and responsibilities in apartment and rentals, home buying and selling, mortgage lending, and the design and construction of accessible housing.

Enforcement

We investigate situations across ND where housing discrimination may have occurred through investigation of properties and our testing program. Discrimination found through our testing program can be used to assist clients in their housing discrimination complaints or used in an organizational complaint with the goal to end the discriminatory policy or practice.



SINCE 2018

500+

TEST PARTS IN NORTH
DAKOTA

SINCE 2016

140+

COMPLAINTS FILED AFTER
INVESTIGATION

SINCE 2018

5


HOUSING DISCRIMINATION
LAWSUITS

Affirmatively Furthering Fair Housing

The Federal Fair Housing Act was passed in 1968 and was the only civil rights law to include a dual purpose: to put a stop to discriminatory housing practices and to affirmatively further fair housing by ensuring that any state or local government that receives federal funding must administer their programs and activities in a way that expands access to opportunity for all. That second piece acknowledges the role the federal government, along with private practices, relegated many people of color into underfunded and poor, racially isolated communities.

The Fair Housing Act and N.D.C.C. § 14-02.5 help ensure that all people – regardless of race, ethnicity, sex, religion, family status, disability, receipt of public assistance, etc. – have a range of choices about where to live. It also ensures that all neighborhoods are good places to live, regardless of the demographics of their residents.

Protecting equal opportunity and freedom from discrimination for everyone is in North Dakota's best interest. The responsibility of insuring objective and effective approaches to community development that expand economies and opportunity for everyone lies with us all. Where you live matters. Protecting housing choice is a critical component of equitable and economically prosperous communities in North Dakota.



Dear Partner in Fair Housing,

Open and barrier-free housing contributes to expanded social and economic opportunity for individuals and families in North Dakota, providing a pathway to improved life outcomes and stronger communities for all. When fair housing laws are enforced, people have choices about where they live and aren't relegated to neighborhoods of concentrated poverty or limited in their community access.

High Plains Fair Housing Center is a statewide organization that works to eliminate housing discrimination and to ensure equal housing opportunities to North Dakota families and individuals. We assist people who believe that they have experienced discrimination while attempting to rent or purchase housing. We conduct investigation into potential housing discrimination and we provide community education to promote fair housing. We work with state and local government as they meet their expectations to increase community access and opportunity to all North Dakotans. Lastly, we work with several government agencies, community advocacy organizations, and other non-profits to promote individual choice in housing and community access to jobs, education, religious expression, healthy living environments, and all the other opportunity our communities in North Dakota provide.

Included in this communication, you will find an overview of our mission and the fair housing work we do across the state. Also included is our annual report for 2021 to give you a snapshot of our organization. As we expand fair housing right knowledge across the state, more people are able to exercise their rights and freedoms under the North Dakota Housing Discrimination Act and the Federal Fair Housing Act.

Ensuring fair housing in North Dakota strengthens our communities and ensures equal access for us all. If you have any questions about our organization or concerns about fair housing in North Dakota, please reach out to us and thank you for your time.

Best regards,

MICHELLE RYDZ,
EXECUTIVE DIRECTOR

**ND Department of Commerce Division of Community Services
ND Housing Finance Agency
Public Hearing for FY2023 Community Needs
January 19, 2023**

Comments from:
City of Bismarck



Submitted by:
Renaë Moch, Public Health Director
Email: rmoch@bismarcknd.gov

Ben Ehreth, Community Development Director
Email: behreth@bismarcknd.gov

Description of Community Problem:

An extensive amount of public outreach has been conducted in the Bismarck area related to needs in recent years. One of those areas that has risen to the top of concern is the need for affordable housing in the community. A variety of public and private sector entities at both the state and local level have identified the need for affordable housing within the community as a top concern. The most recent community health needs assessment identified access to affordable housing as one of the top health concerns within the Bismarck-Mandan area.

The City of Bismarck has recently conducted extensive public outreach efforts for the development of its *2020-2024 Consolidated Plan* and its 2045 comprehensive plan (*Together 2045*) and both have identified a variety of goals and objectives to support affordable housing in the community, particularly for the most vulnerable populations.

The lack of affordable housing is also seen as a barrier to workforce recruitment and retention. The Bismarck-Mandan Chamber-EDC identified the need to develop middle income housing as a top priority in their *5-Year Economic Development Strategic Plan*. Additionally, the *2022 North Dakota Statewide Housing Needs Assessment* has quantifiably identified housing needs across the state to the year 2025. Region VII (the region containing Bismarck) is identified as having one of the greatest housing unmet demands, as the number of households in the Extremely Low Income through Low Income households is expected to grow by 28% from present to the year 2025.

In addition to the lack of affordable housing in the community, behavioral health and addiction issues continue to rise to the top of the list of concerns identified through the community health needs assessment process. Though we have seen many positive changes in community resources for behavioral health, addiction and homelessness, there are limited options available for individuals with current, chronic and complex,

long-term mental health and/or substance abuse disorders who experience homelessness (*Figure 1*). These individuals are in greatest need for services and have very significant impacts on the entire community. Individuals in crisis impact law enforcement, emergency rooms/hospitals, and local businesses.

The Missouri Valley Coalition for Homeless People has also identified gaps in community resources for individuals experiencing homelessness. The lack of 24/7 low barrier emergency shelter is at the top of the list for unmet needs.

GAPS

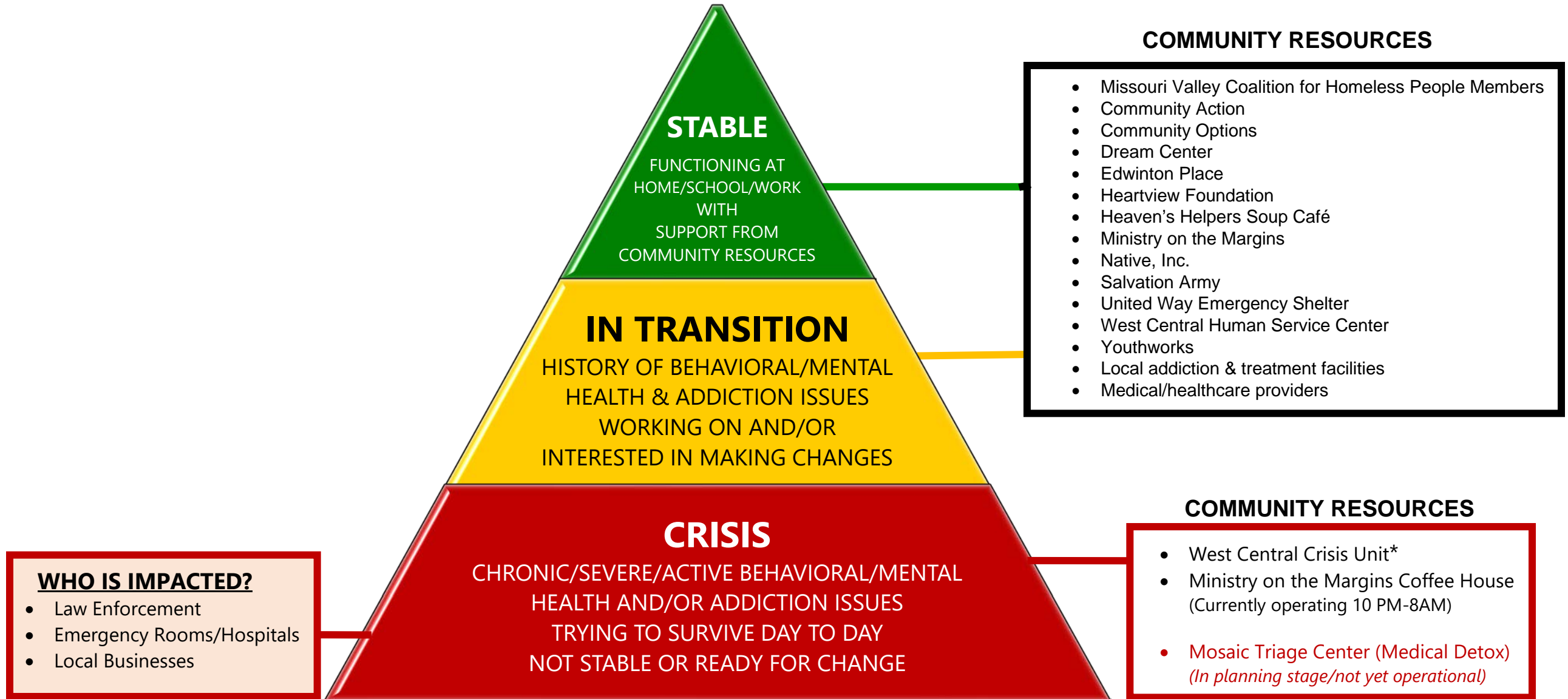
- No 24/7 low barrier emergency shelter.
- No medical detox facility (*Planning in process for Mosaic Triage Center in process to fill this gap*).
- No medical respite care for homeless released from hospital.
- Transportation between service organizations is a challenge especially during inclement weather.
- Daytime programming for homeless individuals is limited.
- Public places open 24/7 are minimal following impacts of COVID pandemic
- COVID positive isolation/quarantine space limited for homeless. Process/funding for isolation and wrap around services uncertain.

Recommendation for prioritization of funding activities in the Bismarck-Burleigh area:

- 24/7 low barrier homeless shelter
- Services assisting individuals experiencing chronic behavioral health, addiction and homelessness issues

Figure 1

RESIDENTS DEALING WITH BEHAVIORAL HEALTH & ADDICTION CAN BE CATEGORIZED BASED ON LEVEL OF NEED FOR COMMUNITY SUPPORT



* West Central Human Service Center contracts with Dacotah Foundation to provide a crisis residential model which was originally established as an alternative to hospitalization for persons with mental illness but then expanded services to dual diagnosed individuals and established social detox options. It is currently a 12-bed residential facility with options for walk-in services for up to 24 hours in response to community need. It is staffed 24/7 with mental health technicians and nursing staff employed by Dacotah Foundation.

Maria Effertz Hanson
Director of Division of Community Services
North Dakota Department of Commerce
PO Box 2057
Bismarck, ND 58502-2057

RE: FY 2023 Community Needs Input

Dear Maria,

Please accept this letter as official comments provided by Southeastern North Dakota Community Action Agency (SENDCAA) for the FY 2023 Community Needs. SENDCAA would like to emphasize a few points for consideration of how funds will be prioritized.

Low-income households and families continue to struggle in our community daily. SENDCAA is committed to help those who encounter a crisis due to the lack of economic resources. We know that household needs are complex and a household experiencing poverty often is facing challenges related to housing, food, childcare, education, etc.

The flow into the crisis system for those in a housing crisis is vast. From July to October 2022, the homeless response system completed 930 screenings for Cass County alone and is projected to have 3,720 screenings to complete by year end. Of those, 65% of crisis calls are to prevent homeless and 35% of calls are from those who are currently homeless and seeking help. This does not include the 459 people on the homeless coordinated entry prioritization list at this time from across the state.

To be able to adequately provide supports to the dynamic needs of those experiencing poverty, a responsive system of homelessness, early education, workforce, and childcare is necessary. Programs that take more investment but make significant changes in the lives of people living in poverty and housing crisis are whole family coaching, career coaching, supportive services case management, all accompanied with financial assistance.

One family had moved to Fargo from another state and did not have housing assistance, income or benefits, and one family member had recently been diagnosed with cancer. They were connected to ND Rent Help, housing facilitation, then whole family case management, a follow-on support. Since then, they have been getting assistance with rent, signed up for SNAP, and achieved full time income with benefits. They were also able to get connected to community resources that set them up with winter items, so they could work in the winter. Because of this stability, the client was able to get on top of their bills and payments and ensure that their health is a number one priority.

Helping People. Changing Lives.

A continuum of services, from low to high intensity, along with investments in affordable apartment development, supportive housing, apartment rehabilitation, and home ownership must be made at a state level to lift roughly 86,000 people out of poverty in North Dakota.

Data shows that meeting the basic needs of people and providing access to supports and training through career coaching and supports, people can become needed members of North Dakota's workforce and produce a significant return on investment for the state.

In 2022, SENDCAA supported 41 individuals through career coaching and financial assistance to obtain a training certification and had an 86% employment rate after certification. These individuals increased their earnings so significantly that they moved out of poverty and obtained economic security.

Emergencies must be resolved. But we must prioritize prevention and investments in evidence-based solutions like the ones previously mentioned to move the needle and create change in homelessness and poverty.

Thank you in advance for your consideration of our comments. If you have any questions, please reach me at 701.232.2452 or by email: brandonk@sendcaa.org

Sincerely,



Brandon Kjelden
Executive Director

From: -Info-Div. of Community Services
Sent: Wednesday, December 28, 2022 10:09 AM
To: Forderer, Tonya R.; Henderson, Jennifer A.
Subject: FW: Comments to Consolidated Plan

From: David Klein <david@greatplainsha.com>
Sent: Wednesday, December 28, 2022 8:55 AM
To: -Info-Div. of Community Services <dcs@nd.gov>
Subject: Comments to Consolidated Plan

******* CAUTION:** This email originated from an outside source. Do not click links or open attachments unless you know they are safe. *********

I would stress the need to use HOME funds to pay security deposits to help secure housing for low and moderate income households. Agencies, such as housing authority or community action, would process the paperwork and submit to NDHFA or OMB for processing and payment. Those agencies would receive a fee for their services and inspection work.

Otherwise I think many funds should have a preference for small housing markets that meet USDA standards. There are many rural areas and markets that have not seen housing expansions but do have workforce crunches. It is important to support those rural & small communities to push for all around development.

I would also support ANY use of funds to conduct "Blue Ribbon" studies similar to what Grand Forks did in 2010/2012?. That study helped identify barriers to housing developments in the communities, tools available, and what clients wanted vs. what developers wanted.



David Klein (He/him/his)

Great Plains Housing Authority
EXECUTIVE DIRECTOR

Phone 701-252-1098

Web www.greatplainsha.com **Email** david@greatplainsha.com

300 2nd Ave NE – Suite 200, Jamestown, ND 58401

Securely upload documents at: <https://greatplainsha.com>

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Chase Building
516 Cooper Avenue, Suite 101
Grafton, ND 58237
T: 701.352.3550
www.redriverrc.com

January 18, 2023

Maria Effertz Hanson
ND Department of Commerce
PO Box 2057
Bismarck, ND 58502-2057

via email: dcs@nd.gov and hfainfo@nd.gov

**RE: FY 2023 Community Needs
2023 HOME / CDBG Consolidated Plan**

Dear Ms. Effertz Hanson:

Please accept the following comments from Region 4:

- Need for support to cultivate nonprofit housing developers to address housing shortages in rural areas. HOME or other sources of start-up operating support are necessary. We are currently in the process of resurrecting the dormant Red River Community Housing Development Organization for this purpose.
- According to 130 recent one-on-one business interviews as part of a regional business retention and expansion project, 90% of businesses in rural Region 4 want to expand and add employees with a forecast for as many as 1,500 new employees needed in the next five years – which is NOT supported by available housing units and creating the critical need for significant investment in rural housing development.
- The housing market in Region 4 is depressed due to a lack of investment for many years.
- The median year built of owner-occupied single-family housing in Nelson County is 1956, and 1965 in Pembina and Walsh Counties.
- The average home value in Nelson, Pembina, and Walsh Counties is around \$100,000, the cost of a newly constructed 1200 SF home is estimated at \$240,000, and comparable sales are hard to find.
- Grafton is has run out of single-family lots and needs CDBG funding to extend water, sewer, and a street one block west of the current edge of town to allow for 25-30 more single-family lots to be developed.
- HOME funds are needed in Region 4 to help build new affordable single-family for-sale homes, and provide acquisition subsidies for buyers facing appraisal gaps.
- Region 4 also is in need of HOME funds to develop affordable rental housing for veterans and seniors.
- The Red River CHDO is working with communities on these developments and will be actively seeking funding from the state.
- Concerned about ongoing CDBG funding support for community infrastructure projects in rural communities with high low and moderate-income rates – which includes 26 of the Region 4 41 communities. In many cases, these projects are unaffordable without grant assistance.

- There is a need for continued investment in emergency services facilities and equipment throughout our region.
- There is a need for programming/staff/equipment support for the 532 Hill community and entrepreneurship center in Grafton.

Kindly,



Dawn Mandt
Executive Director

Public Input HOME and HTF Allocation Plan

Summary of Comments and Changes to HTF Plan
Summary of Comments and Changes to HOME Plan
Public Notice of Hearing and Comment Period
Hearing Attendance Log
Proof of Publications and Outreach

Report on Comments and Changes to the Housing Trust Fund Allocation Plan for 2023

The National Housing Trust Fund (HTF) is a permanent federal program, established as part of the Housing and Economic Recovery Act of 2008 and codified in the Code of Federal Regulations, Title 24, Parts 91 and 93. The primary purpose of the HTF is to provide grants to state governments to increase and preserve the supply of affordable rental housing for extremely low income (ELI) households, defined as those earning less than 30% of the area median income (AMI), including homeless families. The HTF is funded by an assessment of the percentage of new business booked by Fannie Mae and Freddie Mac. North Dakota receives the small state minimum allocation of \$3 million annually.

The HTF allocation plan compliments the Federal Low Income Housing Tax Credit Qualified Allocation Plan (LIHTC QAP). The plan was published on February 14, 2023 opening a 15-day public comment period. One written comment was received. The public input hearing was held on March 2, 2023.

HTF plan will incorporated into the 2023 State Annual Action Plan as part of the State Consolidated plan. A 30-day public comment period is planned in April on the Annual Action plan and submit to HUD for approval. HUD has 45 days to review the plan and provide feedback or it becomes final. Comments may be received for any part of the Annual Action Plan including the HTF plan. The redline draft plan is attached for review.

A majority of the proposed changes was clarification language, but there were no substantial changes to scoring criteria or application/award process.

Scoring Criteria Comments B. Use of LIHTCs (page 12)

Comments

Comments were received requesting consideration to increase the points provided to projects using 9 percent LIHTCs from 10 to 20 points.

Response

No changes to the plan proposed. Currently the points provided allow the applications using 4 percent LIHTCs to receive 20 points and 9 percent LIHTCs to receive 10 points. The purpose is to incentivize 4 percent application proposals and if none are received than 9 percent to receive the next consideration.

G. Universal Design (page 16)

The universal design category was updated to refer to Fair Housing Accessibility Guidelines rather than ADA.

Response

The plan was updated to refer to Fair Housing Accessibility.

Report on Comments And Changes to 2023 HOME Allocation Plan

The HOME Investment Partnership Program (HOME) is a permanent federal program, established under Title II of the Cranston-Gonzalez National Affordable Housing Act and codified under 24 CFR part 92. Unlike Housing Trust Fund, HOME eligible activities include more than affordable multifamily production and rehabilitation such as rehabilitation of homeowner housing, homebuyer assistance, and tenant based rental assistance. Distribution of HOME funds must be consistent with the goals identified in the State Consolidated Plan and Annual Action Plan (AAP). North Dakota receives the small state minimum allocation of \$3 million annually.

As drafted the 2023 HOME Allocation plan (Plan) makes available \$840,000 to Community Action Agencies for homeowner rehabilitation, \$500,000 for Homebuyer Downpayment assistance to the Grand Forks Community Land Trust, and the remainder for multifamily rental production and rehabilitation.

The Plan was published for public comment February 14 - March 1, with a public hearing held March 2, 2023. The Plan will now be incorporated into the development of the 2023 State Annual Action Plan (AAP) and a 30-day public comment period is planned in April. Following the comment period, the AAP will be submitted to HUD for approval. HUD has 45 days to review the plan and provide feedback or it becomes final. Comments may be received for any part of the AAP including the HOME allocation plan.

There were no substantial changes made to the Homeowner Rehabilitation or Homebuyer Downpayment activities. Changes proposed and comments received pertained to Rental Production and Rehabilitation and are summarized below.

Section IV. Eligible Uses, D. Rental Production and Rehabilitation (page 14)

Comments

Written comments were received requesting consideration to redefine Developing Rural Community from a population of 3,500 to 5,000. This change would allow the City of Grafton and The City of Lincoln to qualify as developing rural community.

Response

The allocation plan was revised to redefine definition of developing rural community to 5,000. In addition, the definition of Developing Community was reduced from 35,000 to 20,000. This change was made to follow definitions revised under the Housing Incentive Fund Allocation Plan.

Section VII. Project Ratings

2. Serves Developing Communities

Comments

Written Comments were received requesting the points under this category be increased to from 25 to 30 points.

Response

The plan currently gives priority to developing communities. The applications that were submitted from developing communities last application round did score the highest, but were not selected due to financial feasibility, not scoring.

Other Comments

Comments were received requesting HOME Funds eligible activities to include the development of single family homes by non-profit organizations.

Response

The HOME program does allow CHDO organizations to develop single family homes, but this is not an allowable activity for non-profit organizations. No changes made to the plan.

7. Preserve Existing Affordability (page 23)

Comments

Comments were received to consider including HUD repositioning projects as preserving affordability for the point category.

Response

The plan was updated to reflect this change. This category mirrors the LIHTC QAP.

PUBLIC HEARING NOTICE

NORTH DAKOTA HOUSING FINANCE AGENCY

PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2024 LOW INCOME HOUSING TAX CREDIT PROGRAM, 2023 NATIONAL HOUSING TRUST FUND, 2023 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2023 HOUSING INCENTIVE FUND.

North Dakota Housing Finance Agency (NDHFA) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2024 Low Income Housing Tax Credit Program, 2023 National Housing Trust Fund, 2023 HOME Investment Partnerships Program, and 2023 Housing Incentive Fund on March 2, 2023.

Each plan sets forth the procedures and criteria which NDHFA will adhere to in allocating financing to multifamily affordable housing projects in each respective program during the September 2023 application round.

Public Hearing Agenda

(Hearing times are all Central and are approximate. Connecting or arriving early is encouraged.)

10:00 a.m., 2024 Low Income Housing Tax Credit

11:00 a.m., 2023 HOME Investment Partnerships Program

12:00 p.m., 2023 National Housing Trust Fund

1:00 p.m., 2023 Housing Incentive Fund

The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 1, 2023. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information.

Public Hearing Details

Attendance in-person or via Microsoft Teams (virtual or audio-only).

NDHFA Board Room

2624 Vermont Ave.

Bismarck, ND 58502

Microsoft Teams

From a browser (virtual): <https://bit.ly/3ixPodW>

Call (audio-only): (701) 328-0950, Conference ID: 819-453-917#

NDHFA Contact

Jennifer Henderson

Director, Planning and Housing Development Division

PO Box 1535

Bismarck, ND 58502

701-328-8085

711 (Voice or TTY)

800-435-8590 (Spanish)

hfainfo@nd.gov



From: North Dakota Housing Finance Agency <ndhfa@info.nd.gov>
Sent: Wednesday, March 1, 2023 7:31 AM
To: Henderson, Jennifer A.
Subject: Public Hearing Notice: Qualified Allocation Plan Hearings on March 2

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**PUBLIC HEARING
NOTICE**
NORTH DAKOTA HOUSING FINANCE
AGENCY

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Public Hearing Details:

March 2, 2023, with the first hearing starting at 10:00 a.m., CT. Full agenda above. Attendance in-person or via Microsoft Teams (virtual or audio-only).

NDHFA Board Room

2624 Vermont Ave.
Bismarck, ND 58502

Microsoft Teams

From a browser (virtual): <https://bit.ly/3ixPodW>
Call (audio-only): (701) 328-0950, Conference ID: 819-453-917

NDHFA Contact:

Jennifer Henderson
Director, Planning and Housing Development Division
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Bismarck, ND 58502

(701) 328-8080 or (800) 292-8621
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ATTENDANCE LOG

Public Hearing- Draft Allocation Plans, HOME , Housing Trust Fund, LIHTC, HIF

Date 03/02/2022
 Time 10 am CT
 In Person 2624 Vermont Avenue Bismarck ND 58504
 Virtual Microsoft Teams

Name	Email	Organization	Type
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Crystal Bailly	crystal@gfclt.org	Grand Forks Community Land Trust	Non-Profit- Low Income Families
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Don Sterhan - MPEG	sterhan@mpequity.com	Mountain Plains Equity Group	Affordable Housing Developer
Nicole Schurhamer	Nicole@BCHABis.com	Burleigh County HA	PHA
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Willer, Shawnel M.	smwiller@nd.gov	ND COC	CoC
Andrea Olson	andreao@capnd.org	Community Action Partnership ND	Non-Profit- Low Income Families
Emily Contreras (Guest)	econtreras@gfclt.org	Grand Forks Community Land Trust	Non-Profit- Low Income Families
Paulette Paulson	paulette@lcdgroup.org	CWND	Affordable Housing Developer
Benjamin Ide (Ide Companies)	ben@idecompanies.com	Ide Development LLC	Affordable Housing Developer
Christopher Miller	cmiller@beyondshelterinc.com	Beyond Shelter Inc	Affordable Housing Developer
Mark Shelburne	mark.shelburne@nc-llp.com	Novogradac	Private Organization- Affordable Housing
Cass Clay Community Land Trust	CCCLT@areafoundation.org	Cass Clay Community Land Trust	Non-Profit- Low Income Families
Trenton Gerads	trenton.gerads@cassclayclt.org	Cass Clay Community Land Trust	Non-Profit- Low Income Families

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Mudder, Sarah L.

From: North Dakota Housing Finance Agency <ndhfa@info.nd.gov>
Sent: Tuesday, February 14, 2023 7:30 AM
To: Mudder, Sarah L.; Hoffman, Anita M.; Kraft, Franklin J.; Schmalz, Amber L.
Subject: Courtesy Copy: Public Hearing Notice: Qualified Allocation Plan Hearings on March 2

This is a courtesy copy of an email bulletin sent by Sarah Mudder.

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**PUBLIC HEARING
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NORTH DAKOTA HOUSING FINANCE
AGENCY

PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2024 LOW INCOME HOUSING TAX CREDIT PROGRAM, 2023 NATIONAL HOUSING TRUST FUND, 2023 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2023 HOUSING INCENTIVE FUND

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NDHFA Board Room

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Bismarck, ND 58502

Microsoft Teams

From a browser (virtual): <https://bit.ly/3ixPodW>
Call (audio-only): (701) 328-0950, Conference ID: 819-453-917

NDHFA Contact:

Jennifer Henderson
Director, Planning and Housing Development Division
PO Box 1535
Bismarck, ND 58502

(701) 328-8080 or (800) 292-8621
711 (Voice or TTY)
(800) 435-8590 (Spanish)
hfainfo@nd.gov



North Dakota Housing Finance Agency
2624 Vermont Ave., PO Box 1535
Bismarck, ND 58502-1535
800/292-8621 | hfainfo@nd.gov | www.ndhfa.org



Subject: Public Hearing Notice: Qualified Allocation Plan Hearings on March 2
 Sent: 02/14/2023 07:30 AM CST
 Sent By: smudder@nd.gov
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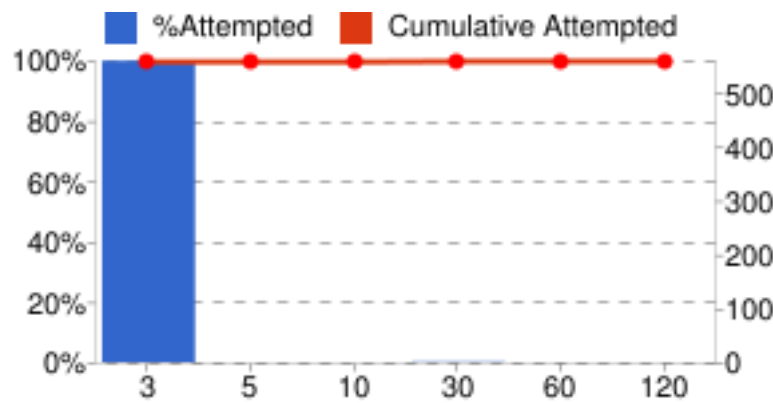
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0 (0%) Pending
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Bulletin Analytics

302 Total Opens
168 (31%) Unique Opens
7 Total Clicks
3 (1%) Unique Clicks
12 # of Links

Delivery and performance

These figures represent all data since the bulletin was first sent to present time.

	Progress	% Delivered	Recipients	# Delivered	Opened Unique	Bounced/Failed	Unsubscribes
Email Bulletin	Delivered	97.9%	560	548	168 / 30.7%	12	0
Digest	n/a	n/a	0	0	0 / 0.0%	0	0
SMS Message	Delivered	0.0%	0	0	n/a	0	n/a

Link URL	Unique Clicks	Total Clicks
https://www.ndhfa.org/	3	7
https://www.flickr.com/photos/ndhfa/	0	0
https://public.govdelivery.com/accounts/NDHFA/subscriber/e...	0	0
https://subscriberhelp.granicus.com/	0	0
https://www.instagram.com/ndhousingfinance/	0	0
https://public.govdelivery.com/accounts/NDHFA/subscriber/o...	0	0
https://content.govdelivery.com/accounts/NDHFA/bulletins/3...	0	0
https://subscriberhelp.govdelivery.com/	0	0
https://www.linkedin.com/company/ndhfa	0	0
https://www.facebook.com/NDHousingFinance	0	0

Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **ND Housing Finance Agency – ND Housing Finance Agency; Proposed Qualified Allocation Plans; 1 time(s)** as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

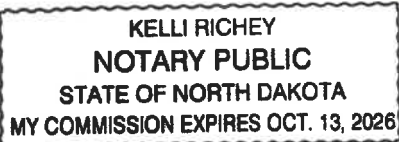
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 8th day of February, 2023.

Kelli Richey
KAR



PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

record for the past five years. The safety record shall include contractor's OSHA recordable incidence rate for each year and how on site safety is managed.

NOTE TO CONSTRUCTION MANAGERS AT RISK PROJECT: Pingree-Buchanan Public School District Elementary School Addition and Remodel Buchanan, ND

IN THE DISTRICT COURT OF STUTSMAN COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Lynn Rae Christopherson, aka Lynn R. Christopherson, aka Lynn Christopherson, Deceased.

2023. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information.

scribes as follows: South 560 feet of the East 465 feet of Lot 2, Glinz Subdivision in part of the South Half (5½) of Section 24, Township 140, Range 65, Stutsman County, North Dakota [premises].

REQUEST FOR PROPOSALS Jamestown Parks and Recreation is announcing a request for proposals (RFP) for vending of bottled soft drinks, sports drinks, bottled water, juices, and concession stands for the period of 5 years beginning March 1, 2023.

AUCTION CALENDAR

- 01/28/2023 JAMESTOWN, ND; 9:30AM: REUER AUCTION SERVICE. Randy Kinzler Coin & Antique & Collectible Auction. Coins, toys, antiques, collectibles, shop, automotive and furniture.

SERVICE DIRECTORY YOUR GUIDE TO GREAT SERVICES!

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9 3 4 1 2
7 2
4 3 5 1
3 2 1 2

PREVIOUS SOLUTION
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7 1 9 2 4 5 6 3 8
5 4 6 3 1 8 9 2 7
3 6 1 5 2 4 8 7 9
2 5 8 9 3 7 1 6 4
4 9 7 6 8 1 2 5 3
9 8 3 4 5 6 7 1 2
1 2 5 8 7 3 4 9 6
6 7 4 1 9 2 3 8 5

Your Health: Finding solutions to obstacles in your physical activity journey

By Emma Tufte

Can you tell me what the formula is for how much physical activity you should get each week? If so, you likely know that 150 minutes per week is the goal.

While this can inform goal setting and your action planning, going from low exercise minutes per week to 150 minutes per week almost overnight can be too big of a goal.

Behavior choice is much more complicated than setting a resolution and hoping that you can stick to it. While we often think of healthy eating and exercise as habits, both behaviors are more complicated than a simple habit of flossing your teeth right before or after brushing your teeth.

As author, health coach and researcher, Michelle Segar, PhD suggests that the choice to exercise requires executive decision making. Sometimes this means that life happens and you need to adjust your plans to accommodate for decision disrupters.

Are your best laid plans running into some unforeseen obstacles? If so, have you taken time to identify what obstacle is getting in your way? What solutions could you try? Feel free to brainstorm your own solutions! Check out these samples below:

I'm so tired when I get home from work.

Schedule physical activity for times in the day or week when you feel energetic.

Add physical activity to your workday by walking during your lunch break and taking the stairs when possible.

Try an active break – add physical activity to time at your desk or during your breaks at work.

I don't have time to be physically active.

Monitor your daily activities – is there time where you can add a 10-minute slot for physical activity?

Plan ahead. Make physical activity a regular part of your daily or weekly schedule by writing it on your calendar and schedule around this.

Select activities, such as walking, jogging or stair climbing that you can do based on the time you have available (ie, 5 minutes, 10 minutes, 20 minutes, etc.).

I'm not coordinated.

Skip the dance class. Go for a walk or bike instead.

If you're interested in group fitness classes, but need to build your confidence, try the activity at home first.

Weather conditions

Develop a set of regular activities

that are always available regardless of weather (ie, aerobic dance, stair climbing, indoor cycling, etc.)

Prepare for the wide range of weather conditions in North Dakota. Will the weather be better at another time of day (ie, an afternoon walk instead of early morning)? Are you able to adjust your outfit for the weather conditions?

Addressing the obstacles that get in the way of physical activity takes time and willingness to problem solve, if you are looking for creative solutions and need more ideas, ask local fitness instructors or City-County Health District at 845-8518. If you'd like to read from Michelle Segar, her book is The Joy Choice: How to Finally Achieve Lasting Changes in Eating and Exercise.

Emma Tufte is the On the Move Coordinator at City-County Health District.

Your Health is coordinated by City-County Health District.

Weekly message from Valley City Mayor Dave Carlsrud



By Mayor Carlsrud

Thank you to all of you folks who have remained patient while incurring inconveniences resulting from our winter weather. Please know the Valley City Street Department, the Barnes County Highway Department and the North Dakota Department of Transportation have all been making great efforts to make your streets & roads safe.

Have you seen this year's Valley City Fire Department Calendar? The picture shows the nearly \$30,000.00 overhead doors donated by our Volunteer Fire Fighters. Really nice, thank you.

Thursday some of

us testified at the Legislature in support of SB2020 which is funding for "everything water". In turn, the Department of Water Resources (DWR) provides cost shares for our Permanent Flood Protection (PFP) and other North Dakota water projects.

Frost has found a few of our water lines causing a few breaks. While we are grateful temperatures have been moderate, it is still cold for our water and street crews who are battling to restore your water services. Kudos and thank you to all who are working on our citizens behalf.

Our Fire & Rescue Teams have been called out to numerous injury motor vehicle crashes. An all-wheel drive vehicle can accelerate faster than a two-wheel drive, but it takes just as long to stop! Please slow down.

I am told there is or will be a legislative bill to make "Failure to Wear a Seatbelt" a primary offense with a \$20 fine. Please think about it as "Seatbelts save lives".

Thanks to all who pro-

vide and proof material for this article.

"If you do something

nice and get caught, it doesn't count." ~ Anonymous

Blessings, Pray, be Grateful and Respectful,

Valley City Mayor, Dave Carlsrud

PUBLIC NOTICE

PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2024 LOW INCOME HOUSING TAX CREDIT PROGRAM.

Public Hearing Agenda (Hearing times are all Central and are approximate. Connecting or arriving early is encouraged.)

The hearings are for interested parties to provide either written or oral comments regarding the proposed plans.

Public Hearing Details Attendance in-person or via Microsoft Teams (virtual or audio-only).

NDHFA Board Room 2624 Vermont Ave. Bismarck, ND 58502

Microsoft Teams From a browser (virtual): https://bit.ly/3ixPodW

NDHFA Contact Jennifer Henderson Director, Planning and Housing Development Division

(Jan. 24, 2023)

IN THE DISTRICT COURT OF BARNES COUNTY STATE OF NORTH DAKOTA In the Matter of the Estate of Elaine Joann Schmuhi, aka, Elaine J. Schmuhi, aka, Elaine Schmuhi, Deceased.

Personal Representative Brian Schmuhi 535 1st Street West Jamestown, ND 58401 (701) 368-1780

KROPP LAW OFFICES, PC 105 Tenth Street SE Jamestown, ND 58401 (701) 252-5505

(Jan. 17, 24 & 31, 2023)

ATTENTION HUNTERS 2023 SPRING WILD TURKEY HUNTING PROCLAMATION SUMMARY The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2023 Spring Wild Turkey hunting season.

Public Notice Maple Valley Public School District The Maple Valley School District wishes to partner with the National Guard using the Department of Defense's Innovative Readiness Training Program (IRT).

Valley City Commission Proceedings Tuesday, January 17th, 2023 President Carlsrud called the meeting to order at 5:00 PM. Members present: President Carlsrud, Commissioner Magnuson, Commissioner Bishop, Commissioner Gulmon, City Administrator Crawford, City Attorney Martineck, Finance Director Richter and Administrative Assistant Johnson

LIKE US ON FACEBOOK www.facebook.com/VCTimesRecord OR CHECK US OUT ONLINE AT www.times-online.com

PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED 2023 EMERGENCY SOLUTIONS GRANT AND NORTH DAKOTA HOMELESS GRANT ALLOCATION PLANS North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing and Comment Period for the development of the 2023 Emergency Solutions Grant (ESG) and the North Dakota Homeless Grant (NDHG) allocation plans.

NDHFA Board Room 2624 Vermont Ave. Bismarck, ND 58502 Microsoft Teams From a browser (virtual): https://bit.ly/3kqFb3T

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Valley City man charged with possession of prohibited material

Special to Times-Record

A Valley City man has been charged, in Southeast Judicial District Court, with Possession of Certain Materials and is facing a possible charge of a Class "C" Felony.

According to the Barnes County State's Attorney following an investigation by the North Dakota Bureau of Criminal Investigation and the Valley City Police Department, Chance Edwin Frazee was charged with the Class "C" Felony on January 18, 2023. The information gathered from that investigation claims the defendant allegedly possessed an

electronic photograph of three nude males between the ages of 14 to 17 years old on November 17, 2022. Frazee initial court appearance is set for January 31, 2023, 10 a.m., before Judge Jay Schmitz, in the Barnes County Courthouse.

If convicted, the maximum sentence for a Class "C" Felony in North Dakota is 5 years in prison and a \$10,000 fine.

Have an upcoming event? Post it in the Valley City Times-Record!

CLASSIFIED MARKETPLACE

Place your ad today!

sammyb@wahpetondailynews.com | 701-642-8585 | www.wahpetondailynews.com

HOURS: Monday – Thursday 8:00 a.m. to 4:30 p.m. | Friday 8:00 a.m. to 4:00 p.m.

CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 4:30 p.m. Thursday.



Sammy Babcock
Classified Representative

Special Events

Hankinson 3 on 3 Basketball Tourney



Saturday, March 11th

Games Begin @ 9:00am


Boys & Girls Divisions Grades 3-8
(Grades can be combined)

Entry Fee: \$60 per Team
Deadline to Enter: March 4th

For more information or to send entry fee with team info, please contact:

Tracy Medenwaldt
16410 County Road 21 W
Hankinson, ND 58041
tmedenwaldt@yahoo.com

GUN SHOW EXPO



Expo Center
Lisbon, North Dakota

Saturday, January 28th
9:00am-5:00pm
Sunday, January 29th
9:00am-3:00pm

CONTACT
Dean: (701)799-1370
Wayne: (701)640-0605

Sponsored by Fort Ransom Sportsman's Club

ANNUAL MEETING

Willkin County Historical Society is having their Annual Meeting:

Monday, January 23rd
2:00pm

Breckenridge Library
Breckenridge, MN

Principal Tom Haire from St. Mary's School will be there to talk about the new school being built this spring!

Public is invited!

PUBLIC NOTICE
City of Christine Meeting Minutes - January 11, 2023

Christine City Council met Wed, Jan 11th 7:03 p.m. Present were Mayor Monson, Councilmen Baukol via phone, Paskowski, Jason Allen from Christine Liquors, Tracy Eslinger from Moore Engineering

M/S/C Dec Minutes
M/S/C Financial report
Old business: none
New business:

- M/S/C yearly financials
- Jeanine to place special assessment on Chris Kramlich property for lack of payment on water bill
- M/S/C to keep sewer agreement with Wolverton 50/50
- Water tank will be fixed in the spring
- M/S/C Crown Appraisal invoice
- Letter being sent to Kris Bakkegaard for refusal of payment on Moore Engineering invoice
- Atty indicated to pay bills paid by City of Fargo
- Wolverton bill will be changed to Monthly charge of \$1400.00 per month plus maint.

M/S/C vouchers
M/S/C adjourn 9pm
Legal No. 81497 – Published Saturday, January 21, 2023

CIRCULATION CLERK

Come grow with the Daily News!
We are actively recruiting a Circulation Clerk.

The successful applicant will be a highly motivated self-starter, who is goal oriented, has good time management skills, can multi-task and has a valid driver's license.

Must have a professional demeanor and appearance, as well as good computer skills including knowledge of spreadsheets.

You will be rewarded with an excellent benefits package including health insurance, 401K and more.

This position has an opportunity to earn a generous bonus commission on top of a great starting rate.

Sales and customer service experience is highly desired, but not required.

We are ready to reward the right person a competitive wage in a fun, fast-paced work environment.

Learn more today by sending a resume and cover letter by email to:
tarak@wahpetondailynews.com
You may also call
Tara Klostreich at 701-642-8585

DAILY NEWS
601 Dakota Avenue,
Wahpeton, ND

Help Wanted

Fairmount Public Schools is hiring a classroom aide to work with students. School days only, 8:00 am to 3:30 pm. \$14 per hour.

Send resume to:
Fairmount Public School,
PO Box 228,
Fairmount, ND 58030

Autos/Parts For Sale

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1-800-666-0952
Fergus Falls, MN
www.qualitytoyota.com

PUBLIC NOTICE
WAHPETON PUBLIC SCHOOLS BOARD MEETING
DECEMBER 14, 2022

A regular meeting of the Wahpeton School Board was held at 6:00 p.m. in the Board Room of the Wahpeton Public School District Office with the following members present: Damon DeVillers, Art Nelson, Lisa Graves, Mike Hauschild, Michelle Nelson, Kathy Dimmer, Jake Kubela and Matt Dockett. Absent was Scott Thiel. Also present: Superintendent Michael Kaiser, Ned Clooten, Steve Hockett, Jake Dodge, Rose Hardie, Scott Albertson, Mike McCall, Jessica Stoppeworth, and Beth Higdem.

President Damon DeVillers called the meeting to order.

The following motions were made, seconded and approved.

To approve the minutes of the November 9, 2022, board meeting.

To approve the claims and accounts against the General Fund for December in the amount of \$284,515.12.

To approve the claims and accounts against the Building Fund for December in the amount of \$36,000.00.

To approve the claims and accounts against the HS Reno/Elem Sinking & Interest Fund for December in the amount of \$550.00.

To approve an open enrollment application for a Kindergarten Fairmount student and a 4th Grade Fairmount student to attend Wahpeton Public Schools.

To approve Ellie Winter's resignation as K-2 Physical Education teacher at Zimmerman and Wahpeton Elementary School and waive her breach of contract fee.

To approve Option 2 equipment only bid from Mobile Start Electronics with added options.

To approve the Nutrition Services Director job description as presented.

To accept a proposal from CMTA with change of architect for HVAC renovation at the Middle School.

To adjourn the meeting at 7:30 PM.

Damon DeVillers, President
Legal No. 81499 – Published Saturday, January 21, 2023

PUBLIC NOTICE
WILKIN COUNTY SUMMARY BUDGET STATEMENT

The following summary of the operating budget for the 2023 fiscal year for Wilkin County, This summary is published in accordance with Minn. Stat. § 375.169. The detail of the Wilkin County budget is on file in the Wilkin County Auditor's office at the Wilkin County Courthouse, Breckenridge, MN and may be reviewed during normal business hours.

	2022 Current Budget	2023 Adopted Budget
Revenues		
Budgeted Governmental Funds		
County portion of tax levy	\$ 8,728,619.00	\$ 9,171,028.00
State paid portion of tax levy	545,015.00	543,989.00
Total Tax Levy	9,273,634.00	9,715,017.00
Licenses and Permits	7,400.00	6,850.00
Intergovernmental Revenues		
Federal	2,030,452.00	1,331,159.00
State	6,505,779.00	6,347,953.00
Other	2,910.00	3,189.00
Charges for Services	989,123.00	1,082,681.00
Fines and Forfeits	-	13,700.00
Interest on Investments	70,712.00	50,060.00
Miscellaneous Revenues	421,268.00	585,102.00
Total Revenues	10,027,644.00	9,420,694.00
Other Sources		
Bonds and other debt issued	-	-
Budgeted use of available funds	387,432.00	638,449.00
Transfers in	-	-
Total Other Sources	387,432.00	638,449.00
Total Revenues and Other Sources	\$ 19,688,710.00	\$ 19,774,160.00
Expenditures		
General Government	\$ 2,847,644.00	\$ 3,157,549.00
Public Safety	3,300,905.00	3,382,519.00
Highways and Streets	8,604,034.00	7,853,318.00
Sanitation	315,146.00	329,586.00
Human Services	3,076,061.00	3,478,308.00
Health	930,346.00	926,820.00
Culture & Recreation	73,173.00	74,318.00
Conservation and Natural Resources	502,301.00	499,842.00
Debt Service	-	-
Other	39,100.00	41,900.00
Capital outlay	-	-
Total Expenditures	19,688,710.00	19,774,160.00
Other Uses		
Transfers to Other Funds	-	-
Other	-	-
Total Other Uses	-	-
Total Expenditures and Other Uses	\$ 19,688,710.00	\$ 19,774,160.00

Legal No. 81498 – Published Saturday, January 21, 2023

RICHLAND CO ND FARM LAND FOR SALE
Liberty Grove Township
Approx. 6 Miles west of Mantador ND

Bids are invited for the following properties:

Parcel 1: NW1/4 16-31-51, Richland County, North Dakota (Approx. 153.66 cropland acres per USDA)

Parcel 2: SW1/4 16-131-51, Richland County, North Dakota, (Approx. 159.6 cropland acres per USDA-now in CRP)

Please submit a written bid for these parcels by HIGH NOON on Monday, January 30, 2023 to:

Attorney Don R. Krassin
120 1st St S
Wahpeton, ND 58075
701-642-4747
don@donlaw.us

Preferred bid forms and bidder's information packets are available from Attorney Don Krassin. Bids must be submitted for a parcel or both parcels together (NO per acre bids).

The highest responsible bidders will be invited to an oral bidding on Thursday, February 2, 2023 at 11:00 am in WAHPETON, NORTH DAKOTA.

Terms: 10% down at acceptance of the bid. Balance in CASH at final closing about 45 days after an offer is accepted.

Owner reserves the right to reject any and all bids and to waive any irregularities.

PUBLIC NOTICE

The Walcott City Council Meeting was held January 9th, 2023 at 7:30 pm at the Walcott Fire Hall.

In attendance were Mayor Vining and council members Brown, Janowicz, Rhodenbough and Oestreich. Also in attendance was John Kristanson.

December minutes and November & December financials were read and approved by Rhodenbough, 2nd by Janowicz. All approved, motion carried.

The new snowblower has been paid for. The old snowblower will be sold. Vining will research the value and decide with the attorney if we can sell outright or sell via bids.

Old Anderson property has been surveyed and staked out. Vining will contact the realtor for next steps.

Vining will follow up with the new plumber on the few homes in town with meter issues.

The Plunker chicken agreement was presented to the council. Rhodenbough motioned to approve the agreement, seconded by Brown. All approved, motion carried.

Skook presented information on the GovCard system. The city will offer this payment option, however, residents are responsible for the additional costs.

Skook is ordering new WSG postcards for future bills.

Multiple shutoff notices were sent with this month's bills.

Next Meeting February 6th, 2023.


Rhodenbough motioned to adjourn, Oestreich 2nd. All Approved, motion carried.

November Financials:
General Fund Balance: 178,963.41
OTPCO 384.39 & 28.83; Jen S 554.10; TJM Trucking 550.50; RDO 148.44 & 1014.86; Wyatt V 665; Daily News 48.60
WSG Balance: 86,334.52
Brian B. 369.40; AETS 90; Ferguson 1050; City of Fargo 62; FCCU 3; Harland Clark 57.88; OTPCO 254.04, 96.27, 80.88, 220.68
December Financials:
General Fund Balance: 170,364.55
OTPCO 429.52 & 24.33; Jen S 554.10 & 33.90; Ackerman Survey 934; RDO 15,055
WSG Balance: 90,778.27
Brian B. 369.40; USPS 240; WM 1788.20, 13.47, 1788.20, 13.47; City of Fargo 14; Jen Skook 16.06; OTPCO 168.66 & 60.72; SEWU 1107.13 & 1060.28
Legal No. 81500 – Published Saturday, January 21, 2023

988 SUICIDE & CRISIS LIFELINE

If you or someone you know needs support now, call or text 988 or chat 988lifeline.org

There is hope



NORTH Dakota
Be Legendary.™

State Jobs
www.nd.gov/careers

Senior Applications Security Administrator
NDUS/Core Technology Services
Grand Forks, telework option available

Gather requirements, designing, testing, & maintaining security environment to support PeopleSoft (PS) applications of NDUS; develop/implement PS app info systems security plans/procedures, perform security reviews/access audits, recommend security solutions. Bachelor's degree req. or equiv. edu. & rel work exp. info: https://cts.ndus.edu/about/careers/ Closes 2/8/23.

TTY: 1-800-366-6888
An Equal Opportunity Employer

Red River Agency
COMMERCIAL • MPCI & CROP-INSURANCE

Red River Agency in Breckenridge is hiring full time DATA ENTRY POSITION.

Strong organizational skills and attentive to details required.

Please send resume to bradrivard@midconetwork.com

Business Manager Needed

The Daily News is seeking the right candidate to join our management team.

The Business manager is responsible for all accounting and financial functions for the newspaper. This includes all cost accounting, billing, collections, payroll, and cash management. The Business Manager also serves as the human resources point person.

This position requires the ability to handle many detailed work assignments at one time. The nature of the work demands accuracy, the ability to meet deadlines and confidentiality.

The successful candidate will have a working knowledge of accounting/bookkeeping; strong written and verbal communications skills; excellent interpersonal skills and proficiency in MS Office and spreadsheets.

A degree in accounting or equivalent experience is preferred and the proven ability to manage an office operation and supervise employees is a plus.

Daily News is a division of Wick Communications and offers a competitive salary and full benefits package including health insurance, 401k, paid vacation, plus much more.

Visit us at www.wahpetondailynews.com and www.wickcommunications.com.

Please send cover letter and resume to tarak@wahpetondailynews.com

PLACE YOUR HELP WANTED AD

sammyb@wahpetondailynews.com
701-642-8585

Classifieds Marketplace

Miscellaneous

RAW HONEY AND BEESWAX FOR SALE
Raw clover honey and rendered beeswax for sale. Honey comes in 5lb and 10lb buckets for \$48 and \$96 respectively. Wax is \$15/lb. We deliver anywhere in the Williston/Sidney area, no extra charge!! Call/text 406-399-3221 for orders.

Legal

IN DISTRICT COURT, WILLIAMS COUNTY, NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Sarah Kay Gullickson NOTICE OF PETITION FOR NAME CHANGE
1. PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Sarah Kay Gullickson (current full, legal name) to Sarah Kay Williams (requested full, legal name)
2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.
Dated January 17 2023
Sarah Kay Gullickson
2205 28th St W #17
Williston, ND 58801
Legal # 0215 - Published January 22, 2023

J.E. Dunn Construction Company, as Construction Manager at Risk, has issued bid documents for Bid Package 1 of the Williston Child Care project described below and requests your bid proposal on the Scopes of Work identified below and as included in Front End Specifications.

Bid Package 1 consisting of Selective Demolition, Casework Supply, Carpentry, Metal Roofing, Metal Wall Panels & Siding, Joint Sealants, Doors Frames & Hardware Supply, Doors Frames & Hardware Install, Glass and Glazing, Drywall, Ceramic Tile, Acoustical Ceilings, Resilient Flooring and Carpet, Painting, Window Shades, Mechanical, Electrical, Site Grading, Site Concrete, Asphalt Paving, Fencing, and Landscaping. Scope of project consists of 6,600 SF remodel to a portion of Williston State's Crighton Hall. Demolition of existing conditions, framing and drywall, new mechanical / electrical systems and interior improvements.

A Pre-bid Conference will be held on Tuesday, January 24th at 1:00PM CST. The meeting will be held at the project site (Crighton Building - 1410 University Ave, Williston, ND 58801) and will last for one (1) hour.

Bids will be received until 2:00 PM MST on 2/1/2023. Please direct all Bids to the attention of Nate Lange. Bids can be submitted by e-mail to nate.lange@jedunn.com. A public bid opening will be held on the bid date and time at the JE Dunn office in Williston, ND. Bids may also be delivered at the public bid opening. Use the Bid Proposal Form in Section 00 41 23. To be qualified to perform the Work described in the Bidding Documents, the Bidder must submit and/or update the necessary information on Contractor's online Subcontractor Management System located at <http://sms.je.dunn.com>
Legal # 0207 - Published January 18, 20, 22, 25, 27, 29 and February 1, 2023

PUBLIC NOTICE FOR A SOLID WASTE FACILITY PERMIT APPLICATION
FACILITY NAME: WISCO Oilfield Special Waste Landfill - Permit No. 0372
APPLICANT: WISCO, Inc. 15495 Highway 2 Williston, ND 58801
GENERAL:
In accordance with North Dakota Administrative Code Chapter 33.1-20-03.1-02, WISCO, Inc. (WISCO) is providing public notice that an application for a solid waste facility has been submitted to the North Dakota Department of Environmental Quality (NDDEQ).
BACKGROUND:
On December 19, 2022, WISCO submitted an application to the NDDEQ for the modification of the existing permit for the WISCO Special Waste Landfill regulated by NDDEQ under Permit No. 0372. The facility is located in Section 26, T154N, R104W in Williams County and includes a special waste landfill and a surface impoundment. The permit modification application is to allow the landfill to accept TENORM wastes.
For additional information, please contact:
Stuart Sund
Environmental Services Facility Manager
WISCO, Inc.
15495 Highway 2
Williston, ND 58801
Legal # 0214 - Published January 22 and 29, 2023

NOTICE OF SALE PROCESS OF DISTRANT NDCC 57-22-04

The following property has been seized and taken into possession by the Williams County Sheriff's Office for delinquent mobile home taxes. The Williams County Sheriff's Office will be selling the mobile home on **Tuesday February 7 th 2023 at 10:00 a.m.** sharp. Bidding will take place at the front door to the Williams County Courthouse at: Williams County Courthouse 205 E. Broadway

Legal

Williston, ND 58801
Any questions regarding the above mentioned sale should be directed to Sgt. White at 701-577-7700 from 8:00 a.m. until 4:00 p.m. Monday through Friday. We reserve the right to reject any bid.

PROPERTY DESCRIPTION:
1971 62x14 Arctic
2600 University Ave Lot 24
Williston, ND 58801
Property ID 01-000-00-00-03-196
Past Due Taxes \$41.97

1979 56x28 Crest 4885
2600 University Ave Lot 72
Williston, ND 58801
Property ID 01-000-00-00-03-939
Past Due Taxes \$50.58

1976 67x14 Marshfield
2600 University Ave Lot 87
Williston, ND 58801
Property ID 01-000-00-00-03-633
Past Due Taxes \$45.43

1981 80x16 Regal
2010 8 th AVE W
Williston, ND 58801
Property ID 01-000-00-00-03-486
Past Due Taxes \$95.58

1976 70x14 Rollohome 31446
1003 6 th AVE NW
Williston, ND 58801
Property ID 01-000-00-00-03-598
Past Due Taxes \$47.58

1969 62x12 Marshfield 1692
1018 Parkway Dr
Williston, ND 58801
Property ID 01-000-00-00-01-260
Past Due Taxes \$37.24

1972 60x14 Regal 1044
2101 Parkway Dr
Williston, ND 58801
Property ID 01-000-00-00-03-715
Past Due Taxes \$40.68

1980 70x14 Marshfield
WIS021555
814 28 th ST W
Williston, ND 58801
Property ID 01-000-00-00-03-650
Past Due Taxes \$78.56

1999 76x16 Bellavista NEB99-BO1466
1009 27 th ST W
Williston, ND 58801
Property ID 01-000-00-00-03-439
Past Due Taxes \$150.24

1981 76x14 Schultz 173550
2701 10 th AVE W
Williston, ND 58801
Property ID 01-000-00-00-02-015
Past Due Taxes \$92.34

1977 70x14 Windsor
ZWK75142259
2605 11 th AVE W
Williston, ND 58801
Property ID 01-000-00-00-03-476
Past Due Taxes \$50.58

Verlan Kvande
Sheriff of Williams County

By: Sgt. Ben White
Deputy Sheriff
Legal # 0211 - Published January 22, 29 and February 5, 2023

Williams County Board of County Commissioners Meeting Minutes 8:00 AM Tuesday, December 6, 2022 Commission Room – Williams County Administration Building 206 E Broadway, Williston, ND 58801
A. CALL TO ORDER/ROLL CALL
Auditor Innis called the December 6th, 2022 meeting to order and administered the Oaths of Office to the newly re-elected Commissioners; Beau Anderson Commissioner District #1; Cory Hanson Commissioner District #3; and Barry Ramberg District #5.
Innis called roll call: Ramberg- here, Kemp- here, Hanson- here, Anderson- here, and Montgomery- here.
1. Time for Reorganization of the Board. Innis called for nominations for Chairman. No other nominations were given. Kemp nominated Cory Hanson.
Moved by Montgomery, seconded by Anderson to cease nominations and cast a unanimous ballot for Cory Hanson for Chairman.
Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson
Carried 5-0 on a recorded vote
2. Chairman Hanson called for nominations for Vice-Chairman. Montgomery nominated Commissioner Beau Anderson. No other nominations were given.
Moved by Kemp, seconded by Ramberg to cease nominations and cast a unanimous ballot for Commissioner Beau Anderson for Vice-Chairman.
Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson
Carried 5-0 on a recorded vote
B. PLEDGE OF ALLEGIANCE
Chairman Hanson requested that we stand for the Pledge of Allegiance.
C. CONSENT AGENDA
1. Abatements
2. Meeting Minutes
3. Bills
4. Williams County Asset Forfeiture Fund
• Williston Police Department
5. 1% Public Safety Application Awards
6. 2019 Tax Foreclosure Repurchases/D eeds
7. 2019 Tax Foreclosure Sale Purchases
8. Culvert Petition
• Hazel Township
9. Sheriff Fees
10. 2022 Williston Boys Baseball Committee American Legion Tournament Support
11. Attendant Care Grant Agreement- Updated
12. Certificate of Local Match
13. Advertise to Lease Minerals in Golden Valley Township Section 28 & 33
14. O&M Agreement- Auction Ventures LLC
Moved by Anderson, seconded by Ramberg approval of the consent agenda.
Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson

Legal

Carried 5-0 on a recorded vote D. NEW BUSINESS
1. Atmospheric Resources Board-8:00 AM
• Year End Report
Mark Schneider, Atmospheric Resources gave the 2022 Final Report to the Commissioners. He reported that in the future they will use our radar for the operational program or for research. In late January 2023 they will be meeting with the Counties for the 2023 program and the cost should not rise.
E. PLANNING AND ZONING
Sam Miller, Planning Officer presented Planning/Zoning items.
1. LU-0100-22 Ed Rintamaki, on behalf of Brian Hodenfield, is requesting a Zone Change to Rural Residential for a +/- 7.90 acre lot. The property is currently within the Agricultural zoning district. The applicant is requesting a Minor Subdivision to create two lots. The parent lot is a quarter section. The newly created lots will be +/- 152 acres and +/- 7.9 acres. The 152 acre lot will remain in the Agricultural Zone, while the applicant is requesting a zone change to Rural Residential. The purpose of the ~7.9 acre lot will be to encompass the existing home and farm buildings. Access to the existing home is off 118th Ave NW. Ed Rintamaki, engineer present. Miller reported that the Champion Township approved, as well as Planning/Zoning with two conditions.
Moved by Ramberg, seconded by Kemp approval of LU-0100-22 on behalf of Brian Hodenfield located at SE4 Section 32 T157 R97 Champion Township following staff comments of recordation of plat and adhere to Zoning Ordinance and Subdivision Regulations.
Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson
Carried 5-0 on a recorded vote
2. LU-0101-22 Ed Rintamaki, on behalf Sarah Henderson for David Steen, is requesting a Variance from the minimum lot size in the Rural Residential zoning district and a variance from Section 5-2-3(16) of the Zoning Ordinance. Ed Rintamaki reported that due to additional comments that were added to the plat, being requirements for road improvements and a SWMP, that he was not aware of would cost the owners a lot of money and so the owners decided to remove the request from the agenda.
3. LU-0096-22 Angela Black is requesting a Conditional Use Permit for an agritourism/o outdoor recreation center. The property is +/- 10 acres. This property is within the Light Industrial zoning district. The applicant Angela Black is requesting a CUP for an agri-tourism/outdoor recreation center. No one present. This property is currently within the Light Industrial zoning district, which lists this as a conditional use. The proposed use will be permanent year-round with activities changing with every season.
Moved by Kemp, seconded by Montgomery following staff recommendation of approval located as Sublot 4 Section 3 T155 R101 Missouri Ridge Township with conditions for a buffer strip on west side of the property- per condition of LU-0187-19; hard surface approach and parking area prior to operation of the CUP; if the well shop is not constructed, the property will revert back to Rural Residential, the CUP may remain in place as long as other conditions are met and the applicant is operating in accordance to Williams County Zoning Ordinance and Subdivision Regulations; approval of all State and local regulations prior to operation; submit a landscaping and parking plan prior to operation; conditioned maintenance/b offering and approach/parking lot; Water Board approval if this use will disrupt over an acre or land, or beyond the scope of what was approved with LU-0187-19; adherence to the Williams County Zoning Ordinance and Subdivision Regulations; and installation of a security fence between the industrial use (well service shops) and any recreational use.
Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson
Carried 5-0 on a recorded vote
F. REPORT OF DEPARTMENT HEADS
1. Community Engagement Coordinator
• Request for Quote
Moved by Kemp, seconded by Montgomery approve the request for quote for Williams County Relocation Guide.
Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson
Carried 5-0 on a recorded vote
Moved by Kemp, seconded by Montgomery for Lindsey Harriman to move forward with the Relocation Guide project.
Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson
Carried 5-0 on a recorded vote
G. REPORT OF HUMAN RESOURCES
1. Open Positions Report
Helen Askim, County Administrator reported that there are no Open Position.
There is an Open Position on the UMDHU Board, but she will wait until the Director returns to act on the position.
The Water Board is working through their appointments and will give their recommendations to her after their December 13th meeting.
Moved by Ramberg, seconded by Kemp the re-appointment of Daniel McGinnity to the UMRDRC Board of Operations for a term beginning 11/01/2022-10/31/2024.
Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson
Carried 5-0 on a recorded vote
2. Commission Portfolios
Moved by Montgomery, seconded by Kemp to hold the Portfolio assignments that were assigned in 2021.

Legal

Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson
Carried 5-0 on a recorded vote H. EXECUTIVE SESSION
1. Discussion on Cerilon Loan Agreement
Moved by Montgomery, seconded by Anderson to go into Executive Session
Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson
Carried 5-0 on a recorded vote
Moved by Montgomery, seconded by Ramberg to move forward on the loan for Cerilon as terms discussed at Executive Session.
Ayes: Montgomery, Ramberg, Anderson, and Hanson
Abstained: Kemp
Carried 4-0 on a recorded vote I. ADJOURNMENT

Meeting was adjourned at 9:17 AM.
Legal # 0213 - Published January 22, 2023

Taylor D. Olson
Furuseth Olson & Evert, PC
PO Box 417 - 107 Main Street
Williston ND 58802-0417
(701) 774-0005
ID No. 06963
taylor@furusethlaw.com
Attorney for the Personal Representative

Probate No. 53-2023-PR-0007

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of **Tiffany Christensen**, Deceased

NOTICE TO CREDITORS

¶1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Janet Christensen, Personal Representative of the estate, at c/o Furuseth Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court.

Dated this 10 day of January, 2023.

/s/ Janet Christensen
Janet Christensen
Personal Representative
c/o Furuseth Olson & Evert, PC
PO Box 417
Williston ND 58802-0417
Legal # 0200 - Published January 15, 22 and 29, 2023

Williston Parks and Recreation is accepting bids for our cardio equipment. This bid would be for Rowers, bikes (upright and recumbent), ellipticals, inclining ellipticals, treadmills, and climb mills. We are looking to lease a total of 55 items. If you are interested in sending a bid or have questions please contact Rhonda@wprd.us.
Legal # 0163 - Published January 8, 15, 22 and 29, 2023

IN DISTRICT COURT, WILLIAMS COUNTY, NORTH DAKOTA
Civil No. 53-2022-CV-00610
NOTICE OF EXECUTION SALE

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency,

Plaintiff,

vs.

Jared Alderton, a single man; and any other person in possession;

Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Williams, North Dakota, Northwest Judicial District, entered and docketed in the Office of the Clerk of said Court on October 31, 2022, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Jared Alderton, a single man ; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant Jared Alderton together with costs and disbursements of said action, the sum of \$206,336.14, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Williston, County of Williams, North Dakota, on February 28, 2023, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.
2. The premises to be sold as aforesaid are situated in the County of Williams, State of North Dakota, and are more particularly described as follows:

West ½ of Lots 1 and 2, Block 8, Park Addition to the City of Ray, Williams County, North Dakota
APN: 02-000-00-30-08-010
(Street Address: 115 5th Avenue E., Ray, ND 58849)

Dated at Williston, North Dakota, this 18th day of January, 2023.

Verlan Kvande
Sheriff of Williams County, North Dakota
By: Sergeant Ben White

Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North

Legal

Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeatton eys.com
Legal # 0212 - Published January 22, 29 and February 5, 2023

PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2024 LOW INCOME HOUSING TAX CREDIT PROGRAM, 2023 NATIONAL HOUSING TRUST FUND, 2023 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2023 HOUSING INCENTIVE FUND
North Dakota Housing Finance Agency (NDHFA) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2024 Low Income Housing Tax Credit Program, 2023 National Housing Trust Fund, 2023 HOME Investment Partnerships Program, and 2023 Housing Incentive Fund on March 2, 2023. Each plan sets forth the procedures and criteria which NDHFA will adhere to in allocating financing to multifamily affordable housing projects in each respective program during the September 2023 application round.

Public Hearing Agenda (Hearing times are all Central and are approximate. Connecting or arriving early is encouraged.)
10:00 a.m., 2024 Low Income Housing Tax Credit
11:00 a.m., 2023 HOME Investment Partnerships Program
12:00 p.m., 2023 National Housing Trust Fund
1:00 p.m., 2023 Housing Incentive Fund

The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 1, 2023. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information.

Public Hearing Details
Attendance in-person or via Microsoft Teams (virtual or audio-only).

NDHFA Board Room
2624 Vermont Ave.
Bismarck, ND 58502

Microsoft Teams
From a browser (virtual): <https://bit.ly/3ixPodW>
Call (audio-only): (701) 328-0950, Conference ID: 819-453-917#

NDHFA Contact
Jennifer Henderson
Director, Planning and Housing Development Division
PO Box 1535
Bismarck, ND 58502
701-328-8085
711 (Voice or TTY)
800-435-8590 (Spanish)
hfainfo@nd.gov
Legal # 0205 - Published January 22, 2023

PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED 2023 EMERGENCY SOLUTIONS GRANT AND NORTH DAKOTA HOMELESS GRANT ALLOCATION PLANS
North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing and Comment Period for the development of the 2023 Emergency Solutions Grant (ESG) and the North Dakota Homeless Grant (NDHG) allocation plans. Each program plan sets forth the procedures and criteria that NDHFA will adhere to in allocating funding for the 2023 program year. The federal ESG program provides funding to engage persons who are homeless and living on the street, improve and provide operating funding for emergency shelters, provide essential services to shelter residents, rapidly rehouse persons who are homeless, and prevent homelessness. NDHG is a state program designed to provide financial assistance to facilities and programs within North Dakota to identify sheltered and unsheltered persons who are homeless or at risk of homelessness and provide the services needed to help them regain stability after experiencing a housing crisis and/or homelessness.

The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Individuals who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 2, 2023. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information.

Public Hearing Details
March 3, 2023, at 10:00 a.m., CT. Attendance in-person or via Microsoft Teams (virtual or audio-only).

NDHFA Board Room
2624 Vermont Ave.
Bismarck, ND 58502

Microsoft Teams
From a browser (virtual): <https://bit.ly/3kqFb3T>
Call (audio-only): (701) 328-0950, Conference ID: 669 963 738#

NDHFA Contact
Jennifer Henderson
Director, Planning and Housing Development Division
PO Box 1535
Bismarck, ND 58502
701-328-8085
711 (Voice or TTY)

Legal

800-435-8590 (Spanish)

hfainfo@nd.gov
Legal # 0209 - Published January 22, 2023

IN THE STATE OF NORTH DAKOTA, COUNTY OF WILLIAMS IN THE DISTRICT COURT, NORTHWEST JUDICIAL DISTRICT

Rocket Mortgage, LLC f/k/a Quicken Loans, LLC f/k/a Quicken Loans Inc.,

Plaintiff,
v.

Marion Rick Harger a/k/a Rick M. Harger and Barclays Bank Delaware and Cavalry SPV I, LLC, as assignee of Citibank, N.A. and Credit Bureau of Bismarck Inc. and Discover Bank and First National Bank of Omaha and DCI Credit Services, Inc. and Bank of America N.A. and Duane K. Kram and Ruth A. Kram and State of North Dakota Office of State Tax Commissioner and Ronica Ann Harger n/k/a Ronica Ann O'Dwyer and State of North Dakota acting by and through the Department of Human Services, Child Support Division and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession,

Defendants.

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 53-2019-CV-01234

1. Judgment in the amount of \$208,592.87, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Williams County, North Dakota, on October 26, 2022, for the foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to said Judgment that the real property described as:
Land situated in the City of Williston in the County of Williams in the State of ND

The N 1/2 of Lot 2, less the south 25' and less the west 75' thereof, all in Block 18 of Bruegger Addition to the City of Williston, Williams County, North Dakota and the Amended Plat thereof, according to the recorded plats thereof on file in the office of the county recorder for said County and State.

Real Property address: 927 1st Avenue West, Williston, ND 58801

The above real property is the subject of the Mortgage dated August 25, 2015, which Mortgageors, Marion Rick Harger, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Quicken Loans Inc., its successors and assigns and recorded in the office of the Clerk and Recorder of Williams County, North Dakota, on September 2, 2015, Instrument Number 812084, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded April 24, 2019, Instrument Number 860233.

3. In order to realize the amount of \$208,592.87, as of October 26, 2022, plus interest accruing thereafter on said amount at the rate of 4.75000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Williams County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Williams County, North Dakota, at the main entrance of the Williams County Courthouse located at 205 East Broadway, Williston, North Dakota 58801, on February 21, 2023 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney. DATED this 4th day of January, 2023.

SHERIFF OF WILLIAMS COUNTY
Verlan Kvande
By: Sgt. Ben White
Sheriff / Deputy Sheriff of Williams

Halliday, Watkins & Mann, P.C.
By /s/ Ashley Rothfuss
Ashley E. Rothfuss
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: ashleyr@hwlawfirm.com
Bar: 09769
Legal # 0183 - Published January 8, 15 and 22, 2023



CDBG Program Public Input File
Public Notice
Attendance Record
Affidavit and publications daily newspapers

PUBLIC NOTICE

STATE OF NORTH DAKOTA

NOTICE OF PUBLIC HEARING FOR FY2023 COMMUNITY DEVELOPMENT BLOCK GRANT

The North Dakota Department of Commerce Division of Community Services (NDDCS) will hold a public hearing on March 9, 2023, at 10:00 a.m., CT, to provide information pertaining to the FY2023 Community Development Block Grant (CDBG).

This will be an informational hearing on what CDBG is, who can qualify to apply for funding, how to apply for funding, and changes to the program from past years.

Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only).

Commerce Conference Room

1600 E. Century Ave., Suite 6
Bismarck, ND 58503

Microsoft Teams

From a browser (virtual): <https://www.ndgov.link/DCSPublicInput>

Call-in (audio only): (701) 328-0950, Conference ID: 284 128 880#

The meeting space reserved is accessible to individuals with physical disabilities. Requests for assistance should be directed to Tonya Forderer one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or dcs@nd.gov.



1. Summary

Meeting title	FY2023 CDBG Public Hearing
Attended	32
Start time	3/9/23, 9:30:53 AM
End time	3/9/23, 11:02:34 AM
Meeting duration	1h 31m 42s
Average attendance time	52m 21s

2. Participants

Name

Forderer, Tonya R.

Roehrich, Rikki L.

Abby Ritz

Angie (Guest)

Sarah

Traci Redlin

Trenton Gerads- CCCLT Cass Clay Community LandTrust

Doug Hoffman

Jed Hastings

Ackerman-Estvold Williston

Shannon Ellig

Spencer Marchand

Emma Lavachek

scdrc director

Patrick Samson

Trinity Nelson

Tom Erdmann (Guest)

Jenna Nieters

Kimisean Liggett

Kimberly Vosseteig

Engelhard, Keylee M.

Cyrena M Weeks

Lesmeister, Keiara L.

Jennifer Lahren

Shelli Staiger

14069452262

Sarah Hellekson

Mitch Calkins

Connie (Guest)

Eric Hegg

17015095355

Cyrena Weeks

AFFIDAVIT OF PUBLICATION

STATE OF NORTH DAKOTA

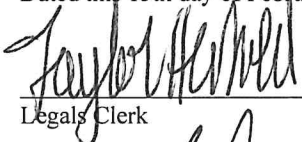
ss.

COUNTY OF CASS

Taylor Herhold, The Forum of Fargo-Moorhead, being duly sworn, states as follows:

1. I am the designated agent of The Forum of Fargo-Moorhead, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspaper listed on the attached exhibit.
2. The newspaper listed on the exhibit published the advertisement of: *Legal Notice*; (3) *time: Wednesday February 15, 2023*, as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

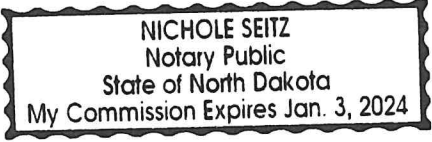
Dated this 15th day of February, 2023



Legals Clerk



Notary Public



**PUBLIC NOTICE
STATE OF NORTH DAKOTA
NOTICE OF PUBLIC HEARING
FOR FY2023 COMMUNITY DE-
VELOPMENT BLOCK GRANT**

The North Dakota Department of Commerce Division of Community Services (NDDCS) will hold a public hearing on March 9, 2023, at 10:00 a.m., CT, to provide information pertaining to the FY2023 Community Development Block Grant (CDBG).

This will be an informational hearing on what CDBG is, who can qualify to apply for funding, how to apply for funding, and changes to the program from past years.

Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only).

Commerce Conference Room
1600 E. Century Ave., Suite 6
Bismarck, ND 58503

Microsoft Teams

From a browser (virtual):

<https://www.ndgov.link/DCSPublicInput> Call-in (audio only): (701) 328-

0950, Conference ID: 284 128 880#

The meeting space reserved is accessible to individuals with physical disabilities. Requests for assistance should be directed to Tonya Forderer

one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or dcs@nd.gov.

(Feb. 15, 2023) 194147

STATE OF NORTH DAKOTA)

)

ss.

COUNTY OF RICHLAND)

AFFIDAVIT OF PUBLICATION

Jalyn M. Stedman being first duly sworn deposes and says:

That she is the Agent to the Publisher of the **WAHPETON DAILY NEWS** newspaper printed and published three days a week in the County of Richland, State of North Dakota, and of general circulation in the city of Wahpeton, County of Richland, State of North Dakota and elsewhere, and the hereto attached

CDBG FUNDING

81539

Was printed and published correctly in the regular and entire issue of said **WAHPETON DAILY NEWS** for 1 issues, that the first was made on the 14th day of FEBRUARY, 2023 and the last publication thereof was made on the 14th day of FEBRUARY, 2023 that said publication was made on each of the following dates, to wit:

02/14/2023

Request of

NORTH DAKOTA DEPARTMENT OF COMMERCE

WAHPETON DAILY NEWS

By *Jalyn Stedman*

Subscribed sworn to before me this 14th DAY of FEBRUARY, 2023

Carrie McDermott

Notary Public in and for the County of Richland, State of North Dakota

My Commission Expires:

CARRIE MCDERMOTT
Notary Public
State of North Dakota
My Commission Expires Oct. 8, 2026

PUBLIC NOTICE
STATE OF NORTH DAKOTA
NOTICE OF PUBLIC HEARING
FOR FY2023 COMMUNITY
DEVELOPMENT BLOCK GRANT

The North Dakota Department of Commerce Division of Community Services (NDDCS) will hold a public hearing on March 9, 2023, at 10:00 a.m., CT, to provide information pertaining to the FY2023 Community Development Block Grant (CDBG).

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Commerce Conference Room
 1600 E. Century Ave., Suite 6
 Bismarck, ND 58503

Microsoft Teams
 From a browser (virtual): <https://www.ndgov.link/DCSPublicInput> Call-in (audio only): (701) 328-0950, Conference ID: 284 128 880#

The meeting space reserved is accessible to individuals with physical disabilities. Requests for assistance should be directed to Tonya Forderer one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or dcs@nd.gov.


 Legal No. 81539 – Published
 Tuesday, February 14, 2023



AFFIDAVIT OF PUBLICATION

See Proof on Next Page

Williston Herald Media
PO Box 1447
(701) 572-2165

I, Leo Hentschker of lawful age, being duly sworn upon oath depose and say that I am an agent of Column Software, PBC, duly appointed and authorized agent of the Publisher of Williston Herald Media, a publication that is a "legal newspaper" as that phrase is defined for the city of Williston, for the County of Williams, in the state of North Dakota, that this affidavit is Page 1 of 2 with the full text of the sworn-to notice set forth on the pages that follow, and that the attachment hereto contains the correct copy of what was published in said legal newspaper in consecutive issues on the following dates:

PUBLICATION DATES:
15 Feb 2023

Notice ID: jADdAHACZOjwLUCIUdpL
Notice Name: Public Notice on CDBG Funding

PUBLICATION FEE: \$35.39

Request of
Stacey Pfeifer

Leo Hentschker

Agent

BO-SHAN XIANG
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20224021973
MY COMMISSION EXPIRES JUNE 2, 2026

VERIFICATION

I declare, under penalty of perjury under the law of North Dakota, that the foregoing is true and correct.

State of Colorado
County of Denver

Signed or attested before me on this: 02/24/2023

[Signature]

Notary Public
Notarized online using audio-video communication

PUBLIC NOTICE

**STATE OF NORTH DAKOTA
NOTICE OF PUBLIC HEARING FOR FY2023 COMMUNITY DEVELOPMENT BLOCK GRANT**

The North Dakota Department of Commerce Division of Community Services (NDDCS) will hold a public hearing on March 9, 2023, at 10:00 a.m., C.T., to provide information pertaining to the FY2023 Community Development Block Grant (CDBG).

This will be an informational hearing on what CDBG is, who can qualify to apply for funding, how to apply for funding, and changes to the program from past years.

Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only).

Commerce Conference Room
1600 E. Century Ave., Suite 6
Bismarck, ND 58503

Microsoft Teams

From a browser (virtual): <https://www.nd.gov/link/DCSPublicInput>
Call-in (audio only): (701) 328-0950, Conference ID: 284 128 880#

The meeting space reserved is accessible to individuals with physical disabilities. Requests for assistance should be directed to Tonya Forde: one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or dcs@nd.gov.



*** Proof of Publication ***

State of North Dakota)
) SS:
County of Burleigh)

PUBLIC NOTICE
STATE OF NORTH DAKOTA
NOTICE OF PUBLIC HEARING FOR
FY2023 COMMUNITY DEVELOPMENT
BLOCK GRANT

Before me, a Notary Public for the State of North Dakota personally

The North Dakota Department of Commerce Division of Community Services (NDDCS) will hold a public hearing on March 9, 2023, at 10:00 a.m., CT, to provide information pertaining to the FY2023 Community Development Block Grant (CDBG).

appeared Jill Lindsay who being duly sworn, deposes and says that he (she) is the Clerk of Bismarck Tribune Co., and that the publication(s) were made through the

This will be an informational hearing on what CDBG is, who can qualify to apply for funding, how to apply for funding, and changes to the program from past years. Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only).

Bismarck Tribune on the following dates:

Commerce Conference Room
1600 E. Century Ave., Suite 6
Bismarck, ND 58503

2/15/2023

Microsoft Teams
From a browser (virtual): <https://www.nd.gov/link/DCSPublicInput>

Signed Jill Lindsay

Call-in (audio only): (701) 328-0950, Conference ID: 284 128 880#

ND DEPT OF COMMERCE

Stacy Pfeifer

PO BOX 2057

BISMARCK ND 58502

The meeting space reserved is accessible to individuals with physical disabilities. Requests for assistance should be directed to Tonya Forderer one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or dcs@nd.gov. Equal Housing Opportunity

2/15 - 56538

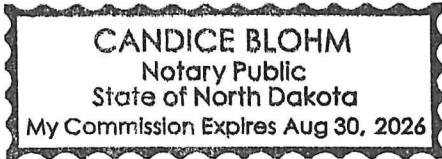
ORDER NUMBER 56538

Sworn and subscribed to before me this 15 day of

February 2023

Candice Blohm

Notary Public in and for the State of North Dakota



Section: Legals

Category: 5380 Public Notices

PUBLISHED ON: 02/15/2023

TOTAL AD COST: 63.20

FILED ON: 2/15/2023

AFFIDAVIT OF PUBLICATION

STATE OF NORTH DAKOTA }
County of Ramsey } ss

Kristi L. Olson No. 62
of said State and County
being first duly sworn, on oath says:

That { She } is the { Advertising Clerk ✓
Advertising Manager
General Manager } of the DEVILS LAKE JOURNAL

publishers of the Devils Lake Journal, a daily newspaper of general circulation printed and published in the City of Devils Lake, in said County and State has been during the time hereinafter mentioned, and that advertisement of Community Block Grant a printed copy of which is hereto annexed, was printed and published in every copy of 1 issues of said newspaper, for a period of 1 consecutive day, to-wit:

2-21-23

and that the full amount of the fee for the publication of the annexed notice inures solely to the benefit of the publishers of said newspaper; that no agreement or understanding for a division thereof has been made with any other person and that no part thereof has been agreed to be paid to any person whomsoever and the amount of said fee is \$ 29.76;

That said newspaper was, at all time of the aforesaid publication; qualified in accordance with the law of the State of North Dakota to do legal printing in said County and State.

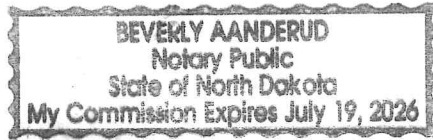
Kristi L. Olson

Subscribed and sworn to before me on this 8th day of March A.D. 2023

Beverly Aanderud
Notary Public, Devils Lake, ND

Straight Matter Lines _____
First Time Line Rate _____
Subsequent Line Rates _____
Tabulated Lines _____
First Time Line Rate _____
Subsequent Line Rates _____
Column Inches _____
First Time Line Rate _____
Subsequent Inch Rates _____

Publication Fee \$ 29.76
Received Payment _____



/s/ Michael L. Gust
Michael L. Gust (ND #06468)
ABST Law
4132 30th Avenue South,
Suite 100
P.O. Box 10247
Fargo, ND 58106-0247
(701) 235-3300 mgust@abstlaw.net
Attorneys for Plaintiff
(2:14, 21, 28)

**STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF RAMSEY
NORTHEAST
JUDICIAL DISTRICT**
Swenseth Law Office, PLLC,
Plaintiff,

vs.
Stacy Dahl Koble,
Defendant.
Civil No.: 36-2022-CV-00179

**SUMMONS
THE STATE OF NORTH DAKOTA
TO THE ABOVE-NAMED DEFEND-
ANT:**

1. YOU ARE HEREBY
SUMMONED and required to appear
and defend against the
Complaint in this action, which is here-
with served upon you, by serving upon
the undersigned
an Answer or other proper response
within twenty-one (21) days after the
service of this
Summons upon you, exclusive of the
day of service. If you fail to do so,
judgment by default
will be taken against you for the relief
demanded in the Complaint.
2. Dated this 30th day of June 2022.



AFFIDAVIT OF PUBLICATION

STATE OF NORTH DAKOTA

ss.

COUNTY OF STARK

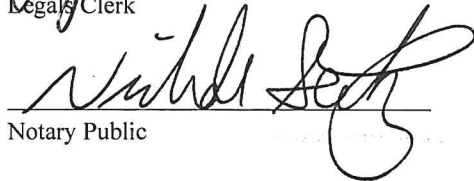
Taylor Herhold, The Dickinson Press, being duly sworn,
states as follows:

1. I am the designated agent of The Dickinson Press, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspaper listed on the attached exhibit.
2. The newspaper listed on the exhibit published the advertisement of: *Legal Notice*; (3) *time: Wednesday February 15, 2023*, as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Dated this 15th day of February, 2023



Legal Clerk



Notary Public

**NICHOLE SEITZ
Notary Public
State of North Dakota
My Commission Expires Jan. 3, 2024**

**PUBLIC NOTICE
STATE OF NORTH DAKOTA
NOTICE OF PUBLIC HEARING
FOR FY2023 COMMUNITY DE-
VELOPMENT BLOCK GRANT**

The North Dakota Department of Commerce Division of Community Services (NDDCS) will hold a public hearing on March 9, 2023, at 10:00 a.m., CT, to provide information pertaining to the FY2023 Community Development Block Grant (CDBG).

This will be an informational hearing on what CDBG is, who can qualify to apply for funding, how to apply for funding, and changes to the program from past years.

Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only).

Commerce Conference Room
1600 E. Century Ave., Suite 6
Bismarck, ND 58503

Microsoft Teams

From a browser (virtual):
<https://www.ndgov.link/DCSPublicInput>
Call-in (audio only): (701) 328-0950, Conference ID: 284 128 880#

The meeting space reserved is accessible to individuals with physical disabilities. Requests for assistance should be directed to Tonya Forderer one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or dcs@nd.gov.
(Feb. 15, 2023) 194147

AFFIDAVIT OF PUBLICATION

STATE OF NORTH DAKOTA

ss.

COUNTY OF GRAND FORKS

Taylor Herhold, Grand Forks Herald, being duly sworn, states as follows:

1. I am the designated agent of Grand Forks Herald, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspaper listed on the attached exhibit.
2. The newspaper listed on the exhibit published the advertisement of: *Legal Notice; (1) time: Wednesday February 22, 2023*, as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

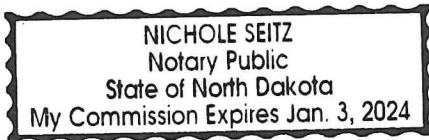
Dated this 22nd day of February, 2023



Legal's Clerk



Notary Public



**PUBLIC NOTICE
STATE OF NORTH DAKOTA
NOTICE OF PUBLIC HEARING
FOR FY2023 COMMUNITY DE-
VELOPMENT BLOCK GRANT**

The North Dakota Department of Commerce Division of Community Services (NDDCS) will hold a public hearing on March 9, 2023, at 10:00 a.m., CT, to provide information pertaining to the FY2023 Community Development Block Grant (CDBG).

This will be an informational hearing on what CDBG is, who can qualify to apply for funding, how to apply for funding, and changes to the program from past years.

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Commerce Conference Room
1600 E. Century Ave., Suite 6
Bismarck, ND 58503

Microsoft Teams

From a browser (virtual):

<https://www.ndgov.link/DCSPublicInput>
Call-in (audio only): (701) 328-0950, Conference ID: 284 128 880#

The meeting space reserved is accessible to individuals with physical disabilities. Requests for assistance should be directed to Tonya Forderer one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or dcs@nd.gov.
(Feb. 22, 2023) 194413

AFFIDAVIT OF PUBLICATION

STATE OF NORTH DAKOTA

ss.

COUNTY OF STUTSMAN

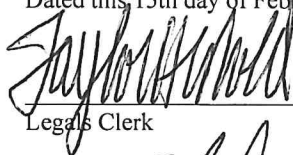
Taylor Herhold, Jamestown Sun, being duly sworn, states as follows:

1. I am the designated agent of Jamestown Sun, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspaper listed on the attached exhibit.

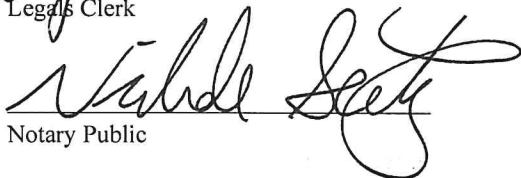
2. The newspaper listed on the exhibit published the advertisement of: *Legal Notice; (3) time: Wednesday February 15, 2023*, as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

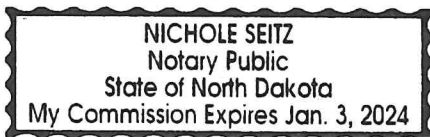
Dated this, 15th day of February, 2023



Legals Clerk



Notary Public



**PUBLIC NOTICE
STATE OF NORTH DAKOTA
NOTICE OF PUBLIC HEARING
FOR FY2023 COMMUNITY DE-
VELOPMENT BLOCK GRANT**

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Bismarck, ND 58503

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(Feb. 15, 2023) 194147

ESG 2023 ALLOCATION PLAN PUBLIC INPUT MEETING AND COMMENT PERIOD

Public Notice

Attendance Log

Affidavit of Publication

Email to Gov Delivery List

Daily Newspaper Clips

Proof of Website Publication

**PUBLIC HEARING NOTICE
NORTH DAKOTA HOUSING FINANCE AGENCY
PROPOSED 2023 EMERGENCY SOLUTIONS GRANT AND NORTH DAKOTA HOMELESS GRANT ALLOCATION
PLANS**

North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing and Comment Period for the development of the 2023 Emergency Solutions Grant (ESG) and the North Dakota Homeless Grant (NDHG) allocation plans.

Each program plan sets forth the procedures and criteria that NDHFA will adhere to in allocating funding for the 2023 program year. The federal ESG program provides funding to engage persons who are homeless and living on the street, improve and provide operating funding for emergency shelters, provide essential services to shelter residents, rapidly rehouse persons who are homeless, and prevent homelessness. NDHG is a state program designed to provide financial assistance to facilities and programs within North Dakota to identify sheltered and unsheltered persons who are homeless or at risk of homelessness and provide the services needed to help them regain stability after experiencing a housing crisis and/or homelessness.

The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Individuals who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 2, 2023. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information.

Public Hearing Details

March 3, 2023, at 10:00 a.m., CT. Attendance in-person or via Microsoft Teams (virtual or audio-only).

NDHFA Board Room

2624 Vermont Ave.
Bismarck, ND 58502

Microsoft Teams

From a browser (virtual): <https://bit.ly/3kqFb3T>
Call (audio-only): (701) 328-0950, Conference ID: 669 963 738#

NDHFA Contact

Jennifer Henderson
Director, Planning and Housing Development Division
PO Box 1535
Bismarck, ND 58502
701-328-8085
711 (Voice or TTY)
800-435-8590 (Spanish)
hfainfo@nd.gov



Attendance Log- Emergency Solutions Grant/ ND Homeless Grant Allocation Plan Hearing

Date: 03/03/2023 10 am CT

In Person Location

2624 Vermont Avenue Bismarck ND 58504

Virtual

Microsoft Teams

Name	Email	Organization	Type
Lindquist Siegrist, Shanna L.	slsiegrist@nd.gov	NDHFA/CoC	
Henderson, Jennifer A.	jhenderson@nd.gov	NDHFA	
Forderer, Tonya R.	toforderer@nd.gov	Dept Commerce	
Jeannie (Guest)	jeaniep@dakotacil.org	Dakota Center for Independent Living	Disabled Individuals
Paulette Wood	pwood@fraserltd.org	Fraser LTD	Homeless
Willer, Shawnel M.	smwiller@nd.gov	CoC	CoC
Amy Gedrose	amy.gedrose@fargonlc.org	New Life Center	
Athena Gent	athenag@dixcap.onmicrosoft.com	Williston Community Action Agency	Non Profit- Low Income Families
Abigail Ladison	abigail@dixcap.onmicrosoft.com	Williston Community Action Agency	Non Profit- Low Income Families
Elzora Robinson	Elzora.Robinson@usc.salvationarmy.org	Salvation Army	
Kassie Breidenbach	admin@msaunitedway.org	Missouri Slope Area-wide United Way	Homeless
Andrea Olson	andrea@capnd.org	Community Action Agency Partnership ND	Non Profit- Low Income Families
Taylor Heine	Taylor@dvccminot.org	DVCC Minot	Domestic Violence
Erica Markle	emarkle@fraserltd.org	Fraser LTD	Homeless
Cody Severson	cody@Communityupliftprogram.org	Community Uplift	Homeless
Austyn Kloehn	AustynK@coresinc.org	Community Options	
Jayna Gray	jayna.gray@icalliances.org	ICA	HMIS Lead
Sarah Hasbargen	sarahh@sendcaa.org	Southeastern ND Community Action	Non Profit- Low Income Families
Patty Kalibabky	PKalibabky@fraserltd.org	Fraser LTD	Homeless
Angela Daly	adaly@ywcacassclay.org	YWCA Cass Clay	Domestic Violence
Tara Bjornson	tara@dvccminot.org	DVCC Minot	Domestic Violence
Kevin	Not provided	Not Provided	
Vincent McCloud, Welcome House	execdir@welcome-house.net	Welcome House	Homeless
Tesa Curtiss	tcurtiss@youthworksnd.org	YouthWorks	Homeless Youth
Lindsi Hanlon	lindsih@coresinc.org	Community Options	
Kathleen Atkinson	kathleen@annunciationmonastery.org	Ministry on the Margins	Homeless
Chantel Z	chantelz@dakotacil.org	Dakota Center for Independent Living	Disabled Individuals
Kevin Bailly	admin@DakotaCenterforIndepende918.onmicrosoft.com	Dakota Center for Independent Living	Disabled Individuals
Julie Dahle (Guest)	julie@ministryonthemargins.org	Ministry on the Margins	homeless



Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

- 1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
- 2. The newspapers listed on the exhibits published the advertisement of: **ND Housing Finance Agency – Proposed Emergency Solutions Grant;** 1 time(s) as required by law or ordinance.
- 3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 8th day of February, 2023.

Kelli Richey

KELLI RICHEY
 NOTARY PUBLIC
 STATE OF NORTH DAKOTA
 MY COMMISSION EXPIRES OCT. 13, 2026

Mudder, Sarah L.

From: North Dakota Housing Finance Agency <ndhfa@info.nd.gov>
Sent: Tuesday, February 14, 2023 7:30 AM
To: Mudder, Sarah L.; Hoffman, Anita M.; Kraft, Franklin J.; Schmalz, Amber L.
Subject: Courtesy Copy: Public Hearing Notice: 2023 ESG and NDHG Allocation Plans on March 3

This is a courtesy copy of an email bulletin sent by Sarah Mudder.

This bulletin was sent to the following groups of people:

Subscribers of Consolidated Plan *HUD funded projects or Public Notices (560 recipients)

Having trouble viewing this email? [View it as a Web page.](#)



**PUBLIC HEARING
NOTICE**
NORTH DAKOTA HOUSING FINANCE
AGENCY

PROPOSED 2023 EMERGENCY SOLUTIONS GRANT AND NORTH DAKOTA HOMELESS GRANT ALLOCATION PLANS

North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing and Comment Period for the development of the 2023 Emergency Solutions Grant (ESG) and the North Dakota Homeless Grant (NDHG) allocation plans.

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The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Individuals who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 2, 2023. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2023.

Please contact NDHFA prior to the hearing for accommodations or additional information.

Public Hearing Details:

March 3, 2023, at 10:00 a.m., CT. Attendance in-person or via Microsoft Teams (virtual or audio-only).

NDHFA Board Room

2624 Vermont Ave.
Bismarck, ND 58502

Microsoft Teams

From a browser (virtual): <https://bit.ly/3kqFb3T>
Call (audio-only): (701) 328-0950, Conference ID: 669 963 738#

NDHFA Contact:

Jennifer Henderson
Director, Planning and Housing Development Division
PO Box 1535
Bismarck, ND 58502

(701) 328-8080 or (800) 292-8621
711 (Voice or TTY)
(800) 435-8590 (Spanish)
hfainfo@nd.gov



North Dakota Housing Finance Agency
2624 Vermont Ave., PO Box 1535
Bismarck, ND 58502-1535
800/292-8621 | hfainfo@nd.gov | www.ndhfa.org



[Manage Subscriptions](#) | [Unsubscribe All](#) | [Help](#)

Subject: Public Hearing Notice: 2023 ESG and NDHG Allocation Plans on March 3
 Sent: 02/14/2023 07:30 AM CST
 Sent By: smudder@nd.gov
 Sent To: Subscribers of Consolidated Plan *HUD funded projects or Public Notices

560

Recipients

✓ Email

✗ SMS

✗ Facebook

✗ Twitter

✓ RSS

98%

Delivered

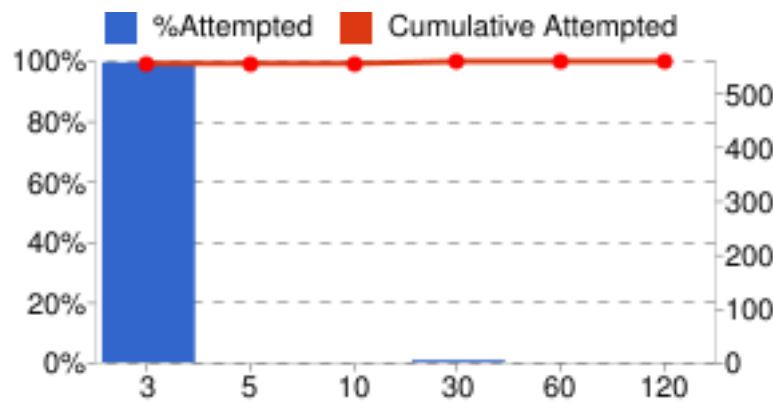
0% Pending

2% Bounced

31% Open Rate

0% Click Rate

Email Delivery Stats



Minutes	Cumulative Attempted
3	99%
5	99%
10	99%
30	100%
60	100%
120	100%

Delivery Metrics - Details

560 Total Sent
548 (98%) Delivered
0 (0%) Pending
12 (2%) Bounced
1 (0%) Unsubscribed

Bulletin Analytics

292 Total Opens
170 (31%) Unique Opens
2 Total Clicks
2 (0%) Unique Clicks
12 # of Links

Delivery and performance

These figures represent all data since the bulletin was first sent to present time.

	Progress	% Delivered	Recipients	# Delivered	Opened Unique	Bounced/Failed	Unsubscribes
Email Bulletin	Delivered	97.9%	560	548	170 / 31.0%	12	1
Digest	n/a	n/a	0	0	0 / 0.0%	0	0
SMS Message	Delivered	0.0%	0	0	n/a	0	n/a

Link URL	Unique Clicks	Total Clicks
https://www.ndhfa.org/	1	1
https://public.govdelivery.com/accounts/NDHFA/subscriber/o...	1	1
https://www.flickr.com/photos/ndhfa/	0	0
https://public.govdelivery.com/accounts/NDHFA/subscriber/e...	0	0
https://content.govdelivery.com/accounts/NDHFA/bulletins/3...	0	0
https://subscriberhelp.granicus.com/	0	0
https://www.linkedin.com/company/ndhfa	0	0
https://subscriberhelp.govdelivery.com/	0	0
https://www.instagram.com/ndhousingfinance/	0	0
https://www.facebook.com/NDHousingFinance	0	0

LEGALS

INVITATION FOR BID BUILDING SEALANT AND PAINT REPAIRS Barracks Complex, Camp Gilbert C. Griffin Devils Lake, North Dakota... REGISTRATION INSTRUCTIONS: 1. http://bidexpress.com... 5. IMPORTANT BIDDERS MUST update their Bid Express account to reflect the "CENTRAL Time" zone.

LEGALS

deadline for questions from prospective bidders is Wednesday, January 25, 2023. In addition to downloading from Bid Express, bid information documents are on file at plan rooms and bidder's exchanges in the following North Dakota locations: Bismarck, Dickinson, Fargo, Grand Forks, Minot, and Moorhead.

LEGALS

ments must be uploaded to "Bid Express" as attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Certificate of Good Standing.

LEGALS

ESG program provides funding to engage persons who are homeless and living on the streets to improve and provide operating funding for emergency shelters, provide essential services to shelter residents, rapidly rehouse persons who are homeless, and prevent homelessness.

Help Wanted General

Accounts Receivable Associate Lake Region State College - Devils Lake, ND This is a 12-month position with full benefits, including paid family health insurance.

Help Wanted General

Administrative Assistant-Apprenticeships Lake Region State College - Devils Lake 12-month position, full benefits. Responsibilities include day to day secretarial, clerical and data entry duties.

CLASSIFIED WORKS The Classifieds Attract Buyers! Professional Services DIAL A Pro Advertiser: if you would like to appear in this directory contact the Advertising Department at 701-662-2127

Public Hearing Notice North Dakota Housing Finance Agency PROPOSED 2023 EMERGENCY SOLUTIONS GRANT AND NORTH DAKOTA HOMELESS GRANT ALLOCATION PLANS

Help Wanted General FC First Community Credit Union Member Service Representative (Teller) Lakota, ND

Dr. Blaine Burdick Optometrist 20/20 EYE CARE 211 4th St. NE Ste. 1 Devils Lake, ND

DRS. MOEN, ENDERLE & KREIN OPTOMETRISTS Hwy. 2 • Devils Lake, ND 58501

BANKRUPTCY Office 11, 12 & 13 PAYMENT PLAN AVAILABLE Billie Diaz Law Office

New study estimates economic impact of NDUS \$3.58 billion

By Billie Jo Lorus NDUS communications director

BISMARCK, N.D. - The economic contribution of the North Dakota University System (NDUS) on the state was estimated at \$3.58 billion in fiscal year 2021, which includes \$2.68 billion from operational expenditures and \$907 million from student spending.



The economic impact of the North Dakota University System is felt locally in what the Lake Region State College brings to Devils Lake and the whole Lake Region area.

YOUR FULL-SERVICE INVESTMENT CENTER Contact Me Today! Western Investments 110 4th St SE • Devils Lake • 701-662-8661

NDUS office. "Institutions of higher education in North Dakota provide the state with an educated workforce ready to meet the challenges of an ever-changing work environment," the authors concluded.

AMES RIVER DENTISTRY Dr. Robert Cudworth Dr. Amy Ellingson • Smile Makeovers (Cosmetic Dentistry) • Dental Implants, Crowns, Bridges, Dentures

general funds in FY2021. The study is a comprehensive examination of the North Dakota University System which is comprised of the university system office and 11 higher education institutions across the state.

Attn: City Residents The Devils Lake City Informational Calendars may be picked up at DL City Office 423 6th St NE

PUBLIC NOTICES

and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest...

NOTICE OF EXECUTION SALE

Civil No. 51-2021-CV-01986 IN DISTRICT COURT, WARD COUNTY, NORTH DAKOTA

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff,

Kristi L. McNurlin; Mark M. McNurlin; any other person in possession; Pro-Collect Services, LLC; and Midland Funding, LLC;

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Ward, North Dakota...

2. The premises to be sold as aforesaid are situated in the County of Ward, State of North Dakota...

Lot 6, Block 7, Garden Home Addition to the City of Minot, Ward County, North Dakota.

APN #: M1151407000263 (Street Address: 423 21 st Street NW, Minot, ND 58703)

On January 3, 2023, a Regular Meeting of the Minot City Council was held in the Council Chambers at City Hall. Mayor Ross called the meeting to order at 5:30 pm.

A public hearing was held on the Tax Increment Financing District #2022-2 The Tracks, Phase #1. Blake Nybakken with Epic Companies did a presentation on the upcoming project.

Alderwoman Evans moved the City Council close the public hearing. Motion seconded by Alderman Burlingame and carried by the following roll call vote: ayes: Burlingame, Evans, Jantzer, Olson, Pitner, Podrygla, Ross; nays: none.

Alderwoman Evans moved the City Council approve TIF District 2022-2 and authorize the Mayor to execute the related Resolution; and authorize the Mayor and necessary City staff to execute the Master Development Agreement and any related documents.

7.3 ADMINISTRATIVE APPROVALS - Approval of the following administrative approvals: 1. Ordinance No 5798 - 2022 BA - Gen to Capital FD Fire Battery Fan...

1. Lewis and Clark Elementary to conduct a traffic on January 27, 2023 at Lewis and Clark Elementary (2215 8th St NW) 2. Three Special Event Permits for Der Blaue, LLC dba Blue Rider (118 1st Ave SE) 7.4 BILLS, TRANSFERS, AND PAYROLL - Approve the payroll for the period of November 20, 2022 through December 17, 2022 in the amount of \$2,134,649.58 and the bills and transfers for December in the amount of \$7,707,677.35.

MIDWEST TAPE \$43.23 JESSE BRAUN ELECTRIC, LLC \$1,815.00 MINOT AUTO \$2,005.24 JOHN NWNANKWO \$300.00 MINOT AUTOMOTIVE CENTER \$902.50 JOHNSON CONTROLS \$675.32 MINOT DAILY NEWS \$537.23 JON VAN DEVENTER \$2,140.74 MINOT ELECTRIC \$2,755.39 JORDAN KAY \$315.00 MINOT EMPLOYEE DONATIONS \$700.38 KATHRYN LENERTZ \$300.00 MINOT WELDING INC \$2,377.65 KFVY-TV \$14.95 MOWBRAY & SONS \$4,033.00 KLI ENGINEERING, LLC \$29,115.33 NAPA AUTO PARTS \$2,358.02 LANCE LENTON \$10,000.00 ND CHILD SUPPORT \$220.00 LANDRUM AND BROWN, INC. \$2,000.00 ND DEPT OF ENVIRONMENTAL QUALITY \$50.00 LANGUAGE LINE SERVICES \$57.97 ND DEPT OF TRANSPORTATION \$46.00 LEADSONLINE \$4,429.00 ND DEPT OF WATER RESOURCES \$10,976.47 LENCO CONSTRUCTION \$5,700.00 ND DHS EMERGENCY RENT BRIDGE \$87.26 LHOIST NORTH AMERICA OF MISSOURI \$53,764.12 ND FRATERNAL ORDER OF POLICE \$650.00 LIBRARICA, LLC \$476.70 NDDCO \$37.08 LOCATORS & SUPPLIES \$581.55 NELSON AUTO CENTER \$145,271.36 LOWES PRINTING, INC. \$33.00 NORTH COUNTRY SPORTSWEAR \$79.98 M & S SHEET METAL, INC. \$872.66 NORTHERN BRAKE \$356.10 MAIN ELECTRIC CONSTRUCTION \$16,573.97 NORTHWEST TIRE AND RETREAD \$15,485.42 MARCO, INC. \$367.46 O'DAY EQUIP., INC. \$540.67 MARK MILLER \$534.87 OK AUTOMOTIVE \$2,016.00 MELISSA ANDERSON \$441.00 PAYMENTUS \$2,428.87 MELODEE SWENSON \$300.00 PEC SOLUTIONS LLC \$3,501.15 MIDWEST TAPE \$14.99 PFM FINANCIAL ADVISORS LLC \$28,900.00 MILLER LAW OFFICE, P.C. \$341.06 PRAIRIE SUPPLY \$593.33 MINOT AREA CHAMBER EDC \$111,250.00 PROCOLLECT \$779.37 MINOT AUTO \$2,872.01 PROJECT BEE \$29,911.14 MINOT COMMISSION ON AGING \$12,875.00 PROTECH INTEGRATIONS, LLC \$44.97 MINOT DAILY NEWS \$240.16 RALPH'S PLUMBING \$105.00 MINOT ELECTRIC \$207.59 MINOT EQUIPMENT \$4,116.26 MINOT EMPLOYEE DONATIONS \$715.70 BELGARDE, JESSICA \$50.00 MINOT PARK DISTRICT \$57,953.15 BURKE, NICOLE L \$27.49 MOWBRAY & SONS \$4,518.25 CLODFELTER, JARED \$22.27 NANCY ZIEGLER \$300.00 COFFELT, ALECIA \$45.92 NAPA AUTO PARTS \$1,525.79 FOSTER, OLIVIA \$16.33 NARDINI FIRE EQUIPMENT \$368.00 GLEIN, KYLE \$54.31 NATIONAL PAYMENT CORPORATION \$136.80 HALSTENGARD, TYLOR \$8.67 ND CHILD SUPPORT \$100.00 JOHNSON, KENDRA \$26.27 ND DEPT OF WATER RESOURCES \$375,823.74 MINOT PARK DISTRICT \$65.53 ND FRATERNAL ORDER OF POLICE \$662.50 NACE, SUMMER \$18.61 ND ONE CALL, INC. \$360.35 O'NEAL, JESSICA \$32.61 NDDCO \$2,490.00 PETERSEN, RACHEL \$7.13 DIRF \$4,736.55 RANKINS, KANISSE \$24.30 NET TRANSCRIPTS \$214.62 VOLLMER, DANIEL \$31.63 NORTH DAKOTA GUARANTY & TITLE \$1,827.00 WAGNER, CHRISTOPHER \$27.00 NORTHERN PLUMBING EQUIPMENT CO., INC. \$391.00 WILHELM, BURT \$38.95 NORTH-EARN TESTING \$210.00 ROLAC CONTRACTING \$969.0325.55 NORTHWEST ASPHALT & MAINTENANCE \$88,180.80 SECRETARY OF STATE \$36.00 NORTHWEST TIRE AND RETREAD \$8,259.48 SIG SAUER \$3,629.12 NORTHWESTERN POWER EQUIPMENT \$2,965.00 SIGN SOLUTIONS USA \$4,029.35 NYBAKKEN BODY SHOP \$1,528.53 SIGNS TODAY \$590.10 OK AUTOMOTIVE \$1,025.00 SMJ INTERNATIONAL \$500.00 OLSON'S TOWING \$2,444.50 SOLTIS BUSINESS FORMS CO. \$941.00 ONE CALL CONCEPTS, INC. \$121.10 SOURIS RIVER JOINT WATER RESOURCE \$2,015,314.77 PARKLAND USA CORPORATION \$12,566.69 SOUTH DAKOTA CHILD SUPPORT \$188.31 POST BOARD \$75.00 SOUTHEAST MUFFLER \$10,29 PRAIRIE SUPPLY \$267.36 SPX CORPORATION \$2,226.47 PREFERRED CONTROLS CORP \$200.75 STEEN CONSTRUCTION & ASSOCIATES \$2,350.00 PRINGLE & HERIGSTADT P.C. \$885.00 SUNDRINE SAND & GRAVEL, INC. \$10,501.41 PROTECH INTEGRATIONS, LLC \$342.49 SUPERIOR, LLC \$34,653.85 PROVIDENT LIFE & ACC INS CO \$505.52 SWANK MOVIE LICENSING \$648.00 RADAR SHOP \$1,564.00 SWANSTON EQUIPMENT COMPANIES \$6,418.35 RANDAL BECHTOLD \$678.00 TERMINAL SUPPLY CO. \$239.20 RDO EQUIPMENT \$4,040.74 THE MOUSE RIVER PLAYERS \$63,998.00 BECK, ALVIN \$10.00 THOMSON REUTERS-WEST PAYMENT CENTER \$363.00 CALDBECK, MARIAH \$6.55 TIMMONS GROUP \$3,159.47 HOGAN DOUGLAS ND \$90.02 TRAFFIC CONTROL CORPORATION \$11,481.00 IPM \$65.05 TRANE U.S. INC. \$1,970.03 IPM \$29.08 TUFF TRUCKS \$399.99 MAGIC CITY MANAGEMENT \$47.42 U.S. POST OFFICE \$10,000.00 MATTHEWSON, MARK \$30.67 U.S. POST OFFICE \$5,000.00 RONNING, COLLEEN \$8.67 U.S. POST OFFICE \$5,000.00SAMANTHA BROWN \$425.25 UNITED MAILING SERVICES \$508.60SANITATION PRODUCTS \$963.25 VANTAGEPOINT TRANSFER - 10### \$552.03 SERTOMA CLUB OF MINOT \$125.00 VELVA ENVIRONMENTAL, LLC \$2,277.50 SHAWN SCHMUTZLER \$362.25 VISIT MINOT \$17,055.50 SHERWIN WILLIAMS \$1,724.40 WESTLIE FORD \$124.30 XCEL ENERGY \$480.00 WESTLIE TRUCK CENTER \$10,331.91 INFAX, INC. \$8,390.00 WSI CLAIM \$50.00 7.5 ALCOHOLIC BEVERAGE LICENSE RENEWALS - Approve the renewals for the Alcohol Beverage Sales License for the upcoming year as of January 1, 2023 through December 31, 2023. 7.6 GAMING SITE AUTHORIZATION - BEULAH CONVENTION & VISITORS BUREAU - Approve the gaming site authorization for the Beulah Convention & Visitors Bureau to conduct gaming at the Uncle Maddio's Pizza (3310 16th St SW #100). 7.7 GAMING SITE AUTHORIZATION - MINNDAK RMEF, INC. - Approve the gaming site authorization for the Minndak RMEF, Inc. to conduct a raffle at the Grand Hotel (1505 N Broadway). 7.8 2019 ROUND 2 STRUCTURE DEMOLITION FINAL PAYMENT (3755.13) - Approve the final payment to Dig It Up Backhoe Service, Inc. in the amount of \$5,582.00 for the 2019 Round 2 Structure Demolition project. 7.9 2019 ROUND 3 STRUCTURE DEMOLITION FINAL PAYMENT (3755.14) - Approve the final payment to Dig It Up Backhoe Service, Inc. in the amount of \$1,697.20 for the 2019 Round 3 Structure Demolition project. 7.10 2020 ROUND 1 STRUCTURE DEMOLITION FINAL PAYMENT (3755.16) - Approve the final payment to Dig It Up Backhoe Service, Inc. in the amount of \$2,113.50 for the 2020 Round 1 Structure Demolition project.

7.11 2021 ROUND 2 STRUCTURE DEMOLITION FINAL PAYMENT (3755.19) - Approve the final payment to Dig It Up Backhoe Service, Inc. in the amount of \$5,845.85 for the 2021 Round 2 Structure Demolition project. 7.12 ND HOUSING & FINANCE AGENCY SUB-RECIPIENT AGREEMENT AMENDMENT #3 - Approve the ND Housing & Finance Agency subrecipient agreement amendment #3 and authorize the Mayor to sign the agreement. 7.13 REVISED 2023 FIRST DISTRICT HEALTH UNIT SERVICES AGREEMENT - Approve the revised 2023 First District Health Unit (FDHU) service agreement and authorize the Mayor, Finance Director, and City Clerk to sign the agreement. 7.14 4628 - 2022 PAVEMENT MARKINGS - FINAL PAYMENT - Approve the final payment of \$149,755.36 to be paid to West River Striping Company. 7.15 BEL AIR AND WASHINGTON ELEMENTARY SAFE ROUTES TO SCHOOL COST PARTICIPATION AND MAINTENANCE AGREEMENT (4577) - Approve the Cost Participation and Maintenance Agreement for Bel Air Safe Routes to School Project; approve the Cost Participation and Maintenance Agreement for Washington Safe Routes to School Project; and authorize the Mayor to sign both agreements. 7.17 LITTLE ROOSEVELT LOW HEAD DAM REMEDIATION - ACCEPTANCE OF STATE WATER COMMISSION GRANT (PROJECT #4618.1) - Approve to accept the funding awarded by the State Water Commission (SWC) for the low head dam remediation engineering and authorize the Mayor to sign the grant agreement. 7.18 FAA FY 2022 AIP SUPPLEMENTAL DISCRETIONARY GRANTS - STORMWATER IMPROVEMENTS - Approve the application of the FY 2022 Airport Improvement Program Supplemental Discretionary Grants from the FAA; and authorize the Mayor, City Attorney, and Airport Director to sign necessary documents for the application. 7.19 CONTRACT FOR TAXIWAY B2 RECONSTRUCTION - Approve the Taxiway B2 Reconstruction design to be conducted by Short Elliott Hendrickson Inc. (SEH); approve the proposed ordinance on first reading; and authorize the Mayor to sign the agreement. Motion seconded by Alderman Jantzer and carried by the following roll call vote: ayes: Burlingame, Evans, Jantzer, Olson, Pitner, Podrygla, Ross; nays: none. Alderman Podrygla moved the City Council approve the plans and specifications for Cell 7 at the Minot Landfill and authorize a call for bids. Motion seconded by Alderman Burlingame and carried by the following roll call vote: ayes: Burlingame, Evans, Jantzer, Olson, Pitner, Podrygla, Ross; nays: none. Alderwoman Olson moved the City Council approve the City Assessor's recommendation to deny the abatement request for Residential and Commercial zoned lots. Motion seconded by Alderman Jantzer and carried by the following roll call vote: ayes: Burlingame, Evans, Jantzer, Olson, Pitner, Podrygla, Ross; nays: none. Alderman Jantzer moved the City Council approve the Atagide Fund request for United Pulse Trading, Inc. approve the Development Agreement with United Pulse Trading, Inc.; approve the budget amendment on first reading; and authorize the Mayor and Finance Director to sign the necessary documents including the BND Pace/Flex Pace agreements. Motion seconded by Alderwoman Olson and carried by the following roll call vote: ayes: Burlingame, Evans, Jantzer, Olson, Pitner, Podrygla, Ross; nays: none. Alderman Jantzer moved the City Council award the bid for the NW Area Watermain Replacement Project to Wagner Construction for the lowest bid of \$3,793,297.50; authorize the Mayor to sign the contract for the project; and approve a budget amendment to allocate the funds for the project in 2023. Motion seconded by Alderman Olson and carried by the following roll call vote: ayes: Burlingame, Evans, Jantzer, Olson, Pitner, Podrygla, Ross; nays: none. There were no personal appearances. There were no other miscellaneous and discussion items. There being no further business, Alderman Jantzer moved the City Council meeting be adjourned. Motion seconded by Alderman Pitner and carried unanimously. Meeting adjourned at 6:57 pm. For the full January 3, 2023 Regular City Council meeting video, see: City Council Meeting - January 3, 2023 - YouTube. APPROVED: Thomas Ross, Mayor; ATTEST: Mikayla McWilliams, City Clerk - PURSUANT TO NDDCO 40-01-09.1, THESE MINUTES PUBLISHED SUBJECT TO THE COUNCIL'S REVIEW AND REVISION. (January 20, 2023)

Project # 4755 REQUEST FOR QUOTES FOR SNOW REMOVAL ON CITY OWNED SIDEWALKS AND BIKE PATHS

Each program plan sets forth the procedures and criteria that NDHFA will adhere to in allocating funding for the 2023 program year. The federal ESG program provides funding to engage persons who are homeless and living on the street, improve and provide operating funding for emergency shelters, provide essential services to shelter residents, rapidly rehouse persons who are homeless, and prevent homelessness. NDHG is a state program designed to provide financial assistance to facilities and programs within North Dakota to identify sheltered and unsheltered persons who are homeless or at risk of homelessness and provide the services needed to help them regain stability after experiencing a housing crisis and/or homelessness. The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Individuals who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 2, 2023. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information. Public Hearing Details March 3, 2023, at 10:00 a.m., CT. Attendance in-person or via Microsoft Teams (virtual or audio-only). NDHFA Board Room 2624 Vermont Ave Bismarck, ND 58502 Microsoft Teams From a browser (virtual): https://bit.ly/3kqFb3T Call (audio-only): (701) 328-0950, Conference ID: 669 963 738# NDHFA Contact Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502 701-328-8085 711 (Voice or TTY) 800-435-8590 (Spanish) hfainfo@nd.gov (January 20, 2023)

STORM SEWER DISTRICT 124 - POLARIS PARK WATERSHED CITY PROJECT 4707 The City of Minot, North Dakota, is requesting "Statements of Qualifications" from engineering consulting firms to provide Consultant Engineering services for Storm Sewer District 124 - Polaris Park Watershed. Interested firms must submit five (5) bound copies and one digital copy of their qualifications by 4:00 pm, February 10, 2023 to: Lance Meyer, PE Minot City Engineer 1025 31 st St SE Minot, ND 58701 Proposals should be marked: "Qualifications Submittal for Storm Sewer District 124 - Polaris Park Watershed, Project 4707" Provide the City of Minot with preliminary, design, and construction engineering services for Storm Sewer District 124 - Polaris Park Watershed. The project will consist of storm water drainage and conveyance improvements for the Polaris Park watershed as identified in the City's Storm Water Management Plan. The approximate project limits include work on US Highway 83 near 27th Avenue NW, in the airport property, and along the drainage ditch east of the airport and south of 30th Avenue NE. Detailed information for those interested in submitting proposals is available in the City Engineering Department Office, City of Minot Public Works Building, 1025 31st Street SE, Minot, ND, Monday through Friday between the hours of 8:00 a.m. and 4:30 p.m. or telephone at (701) 857-4100. Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the City. Consultant must also comply with Title VI requirements. (January 6, 13, 20, 2023) REQUEST FOR QUALIFICATIONS 16 TH ST SW RECONSTRUCTION 14 TH AVE TO 2 ND AVE CITY PROJECT 4780 The City of Minot, North Dakota, is requesting "Statements of Qualifications" from engineering consulting firms to provide Consultant Engineering services for the preliminary, design, and construction engineering services for the 16th St SW Reconstruction 14th Ave to 2nd Ave project. Interested firms must submit five (5) bound copies and one digital copy of their qualifications by 4:00 pm, February 10, 2023 to: City of Minot Engineering Department 1025 31st Street SE Minot, ND 58701 Attn: Lance Meyer, City Engineer Proposals shall be marked: "Qualifications Submittal for 16th St SW Reconstruction 14th Ave to 2nd Ave, City Project 4780" Provide the City of Minot with preliminary, design, and construction engineering services related to the 16th St SW Reconstruction 14th Ave to 2nd Ave project. The project is being funded with NDDOT Urban Roads and local funding. Consultant must have experience working on NDDOT and City federally funded street projects. Detailed information for those interested in submitting proposals is available in the City Engineering Department Office, City of Minot Public Works Building, 1025 31st Street SE, Minot, ND, Monday through Friday between the hours of 8:00 a.m. and 4:30 p.m. or telephone at (701) 857-4100. Proposals must be delivered to the City Engineer by 4:00 pm on February 10, 2023. The City of Minot reserves the right to reject any and all proposals. Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the City. Consultant must also comply with Title VI requirements. (January 6, 13, 20, 2023) SECTION 00 11 16 - ADVERTISEMENT FOR CONSTRUCTION BIDS Sealed bids for the construction of Minot Municipal Solid Waste Disposal Cell 7, City Project No. 4241.L for the City of Minot, North Dakota will be received by the Owner at the Office of the City Clerk at 515 2nd Avenue SW, Minot, ND 58701, until 11:00 AM (Local Time) on January 31, 2023, at which time the construction bids will be publicly opened and read. The scope of work generally consists of the following: Removals, Earthwork, Geosynthetics, HDPE Geomembrane, Aggregate Base Course, Sand Drainage Layer, Pipe, Culverts, Manhole, Surveying, Material Testing, Fencing, Erosion and Sediment Control, Seeding, and Other Related Items. Bids will be on a unit price basis. Each bid shall be accompanied by a separate envelope containing an acceptable bidder's bond in an amount equal to five percent (5%) of the full amount of the bid, executed by the bidder as principal and by a Surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within fifteen (15) days after Notice of Award, shall execute a contract in accordance with the terms of the bid and Contractor's Bond as required by law and regulations and determinations of the governing body. Each bid shall contain a copy of the bidder's North Dakota Contractor license or certificate of renewal thereof issued by the Secretary of State enclosed in the required bid bond envelope. Bidder must be licensed for the full amount of the bid. No bid shall be read or considered which does not fully comply with the above provisions as to bond and license. Any deficient bid submitted must be resealed and returned to the bidder. Each bid shall contain the bidder's Proposed Subcontractors Form (Section 00 43 36 of the Project Manual). The City of Minot reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City. All work shall be completed on or before November 6, 2023. The successful bidder shall warrant and guarantees work for two (2) years from the date of final project acceptance and shall furnish performance and payment bonds, in the amount of one hundred percent (100%) of the contract. Bonds shall remain in effect until two (2) years after date of final payment. Complete digital project bidding documents are available at www.questcdn.com. Digital plan documents may be downloaded for \$22, by inputting Quest's project #8363402 on the website's Project Search page. Please contact QuestCDN.com at (952)233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of the Bidding Documents may be obtained from GPS, Ltd., 308 2nd Avenue North, Grand

Your Health: Finding solutions to obstacles in your physical activity journey

By Emma Tufte

Can you tell me what the formula is for how much physical activity you should get each week? If so, you likely know that 150 minutes per week is the goal. You can easily use a formula to figure that this can look like 30 minutes of exercise 5 days per week.

While this can inform goal setting and your action planning, going from low exercise minutes per week to 150 minutes per week almost overnight can be too big of a goal. As we enter the end of January and February is on the horizon, are you finding that your best laid plans or resolutions are starting to wear off?

Behavior choice is much more complicated than setting a resolution and hoping that you can stick to it. While we often think of healthy eating and exercise as habits, both behaviors are more complicated than a simple habit of flossing your teeth right before or after brushing your teeth. What happens when life throws a curve ball?

As author, health coach and researcher, Michelle Segar, PhD suggests that the choice to exercise requires executive decision making. Sometimes this means that life happens and you need to adjust your plans to accommodate for decision disrupters. As you build a new routine that requires more choices, consider the long game and taking a slow and steady approach.

Are your best laid plans running into some unforeseen obstacles? If so, have you taken time to identify what obstacle is getting in your way? What solutions could you try? Feel free to brainstorm your own solutions! Check out these samples below:

I'm so tired when I get home from work.

Schedule physical activity for times in the day or week when you feel energetic.

Add physical activity to your workday by walking during your lunch break and taking the stairs when possible.

Try an active break – add physical activity to time at your desk or during your breaks at work.

I don't have time to be physically active.

Monitor your daily activities – is there time where you can add a 10-minute slot for physical activity?

Plan ahead. Make physical activity a regular part of your daily or weekly schedule by writing it on your calendar and schedule around this.

Select activities, such as walking, jogging or stair climbing that you can do based on the time you have available (ie, 5 minutes, 10 minutes, 20 minutes, etc.).

I'm not coordinated.

Skip the dance class. Go for a walk or bike instead.

If you're interested in group fitness classes, but need to build your confidence, try the activity at home first.

Weather conditions

Develop a set of regular activities

that are always available regardless of weather (ie, aerobic dance, stair climbing, indoor cycling, etc.)

Prepare for the wide range of weather conditions in North Dakota. Will the weather be better at another time of day (ie, an afternoon walk instead of early morning)? Are you able to adjust your outfit for the weather conditions?

Addressing the obstacles that get in the way of physical activity takes time and willingness to problem solve, if you are looking for creative solutions and need more ideas, ask local fitness instructors or City-County Health District at 845-8518. If you'd like to read from Michelle Segar, her book is *The Joy Choice: How to Finally Achieve Lasting Changes in Eating and Exercise*.

Emma Tufte is the On the Move Coordinator at City-County Health District.

Your Health is coordinated by City-County Health District.

Weekly message from Valley City Mayor Dave Carlsrud



By Mayor Carlsrud

Thank you to all of you folks who have remained patient while incurring inconveniences resulting from our winter weather. Please know the Valley City Street Department, the Barnes County Highway Department and the North Dakota Department of Transportation have all been making great efforts to make your streets & roads safe. Winds, snow, freezing fog and a lack of sunshine work against them as they work to break through & remove the ice on roads.

Have you seen this year's Valley City Fire Department Calendar? The picture shows the nearly \$30,000.00 overhead doors donated by our Volunteer Fire Fighters. Really nice, thank you.

Thursday some of

us testified at the Legislature in support of SB2020 which is funding for "everything water". In turn, the Department of Water Resources (DWR) provides cost shares for our Permanent Flood Protection (PFP) and other North Dakota water projects.

Frost has found a few of our water lines causing a few breaks. While we are grateful temperatures have been moderate, it is still cold for our water and street crews who are battling to restore your water services. Kudos and thank you to all who are working on our citizens behalf.

Our Fire & Rescue Teams have been called out to numerous injury motor vehicle crashes. An all-wheel drive vehicle can accelerate faster than a two-wheel drive, but it takes just as long to stop! Please slow down.

I am told there is or will be a legislative bill to make "Failure to Wear a Seatbelt" a primary offense with a \$20 fine. Please think about it as "Seatbelts save lives".

Thanks to all who pro-

vide and proof material for this article.

"If you do something

nice and get caught, it doesn't count." ~ Anonymous

Blessings, Pray, be Grateful and Respectful,

Valley City Mayor, Dave Carlsrud

PUBLIC NOTICE

PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2024 LOW INCOME HOUSING TAX CREDIT PROGRAM. 2023 NATIONAL HOUSING TRUST FUND, 2023 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2023 HOUSING INCENTIVE FUND.

Public Hearing Agenda (Hearing times are all Central and are approximate. Connecting or arriving early is encouraged.) 10:00 a.m., 2024 Low Income Housing Tax Credit 11:00 a.m., 2023 HOME Investment Partnerships Program 12:00 p.m., 2023 National Housing Trust Fund 1:00 p.m., 2023 Housing Incentive Fund

The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 1, 2023. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information.

Public Hearing Details Attendance in-person or via Microsoft Teams (virtual or audio-only).

NDHFA Board Room 2624 Vermont Ave. Bismarck, ND 58502

Microsoft Teams From a browser (virtual): https://bit.ly/3ixPodW Call (audio-only): (701) 328-0950, Conference ID: 819-453-917#

NDHFA Contact Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502 701-328-8085 711 (Voice or TTY) 800-435-8590 (Spanish) hfainfo@nd.gov

(Jan. 24, 2023)

IN THE DISTRICT COURT OF BARNES COUNTY STATE OF NORTH DAKOTA In the Matter of the Estate of Elaine Joann Schmuhl, aka, Elaine J. Schmuhl, aka, Elaine Schmuhl, Deceased. Probate No. 02-2023-PR-00002

NOTICE IS HEREBY GIVEN that the undersigned have been appointed the personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this notice or to those known creditors whom a mailing of the notice of creditors has been sent or said claims will be forever barred. Claims must be presented to Brian Schmuhl, the personal representative of the estate, at his below address, or to Lawrence P. Kropp, Attorney for the personal representative, at 105 Tenth Street SE, Jamestown, ND 58401, or filed with the Clerk of District Court at the following address: 230 Fourth Street NW, Rm. 303, Valley City, ND 58072. Dated this 11th day of January, 2023.

Personal Representative Brian Schmuhl 535 1st Street West Jamestown, ND 58401 (701) 368-1780

KROPP LAW OFFICES, PC 105 Tenth Street SE Jamestown, ND 58401 (701) 252-5505 Attorneys for: Personal Representative

(Jan. 17, 24 & 31, 2023)

ATTENTION HUNTERS

2023 SPRING WILD TURKEY HUNTING PROCLAMATION SUMMARY

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2023 Spring Wild Turkey hunting season.

- Licenses will be issued by a weighted lottery procedure. Applications may be submitted online. Only residents may apply. The deadline for submitting online applications is February 15, 2023.
- The season will run from April 8 through May 14, 2023.
- The season bag limit will be one bearded or male wild turkey.
- Turkeys may be legally taken with shotguns (including muzzleloading shotguns), and bow and arrow.

Apply Online at www.gf.nd.gov

QUICK – CONVENIENT – EASY

Purchase Licenses and Submit Lottery Applications Online
Regular license fees apply with no service charge added.

VISA, DISCOVER, MASTERCARD AND AMERICAN EXPRESS ACCEPTED

SUMMARY OF CHANGES FROM LAST YEAR

- Total licenses available decreased to 7,412 (down 235).
- After the initial lottery, remaining licenses will be issued as prescribed by the Director which may allow individuals to obtain one additional license in select units.
- Unit 21 will remain closed to spring turkey hunting in 2023.

Lottery results may be obtained by visiting our website at gf.nd.gov

A complete 2023 spring turkey hunting proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

(Jan. 24, 2023)

PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED 2023 EMERGENCY SOLUTIONS GRANT AND NORTH DAKOTA HOMELESS GRANT ALLOCATION PLANS

North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing and Comment Period for the development of the 2023 Emergency Solutions Grant (ESG) and the North Dakota Homeless Grant (NDHG) allocation plans. Each program plan sets forth the procedures and criteria that NDHFA will adhere to in allocating funding for the 2023 program year. The federal ESG program provides funding to engage persons who are homeless and living on the street, improve and provide operating funding for emergency shelters, provide essential services to shelter residents, rapidly rehouse persons who are homeless, and prevent homelessness. NDHG is a state program designed to provide financial assistance to facilities and programs within North Dakota to identify sheltered and unsheltered persons who are homeless or at risk of homelessness and provide the services needed to help them regain stability after experiencing a housing crisis and/or homelessness. The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Individuals who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 2, 2023. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information.

Public Hearing Details March 3, 2023, at 10:00 a.m., CT. Attendance in-person or via Microsoft Teams (virtual or audio-only).

NDHFA Board Room 2624 Vermont Ave. Bismarck, ND 58502

Microsoft Teams From a browser (virtual): https://bit.ly/3kqFb3T Call (audio-only): (701) 328-0950, Conference ID: 669 963 738#

NDHFA Contact Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502 701-328-8085 711 (Voice or TTY) 800-435-8590 (Spanish) hfainfo@nd.gov

(Jan. 24, 2023)

Valley City man charged with possession of prohibited material

Special to Times-Record

A Valley City man has been charged, in Southeast Judicial District Court, with Possession of Certain Materials and is facing a possible charge of a Class "C" Felony.

According to the Barnes County State's Attorney following an investigation by the North Dakota Bureau of Criminal Investigation and the Valley City Police Department, Chance Edwin Frazee was charged with the Class "C" Felony on January 18, 2023. The information gathered from that investigation claims the defendant allegedly possessed an

electronic photograph of three nude males between the ages of 14 to 17 years old on November 17, 2022. Frazee initial court appearance is set for January 31, 2023, 10 a.m., before Judge Jay Schmitz, in the Barnes County Courthouse.

If convicted, the maximum sentence for a Class "C" Felony in North Dakota is 5 years in prison and a \$10,000 fine.



Public Notice Maple Valley Public School District

The Maple Valley School District wishes to partner with the National Guard using the Department of Defense's Innovative Readiness Training Program (IRT). Soldiers will be training while assisting the community with the expansion of the school. The assistance will include dirt work and in ground plumbing. The proposed assistance will take place at Maple Valley School, Tower City ND in June 2023. Construction contractors, labor unions, or private individuals who have questions or who wish to voice opposition to military assistance for this project may contact Dr. Mike Nygaard from the Maple Valley School at 701-749-2570 or via e-mail at mike.nygaard@k12.nd.us no later than thirty (30) days after the first publication of this notice. Persons not filing comments within the time frame noted will be considered to have waived their objections to military assistance for this project.

(Jan. 24 & Feb. 7, 2023)

Valley City Commission Proceedings

Tuesday, January 17th, 2023

President Carlsrud called the meeting to order at 5:00 PM. Members present: President Carlsrud, Commissioner Magnuson, Commissioner Bishop, Commissioner Gulmon, City Administrator Crawford, City Attorney Martineck, Finance Director Richter and Administrative Assistant Johnson

Approval of Agenda
No Changes

Approval of Minutes
Commissioner Bishop moved to approve the minutes from the January 5th, 2023 Commission Meeting, seconded by Commissioner Magnuson. Motion passed unanimously.

Resolution
Approve Resolution 2389, a Resolution to Create Paving Improvement District No. 127 (W. Main St. Mill & Overlay).

Commissioner Bishop moved to approve, seconded by Commissioner Magnuson. Motion passed unanimously.

New Business
Discuss Costs and Special Assessments for NE Paving Reconstruction-2nd Ave/3rd St. NE.

Commissioner Gulmon moved to approve, seconded by Commissioner Bishop. Motion passed unanimously.

Adjourn
Meeting was adjourned at 5:20 P.M.

(Jan. 24, 2023)

ARLEN M. RUFF
State Bar ID No. 03610
KELSCH RUFF KRANDA NAGLE & LUDWIG
103 Collins Avenue, PO Box 1266 Mandan, ND 58554
Telephone: (701) 663-9818
Fax: (701) 663-9810
Email: arlenruff@kelschlaw.com
Attorneys for: Estate

Probate No. 02-2023-PR-00003

IN THE DISTRICT COURT OF BARNES COUNTY, SOUTH EAST JUDICIAL DISTRICT, STATE OF NORTH DAKOTA In the Matter of the Estate of Lawrence (Larry) Reidman, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Wendy Hogue, personal representative of the estate at P.O. Box 1266, Mandan, North Dakota 58554-7266 or filed with the Court. Dated this 18th day of January, 2023. /s/Wendy Hogue Personal Representative First Publication on the 24th day of January, 2023.

(Jan. 24 & 31, Feb. 7, 2023)

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HOURS: Monday - Thursday 8:00 a.m. to 4:30 p.m. | Friday 8:00 a.m. to 4:00 p.m.

CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 4:30 p.m. Thursday.



Sammy Babcock
Classified Representative

Special Events

Hankinson 3 on 3 Basketball Tourney

Saturday, March 11th

Games Begin @ 9:00am

**Boys & Girls Divisions
Grades 3-8**
(Grades can be combined)

Entry Fee: \$60 per Team
Deadline to Enter: March 4th

For more information or to send entry fee with team info, please contact:

Tracy Medenwaldt
16410 County Road 21 W
Hankinson, ND 58041
tmedenwaldt@yahoo.com

GUN SHOW EXPO

**Expo Center
Lisbon, North Dakota**

Saturday, January 28th
9:00am-5:00pm
Sunday, January 29th
9:00am-3:00pm

**CONTACT
Dean: (701) 799-1370
Wayne: (701) 640-0605**

Sponsored by Fort Ransom Sportsman's Club

ANNUAL MEETING

Willkin County Historical Society is having their Annual Meeting:

Monday, January 23rd
2:00pm

**Breckenridge Library
Breckenridge, MN**

Principal Tom Haire from St. Mary's School will be there to talk about the new school being built this spring!

Public is invited!

PUBLIC NOTICE

City of Christine Meeting Minutes - January 11, 2023

Christine City Council met Wed, Jan 11th 7:03 p.m. Present were Mayor Monson, Councilmen Baukol via phone, Paskowski, Jason Allen from Christine Liquors, Tracy Eslinger from Moore Engineering

M/S/C Dec Minutes
M/S/C Financial report
Old business: none
New business:

- M/S/C yearly financials
- Jeanine to place special assessment on Chris Kramlich property for lack of payment on water bill
- M/S/C to keep sewer agreement with Wolverton 50/50
- Water tank will be fixed in the spring
- M/S/C Crown Appraisal invoice
- Letter being sent to Kris Bakkegaard for refusal of payment on Moore Engineering invoice
- Atty indicated to pay bills paid by City of Fargo
- Wolverton bill will be changed to Monthly charge of \$1400.00 per month plus maint.

M/S/C vouchers
M/S/C adjourn 9pm
Legal No. 81497 - Published Saturday, January 21, 2023

CIRCULATION CLERK

Come grow with the Daily News!
We are actively recruiting a Circulation Clerk.

The successful applicant will be a highly motivated self-starter, who is goal oriented, has good time management skills, can multi-task and has a valid driver's license.

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601 Dakota Avenue,
Wahpeton, ND

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Non-Smoking
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701-640-5002
TTY 1-800-366-6888

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\$385.00 Month
All Utilities Paid
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**Prairie Homes Management
TTY: 1-800-366-6888 EHO**

Income based
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Evergreen Manor Wahpeton, ND
utilities paid except phone/cable
Non-Smoking
\$100 WALMART GIFT CARD WITH YEAR LEASE SIGNING
Call Wendy
701-642-4103
701-640-5002
TTY 1-800-366-6888

PUBLIC NOTICE

NOTICE TO CREDITORS

Court File No. 39-2023-PR-00001
IN DISTRICT COURT
OF RICHLAND COUNTY,
STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF ARLEN NOEL ELLINGSON A/K/A ARLEN N. ELLINGSON, DECEASED

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed administrator of the above estate. All persons having claims against the said decedent are required to present their claims within three months after the date of the first publication or mailing of this notice of said claims will be forever barred. Claims must either be presented to Lyle Ellingson, administrator of the estate, at 16470 79th St. SE, Mooreton, ND 58061 or filed with the Court.

Dated this 5th day of January, 2023
Lyle Ellingson
Lyle Ellingson
16470 79th St. SE
Mooreton, ND 58061

Christian M. Anderson
Attorney at Law
824 Second Avenue North
P. O. Box 548
Wahpeton, ND 58075-0548
Attorney ID #03143
(701) 642-5539

Attorney for: Estate of Arlen Ellingson a/k/a Arlen Noel Ellingson a/k/a Arlen N. Ellingson, Deceased

First publication on the 14th day of January, 2023.
Legal No. 81485 - Published Saturday, January 14, 21, 18, 2023

Help Wanted

Fairmount Public Schools is hiring a classroom aide to work with students. School days only, 8:00 am to 3:30 pm. \$14 per hour. Send resume to:
Fairmount Public School,
PO Box 228,
Fairmount, ND 58030

Autos/Parts For Sale

QUALITY TOYOTA
1-800-666-0952
Fergus Falls, MN
www.qualitytoyota.com

PUBLIC NOTICE

WAHPETON PUBLIC SCHOOLS BOARD MEETING DECEMBER 14, 2022

A regular meeting of the Wahpeton School Board was held at 6:00 p.m. in the Board Room of the Wahpeton Public School District Office with the following members present: Damon DeVillers, Art Nelson, Lisa Graves, Mike Hauschild, Michelle Nelson, Kathy Dimmer, Jake Kubela and Matt Dookter. Absent was Scott Thiel. Also present: Superintendent Michael Kaiser, Ned Clooten, Steve Hockert, Jake Dodge, Rose Hardie, Scott Albertson, Mike McCall, Jessica Stoppeworth, and Beth Higdem. President Damon DeVillers called the meeting to order.

The following motions were made, seconded and approved.
To approve the agenda.
To approve the minutes of the November 9, 2022, board meeting.
To approve the claims and accounts against the General Fund for December in the amount of \$284,515.12.
To approve the claims and accounts against the Building Fund for December in the amount of \$36,000.00.
To approve the claims and accounts against the HS Reno/Elem Sinking & Interest Fund for December in the amount of \$550.00.
To approve an open enrollment application for a Kindergarten Fairmount student and a 4th Grade Fairmount student to attend Wahpeton Public Schools.
To approve Ellie Winter's resignation as K-2 Physical Education teacher at Zimmerman and Wahpeton Elementary School and waive her breach of contract fee.
To approve Option 2 equipment only bid from Mobile Start Electronics with added options.
To approve the Nutrition Services Director job description as presented.
To accept a proposal from CMTA with change of architect for HVAC renovation at the Middle School.
To adjourn the meeting at 7:30 PM.
Damon DeVillers, President
Legal No. 81499 - Published Saturday, January 21, 2023

PUBLIC NOTICE

WILKIN COUNTY SUMMARY BUDGET STATEMENT

The following summary of the operating budget for the 2023 fiscal year for Wilkin County, This summary is published in accordance with Minn. Stat. § 375.169. The detail of the Wilkin County budget is on file in the Wilkin County Auditor's office at the Wilkin County Courthouse, Breckenridge, MN and may be reviewed during normal business hours.

	2022 Current Budget	2023 Adopted Budget
Revenues		
Budgeted Governmental Funds		
County portion of tax levy	\$ 8,728,619.00	\$ 9,171,028.00
State paid portion of tax levy	545,015.00	543,989.00
Total Tax Levy	9,273,634.00	9,715,017.00
Licenses and Permits	7,400.00	6,850.00
Intergovernmental Revenues		
Federal	2,030,452.00	1,331,159.00
State	6,505,779.00	6,347,953.00
Other	2,910.00	3,189.00
Charges for Services	989,123.00	1,082,681.00
Fines and Forfeits	-	13,700.00
Interest on Investments	70,712.00	50,060.00
Miscellaneous Revenues	421,268.00	585,102.00
Total Revenues	10,027,644.00	9,420,694.00
Other Sources		
Bonds and other debt issued	-	-
Budgeted use of available funds	387,432.00	638,449.00
Transfers in	-	-
Total Other Sources	387,432.00	638,449.00
Total Revenues and Other Sources	\$ 19,688,710.00	\$ 19,774,160.00
Expenditures		
General Government	\$ 2,847,644.00	\$ 3,157,549.00
Public Safety	3,300,905.00	3,382,519.00
Highways and Streets	8,604,034.00	7,853,318.00
Sanitation	315,146.00	329,586.00
Human Services	3,076,061.00	3,478,308.00
Health	930,346.00	926,820.00
Culture & Recreation	73,173.00	74,318.00
Conservation and Natural Resources	502,301.00	499,842.00
Debt Service	-	-
Other	39,100.00	41,900.00
Capital outlay	-	-
Total Expenditures	19,688,710.00	19,774,160.00
Other Uses		
Transfers to Other Funds	-	-
Other	-	-
Total Other Uses	-	-
Total Expenditures and Other Uses	\$ 19,688,710.00	\$ 19,774,160.00

Legal No. 81498 - Published Saturday, January 21, 2023

RICHLAND CO ND FARM LAND FOR SALE

Liberty Grove Township
Approx. 6 Miles west of Mantador ND

Bids are invited for the following properties:

Parcel 1: NW1/4 16-31-51, Richland County, North Dakota (Approx. 153.66 cropland acres per USDA)

Parcel 2: SW1/4 16-131-51, Richland County, North Dakota, (Approx. 159.6 cropland acres per USDA-now in CRP)

Please submit a written bid for these parcels by HIGH NOON on Monday, January 30, 2023 to:

Attorney Don R. Krassin
120 1st St S
Wahpeton, ND 58075
701-642-4747
don@donlaw.us

Preferred bid forms and bidder's information packets are available from Attorney Don Krassin. Bids must be submitted for a parcel or both parcels together (NO per acre bids).

The highest responsible bidders will be invited to an oral bidding on Thursday, February 2, 2023 at 11:00 am in WAHPETON, NORTH DAKOTA.

Terms: 10% down at acceptance of the bid. Balance in CASH at final closing about 45 days after an offer is accepted.

Owner reserves the right to reject any and all bids and to waive any irregularities.

PUBLIC NOTICE

The Walcott City Council Meeting was held January 9th, 2023 at 7:30 pm at the Walcott Fire Hall.

In attendance were Mayor Vining and council members Brown, Janowicz, Rhodenbough and Oestreich. Also in attendance was John Kristanson.

December minutes and November & December financials were read and approved by Rhodenbough, 2nd by Janowicz. All approved, motion carried.

The new snowblower has been paid for. The old snowblower will be sold. Vining will research the value and decide with the attorney if we can sell outright or sell via bids.

Old Anderson property has been surveyed and staked out. Vining will contact the realtor for next steps.

Vining will follow up with the new plumber on the few homes in town with meter issues.

The Plunker chicken agreement was presented to the council. Rhodenbough motioned to approve the agreement, seconded by Brown. All approved, motion carried.

Skook presented information on the GovCard system. The city will offer this payment option; however, residents are responsible for the additional costs.

Skook is ordering new WSG postcards for future bills.

Multiple shutoff notices were sent with this month's bills.

Next Meeting February 6th, 2023.

Rhodenbough motioned to adjourn, Oestreich 2nd. All Approved, motion carried.

November Financials:
General Fund Balance: 178,963.41
OTPCO 384.39 & 28.83; Jen S 554.10; TJM Trucking 550.50; RDO 148.44 & 1014.86; Wyatt V 665; Daily News 48.60
WSG Balance: 86,334.52
Brian B. 369.40; AE2S 90; Ferguson 1050; City of Fargo 62; FCCU 3; Harland Clark 57.88; OTPCO 254.04, 96.27, 80.88, 220.68

December Financials:
General Fund Balance: 170,364.55
OTPCO 429.52 & 24.33; Jen S 554.10 & 33.90; Ackerman Survey 934; RDO 15,055
WSG Balance: 90,778.27
Brian B. 369.40; USPS 240; WM 1788.20, 13.47, 1788.20, 13.47; City of Fargo 14; Jen Skook 16.06; OTPCO 168.66 & 60.72; SEWU 1107.13 & 1060.28
Legal No. 81500 - Published Saturday, January 21, 2023

PUBLIC HEARING NOTICE

NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2024 LOW INCOME HOUSING TAX CREDIT PROGRAM, 2023 NATIONAL HOUSING TRUST FUND, 2023 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2023 HOUSING INCENTIVE FUND.

North Dakota Housing Finance Agency (NDHFA) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2024 Low Income Housing Tax Credit Program, 2023 National Housing Trust Fund, 2023 HOME Investment Partnerships Program, and 2023 Housing Incentive Fund on March 2, 2023.

Each plan sets forth the procedures and criteria which NDHFA will adhere to in allocating financing to multifamily affordable housing projects in each respective program during the September 2023 application round.

Public Hearing Agenda
(Hearing times are all Central and are approximate. Connecting or arriving early is encouraged.)

- 10:00 a.m., 2024 Low Income Housing Tax Credit
- 11:00 a.m., 2023 HOME Investment Partnerships Program
- 12:00 p.m., 2023 National Housing Trust Fund
- 1:00 p.m., 2023 Housing Incentive Fund

The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 1, 2023. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information.

Public Hearing Details
Attendance in-person or via Microsoft Teams (virtual or audio-only).
NDHFA Board Room
2624 Vermont Ave.
Bismarck, ND 58502
Microsoft Teams
From a browser (virtual): https://bit.ly/3ixPodW
Call (audio-only): (701) 328-0950. Conference ID: 819-453-917#
NDHFA Contact
Jennifer Henderson
Director, Planning and Housing Development Division
PO Box 1535
Bismarck, ND 58502
711 (Voice or TTY)
800-435-8590 (Spanish)
hfainfo@nd.gov

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Red River Agency in Breckenridge is hiring full time DATA ENTRY POSITION.

Strong organizational skills and attentive to details required.

Please send resume to bradrivard@midconetwork.com

Business Manager Needed

The Daily News is seeking the right candidate to join our management team.

The Business manager is responsible for all accounting and financial functions for the newspaper. This includes all cost accounting, billing, collections, payroll, and cash management. The Business Manager also serves as the human resources point person.

This position requires the ability to handle many detailed work assignments at one time. The nature of the work demands accuracy, the ability to meet deadlines and confidentiality.

The successful candidate will have a working knowledge of accounting/bookkeeping; strong written and verbal communications skills; excellent interpersonal skills and proficiency in MS Office and spreadsheets.

A degree in accounting or equivalent experience is preferred and the proven ability to manage an office operation and supervise employees is a plus.

Daily News is a division of Wick Communications and offers a competitive salary and full benefits package including health insurance, 401k, paid vacation, plus much more.

Visit us at www.wahpetondailynews.com and www.wickcommunications.com.

Please send cover letter and resume to tarak@wahpetondailynews.com

PLACE YOUR HELP WANTED AD

sammyb@wahpetondailynews.com
701-642-8585

Classifieds Marketplace

Miscellaneous
<p>RAW HONEY AND BEESWAX FOR SALE</p> <p>Raw clover honey and rendered beeswax for sale. Honey comes in 5lb and 10lb buckets for \$48 and \$96 respectively. Wax is \$15/lb. We deliver anywhere in the Williston/Sidney area, no extra charge!! Call/text 406-399-3221 for orders.</p>

Legal

IN DISTRICT COURT, WILLIAMS COUNTY, NORTH DAKOTA

IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Sarah Kay Gullickson

NOTICE OF PETITION FOR NAME CHANGE

1. PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Sarah Kay Gullickson (current full, legal name)

to Sarah Kay Williams (requested full, legal name)

2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.

Dated January 17 2023
Sarah Kay Gullickson
2205 28th St W #17
Williston, ND 58801
**Legal # 0215 - Published
January 22, 2023**

J.E. Dunn Construction Company, as Construction Manager at Risk, has issued bid documents for Bid Package 1 of the Williston Child Care project described below and requests your bid proposal on the Scopes of Work identified below and as included in Front End Specifications.

Bid Package 1 consisting of Selective Demolition, Casework Supply, Carpentry, Metal Roofing, Metal Wall Panels & Siding, Joint Sealants, Doors Frames & Hardware Supply, Doors Frames & Hardware Install, Glass and Glazing, Drywall, Ceramic Tile, Acoustical Ceilings, Resilient Flooring and Carpet, Painting, Window Shades, Mechanical, Electrical, Site Grading, Site Concrete, Asphalt Paving, Fencing, and Landscaping. Scope of project consists of 6,600 SF remodel to a portion of Williston State's Crichton Hall. Demolition of existing conditions, framing and drywall, new mechanical / electrical systems and interior improvements.

A Pre-bid Conference will be held on Tuesday, January 24th at 1:00PM CST. The meeting will be held at the project site (Crichton Building - 1410 University Ave, Williston, ND 58801) and will last for one (1) hour.

Bids will be received until 2:00 PM MST on 2/1/2023. Please direct all Bids to the attention of Nate Lange. Bids can be submitted by e-mail to nate.lange@jedunn.com. A public bid opening will be held on the bid date and time at the JE Dunn office in Williston, ND. Bids may also be delivered at the public bid opening. Use the Bid Proposal Form in Section 00 41 23. To be qualified to perform the Work described in the Bidding Documents, the Bidder must submit and/or update the necessary information on Contractor's online Subcontractor Management System located at <http://sms.jedunn.com>
**Legal # 0207 - Published
January 18, 20, 22, 25, 27, 29 and
February 1, 2023**

PUBLIC NOTICE FOR A SOLID WASTE FACILITY PERMIT APPLICATION

FACILITY NAME: WISCO Oilfield Special Waste Landfill - Permit No. 0372

APPLICANT: WISCO, Inc. 15495 Highway 2 Williston, ND 58801

GENERAL:
In accordance with North Dakota Administrative Code Chapter 33.1-20-03.1-02, WISCO, Inc. (WISCO) is providing public notice that an application for a solid waste facility has been submitted to the North Dakota Department of Environmental Quality (NDDEQ).

BACKGROUND:
On December 19, 2022, WISCO submitted an application to the NDDEQ for the modification of the existing permit for the WISCO Special Waste Landfill regulated by NDDEQ under Permit No. 0372. The facility is located in Section 26, T154N, R104W in Williams County and includes a special waste landfill and a surface impoundment. The permit modification application is to allow the landfill to accept TENORM wastes.

For additional information, please contact:
Stuart Sund
Environmental Services Facility Manager
WISCO, Inc.
15495 Highway 2
Williston, ND 58801
**Legal # 0214 - Published
January 22 and 29, 2023**

**NOTICE OF SALE
PROCESS OF DISTRAINT NDCC
57-22-04**

The following property has been seized and taken into possession by the Williams County Sheriff's Office for delinquent mobile home taxes. The Williams County Sheriff's Office will be selling the mobile home on **Tuesday February 7 th 2023 at 10:00 a.m. sharp.** Bidding will take place at the front door to the Williams County Courthouse at: Williams County Courthouse 205 E. Broadway

Legal

Williston, ND 58801

Any questions regarding the above mentioned sale should be directed to Sgt. White at 701-577-7700 from 8:00 a.m. until 4:00 p.m. Monday through Friday. We reserve the right to reject any bid.

**PROPERTY DESCRIPTION:
1971 62x14 Arctic
2600 University Ave Lot 24
Williston, ND 58801
Property ID 01-000-00-00-03-196
Past Due Taxes \$41.97**

**1979 56x28 Crest 4885
2600 University Ave Lot 72
Williston, ND 58801
Property ID 01-000-00-00-03-939
Past Due Taxes \$50.58**

**1976 67x14 Marshfield
2600 University Ave Lot 87
Williston, ND 58801
Property ID 01-000-00-00-03-633
Past Due Taxes \$45.43**

**1981 80x16 Regal
2010 8 th AVE W
Williston, ND 58801
Property ID 01-000-00-00-03-486
Past Due Taxes \$95.58**

**1976 70x14 Rollohome 31446
1003 6 th AVE NW
Williston, ND 58801
Property ID 01-000-00-00-03-598
Past Due Taxes \$47.58**

**1969 62x12 Marshfield 1692
1018 Parkway Dr
Williston, ND 58801
Property ID 01-000-00-00-01-260
Past Due Taxes \$37.24**

**1972 60x14 Regal 1044
2101 Parkway Dr
Williston, ND 58801
Property ID 01-000-00-00-03-715
Past Due Taxes \$40.68**

**1980 70x14 Marshfield
WIS021555
814 28 th ST W
Williston, ND 58801
Property ID 01-000-00-00-03-650
Past Due Taxes \$78.56**

**1999 76x16 Bellavista NEB99-
BO1466
1009 27 th ST W
Williston, ND 58801
Property ID 01-000-00-00-03-439
Past Due Taxes \$150.24**

**1981 76x14 Schultz 173550
2701 10 th AVE W
Williston, ND 58801
Property ID 01-000-00-00-02-015
Past Due Taxes \$92.34**

**1977 70x14 Windsor
ZWK75142259
2605 11 th AVE W
Williston, ND 58801
Property ID 01-000-00-00-03-476
Past Due Taxes \$50.58**

Verlan Kvande
Sheriff of Williams County

By: Sgt. Ben White
Deputy Sheriff
**Legal # 0211 - Published
January 22, 29 and February 5,
2023**

Williams County Board of County Commissioners Meeting Minutes 8:00 AM Tuesday, December 6, 2022 Commission Room – Williams County Administration Building 206 E Broadway, Williston, ND 58801

A. CALL TO ORDER/ROLL CALL
Auditor Innis called the December 6th, 2022 meeting to order and administered the Oaths of Office to the newly re-elected Commissioners; Beau Anderson Commissioner District #1; Cory Hanson Commissioner District #3; and Barry Ramberg District #5.
Innis called roll call: Ramberg- here, Kemp- here, Hanson- here, Anderson- here, and Montgomery- here.

1. Time for Reorganization of the Board. Innis called for nominations for Chairman. No other nominations were given. Kemp nominated Cory Hanson.
Moved by Montgomery, seconded by Anderson to cease nominations and cast a unanimous ballot for Cory Hanson for Chairman.
Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson

Carried 5-0 on a recorded vote

2. Chairman Hanson called for nominations for Vice-Chairman. Montgomery nominated Commissioner Beau Anderson. No other nominations were given.
Moved by Kemp, seconded by Ramberg to cease nominations and cast a unanimous ballot for Commissioner Beau Anderson for Vice-Chairman.
Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson

Carried 5-0 on a recorded vote

B. PLEDGE OF ALLEGIANCE
Chairman Hanson requested that we stand for the Pledge of Allegiance.

C. CONSENT AGENDA

1. Abatements
2. Meeting Minutes
3. Bills
4. Williams County Asset Forfeiture Fund
• Williston Police Department
5. 1% Public Safety Application Awards
6. 2019 Tax Foreclosure Repurchases/D eeds
7. 2019 Tax Foreclosure Sale Purchases
8. Culvert Petition
• Hazel Township
9. Sheriff Fees
10. 2022 Williston Boys Baseball Committee American Legion Tournament Support
11. Attendant Care Grant Agreement- Updated
12. Certificate of Local Match
13. Advertise to Lease Minerals in Golden Valley Township Section 28 & 33
14. O&M Agreement- Auction Ventures LLC
Moved by Anderson, seconded by Ramberg approval of the consent agenda.

Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson

Legal

**Carried 5-0 on a recorded vote
D. NEW BUSINESS**

1. Atmospheric Resources Board- 8:00 AM
• Year End Report
Mark Schneider, Atmospheric Resources gave the 2022 Final Report to the Commissioners. He reported that in the future they will use our radar for the operational program or for research. In late January 2023 they will be meeting with the Counties for the 2023 program and the cost should not rise.

E. PLANNING AND ZONING
Sam Miller, Planning Officer presented Planning/Zoning items.

1. LU-0100-22 Ed Rintamaki, on behalf of Brian Hodenfield, is requesting a Zone Change to Rural Residential for a +/- 7.90 acre lot. The property is currently within the Agricultural zoning district. The applicant is requesting a Minor Subdivision to create two lots. The parent lot is a quarter section. The newly created lots will be +/- 152 acres and +/- 7.9 acres. The 152 acre lot will remain in the Agricultural Zone, while the applicant is requesting a zone change to Rural Residential. The purpose of the ~7.9 acre lot will be to encompass the existing home and farm buildings. Access to the existing home is off 118th Ave NW. Ed Rintamaki, engineer present. Miller reported that the Champion Township approved, as well as Planning/Zoning with two conditions.
Moved by Ramberg, seconded by Kemp approval of LU-0100-22 on behalf of Brian Hodenfield located at SE4 Section 32 T157 R97 Champion Township following staff comments of recordation of plat and adhere to Zoning Ordinance and Subdivision Regulations.
Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson

Carried 5-0 on a recorded vote

2. LU-0101-22 Ed Rintamaki, on behalf Sarah Henderson for David Steen, is requesting a Variance from the minimum lot size in the Rural Residential zoning district and a variance from Section 5-2-3(16) of the Zoning Ordinance. Ed Rintamaki reported that due to additional comments that were added to the plat, being requirements for road improvements and a SWMP, that he was not aware of would cost the owners a lot of money and so the owners decided to remove the request from the agenda.
3. LU-0096-22 Angela Black is requesting a Conditional Use Permit for an agritourism/o outdoor recreation center. The property is +/- 10 acres. This property is within the Light Industrial zoning district. The applicant Angela Black is requesting a CUP for an agri-tourism/outdoor recreation center. No one present. This property is currently within the Light Industrial zoning district, which lists this as a conditional use. The proposed use will be permanent year-round with activities changing with every season.

Moved by Kemp, seconded by Montgomery following staff recommendation of approval located as Sublot 4 Section 3 T155 R101 Missouri Ridge Township with conditions for a buffer strip on west side of the property- per condition of LU-0187-19; hard surface approach and parking area prior to operation of the CUP; if the well shop is not constructed, the property will revert back to Rural Residential, the CUP may remain in place as long as other conditions are met and the applicant is operating in accordance to Williams County Zoning Ordinance and Subdivision Regulations; approval of all State and local regulations prior to operation; submit a landscaping and parking plan prior to operation; conditioned maintenance/b offering and approach/parking lot; Water Board approval if this use will disrupt over an acre or land, or beyond the scope of what was approved with LU-0187-19; adherence to the Williams County Zoning Ordinance and Subdivision Regulations; and installation of a security fence between the industrial use (well service shops) and any recreational use.

Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson

Carried 5-0 on a recorded vote

F. REPORT OF DEPARTMENT HEADS

1. Community Engagement Coordinator
• Request for Quote
Moved by Kemp, seconded by Montgomery approve the request for quote for Williams County Relocation Guide.
Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson

Carried 5-0 on a recorded vote

Moved by Kemp, seconded by Montgomery for Lindsey Harriman to move forward with the Relocation Guide project.
Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson

Carried 5-0 on a recorded vote

G. REPORT OF HUMAN RESOURCES

1. Open Positions Report
Helen Askim, County Administrator reported that there are no Open Position.
There is an Open Position on the UMRDHU Board, but she will wait until the Director returns to act on the position.
The Water Board is working through their appointments and will give their recommendations to her after their December 13th meeting.
Moved by Ramberg, seconded by Kemp the re-appointment of Daniel McGinnity to the UMRDRC Board of Operations for a term beginning 11/01/2022-10/31/2024.

Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson

Carried 5-0 on a recorded vote

2. Commission Portfolios
Moved by Montgomery, seconded by Kemp to hold the Portfolio assignments that were assigned in 2021.

Legal

Williston Parks and Recreation is accepting bids for our cardio equipment. This bid would be for Rowers, bikes (upright and recumbent), ellipticals, inclining ellipticals, treadmills, and climb mills. We are looking to lease a total of 55 items. If you are interested in sending a bid or have questions please contact Rhonda@wprd.us.
**Legal # 0163 - Published
January 8, 15, 22 and 29, 2023**

IN DISTRICT COURT, WILLIAMS COUNTY, NORTH DAKOTA
Civil No. 53-2022-CV-00610
NOTICE OF EXECUTION SALE

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency,

Plaintiff,

vs.

Jared Alderton, a single man; and
any other person in possession;

Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Williams, North Dakota, Northwest Judicial District, entered and docketed in the Office of the Clerk of said Court on October 31, 2022, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Jared Alderton, a single man ; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant Jared Alderton together with costs and disbursements of said action, the sum of \$206,336.14, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Williston, County of Williams, North Dakota, on February 28, 2023, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

2. The premises to be sold as aforesaid are situated in the County of Williams, State of North Dakota, and are more particularly described as follows:

West ½ of Lots 1 and 2, Block 8, Park Addition to the City of Ray, Williams County, North Dakota
APN: 02-000-00-30-08-010
(Street Address: 115 5th Avenue E., Ray, ND 58849)

Dated at Williston, North Dakota, this 18th day of January, 2023.

Verlan Kvande
Sheriff of Williams County, North Dakota
By: Sergeant Ben White

Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North

Legal

Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson

**Carried 5-0 on a recorded vote
H. EXECUTIVE SESSION**

1. Discussion on Cerilon Loan Agreement
Moved by Montgomery, seconded by Anderson to go into Executive Session

Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson

Carried 5-0 on a recorded vote

Moved by Montgomery, seconded by Ramberg to move forward on the loan for Cerilon as terms discussed at Executive Session.
Ayes: Montgomery, Ramberg, Anderson, and Hanson

Obtained: Kemp

**Carried 4-0 on a recorded vote
I. ADJOURNMENT**

Meeting was adjourned at 9:17 AM.

**Legal # 0213 - Published
January 22, 2023**

Taylor D. Olson
Furusetth Olson & Evert, PC
PO Box 417 - 107 Main Street
Williston ND 58802-0417
(701) 774-0005
ID No. 06963
taylor@furusetthlaw.com
Attorney for the Personal Representative

Probate No. 53-2023-PR-0007

Legal

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of **Tiffany Christensen** , Deceased

Legal

NOTICE TO CREDITORS

¶1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Janet Christensen, Personal Representative of the estate, at c/o Furusetth Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court.

Dated this 10 day of January, 2023.

/s/ Janet Christensen
Janet Christensen
Personal Representative
c/o Furusetth Olson & Evert, PC
PO Box 417
Williston ND 58802-0417
**Legal # 0200 - Published
January 15, 22 and 29, 2023**

Legal

Williston Parks and Recreation is accepting bids for our cardio equipment. This bid would be for Rowers, bikes (upright and recumbent), ellipticals, inclining ellipticals, treadmills, and climb mills. We are looking to lease a total of 55 items. If you are interested in sending a bid or have questions please contact Rhonda@wprd.us.
**Legal # 0163 - Published
January 8, 15, 22 and 29, 2023**

Legal

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Plaintiff,

vs.

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any other person in possession;

Defendants.

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Dated at Williston, North Dakota, this 18th day of January, 2023.

Verlan Kvande
Sheriff of Williams County, North Dakota
By: Sergeant Ben White

Legal

Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeatton eys.com
**Legal # 0212 - Published
January 22, 29 and February 5,
2023**

Legal

**PUBLIC HEARING NOTICE
NORTH DAKOTA HOUSING
FINANCE AGENCY
PROPOSED QUALIFIED ALLO-
CATION PLANS UNDER THE
2024 LOW INCOME HOUSING
TAX CREDIT PROGRAM, 2023
NATIONAL HOUSING TRUST
FUND, 2023 HOME INVESTMENT
PARTNERSHIPS PROGRAM,
AND 2023 HOUSING INCENTIVE
FUND**

North Dakota Housing Finance Agency (NDHFA) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2024 Low Income Housing Tax Credit Program, 2023 National Housing Trust Fund, 2023 HOME Investment Partnerships Program, and 2023 Housing Incentive Fund on March 2, 2023. Each plan sets forth the procedures and criteria which NDHFA will adhere to in allocating financing to multifamily affordable housing projects in each respective program during the September 2023 application round.

Public Hearing Agenda
(Hearing times are all Central and are approximate. Connecting or arriving early is encouraged.)
10:00 a.m., 2024 Low Income Housing Tax Credit
11:00 a.m., 2023 HOME Investment Partnerships Program
12:00 p.m., 2023 National Housing Trust Fund
1:00 p.m., 2023 Housing Incentive Fund

The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 1, 2023. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information.

Public Hearing Details
Attendance in-person or via Microsoft Teams (virtual or audio-only).

NDHFA Board Room
2624 Vermont Ave.
Bismarck, ND 58502

Microsoft Teams
From a browser (virtual): <https://bit.ly/3xPbdW>
Call (audio-only): (701) 328-0950, Conference ID: 819-453-917#

NDHFA Contact
Jennifer Henderson
Director, Planning and Housing Development Division
PO Box 1535
Bismarck, ND 58502
701-328-8085
711 (Voice or TTY)

Public Hearing Details
March 3, 2023, at 10:00 a.m., CT. Attendance in-person or via Microsoft Teams (virtual or audio-only).

NDHFA Board Room
2624 Vermont Ave.
Bismarck, ND 58502

Microsoft Teams
From a browser (virtual): <https://bit.ly/3kQFb3T>
Call (audio-only): (701) 328-0950, Conference ID: 669 963 738#

NDHFA Contact
Jennifer Henderson
Director, Planning and Housing Development Division
PO Box 1535
Bismarck, ND 58502
701-328-8085
711 (Voice or TTY)

Legal

Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeatton eys.com
**Legal # 0212 - Published
January 22, 29 and February 5,
2023**

Legal

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NORTH DAKOTA HOUSING
FINANCE AGENCY
PROPOSED QUALIFIED ALLO-
CATION PLANS UNDER THE
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Jennifer Henderson
Director, Planning and Housing Development Division
PO Box 1535
Bismarck, ND 58502
701-328-8085
711 (Voice or TTY)
800-435-8590 (Spanish)
hfainfo@nd.gov

**Form 1098,
Mortgage Interest Statement
has been mailed**



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[Proposed Emergency Solutions Grant and North Dakota Homeless Grant Allocation Plans](#)

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2624 Vermont Avenue

Connect With Us



Security and Policies

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NDHFA News and

Updates

Homeownership Forum

Feb. 22, 2023, Doubletree by Hilton, West Fargo
Feb. 23, 2023, Bismarck Hotel, Bismarck
Same program in two convenient locations.

Register by Feb. 17, 2023



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[Proposed Qualified Allocation Plans](#)

[Proposed Emergency Solutions Grant and North Dakota Homeless Grant Allocation Plans](#)

- [North Dakota Homeless Grant Program Distribution Statement](#)
- [Emergency Solutions Grant Program Distribution Statement](#)