PUBLIC FACILITIES AND HOUSING REVIEW

NORTH DAKOTA DEPARTMENT OF COMMERCE

DIVISION OF COMMUNITY SERVICES

SFN 60155 (10/24)

Project Name				
1.	Is the applicant an incorporated city or county?	Yes	No	N/A
2.	Does the applicant have a Citizen Participation Plan?			
3.	Does the applicant have a Code of Conduct?			Ш
4.	Has the applicant completed/updated a 504, if needed?			
5.	Are the following items found and signed in the application?			
	a. Front Cover Sheet			
	b. Resolution of Sponsorship			
	c. Applicant Assurance Certification			
	d. Build America, Buy America Act (BABA)			
	e. Release of Information – if needed			
6.	What is the eligible activity?			
7.	Is a Recommendation for Funding included with the application?			
8.	Is CDBG funding administration?			
	If yes, what is the percentage and dollar amount ?			
9.	Are there commitment letters for other funding sources?			Ш
10.	. National Objective (Documentation must be provided per 24 CFR 570.483)			
	a. Activities Benefiting LMI			
	1) Area Benefit Activity - is there evidence of LMI statistics? C S			
	2) Limited Clientele - are the correct numbers used? 2) Housing Astricts.			
	3) Housing Activity 4) Planning Only Activities			
	4) Planning Only Activities 5) Special Accessments			\parallel
	5) Special Assessments	╽╠		\parallel
	b. Elimination of Slums or Blightc. Required documentation to support benefit numbers, if needed			
44				
11.	. Housing Projects (if applicable)			
	a. Do the Housing Program Application/Data Collection Forms justify the application?b. Are HQS inspections included, if needed?			
	b. Are Figo inspections included, if fleeded?		\sqcup	Ш
12.	. Public Hearing (a copy of the notice and affidavit(s) must be included)			
	a. Date public hearing notice was published:]		
	b. Date of public hearing:			
	c. Was the notice published 15 days or more before the public hearing?			
13.	. Signed board minutes?			
14	. Is there an engineering/architectural report?			

DCS USE O	NLY	Yes	No	N/A
15. UEI# Can it be ve	rified?			
16. Is the Applicant Debarred? Attach documentation from sam.gov.				
17. Requested audit review information from Sandi.				
18. Is the overall project eligible?				
19. What is the application score? (Scoring	and Ranking documentation must be included)			
20. Are there any concerns? If yes, explain below.				
Comments				