

# RESEARCH NORTH DAKOTA FINAL REPORT

NORTH DAKOTA DEPARTMENT OF COMMERCE

SFN 61088 (7-2016)

## Type of Research North Dakota Grant

Program	<input type="checkbox"/> Research ND	<input type="checkbox"/> Research ND BIO	<input type="checkbox"/> FAST Track
	<input type="checkbox"/> Venture Grant Phase I	<input type="checkbox"/> Venture Grant Phase II	<input type="checkbox"/> Venture Grant Phase I & II
Grant Title			Award Number
University	Award Amount	Date Submitted	

## Principal Investigator

Name	Title or Position
Email Address	Telephone Number

## Project Director – Research ND, Research ND BIO, Phase 1/2 Venture, Phase 2 Venture and FAST Track grants only (This is for the private sector partner contact)

Name	Title or Position
Email Address	Telephone Number

1. **Abstract:** Please provide the abstract of the grant application as it was submitted.

<i>Attach additional pages, if necessary.</i>
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Signature of Principal Investigator	Printed Name	Date
Signature of Project Director	Printed Name	Date

## OFFICE USE ONLY

Reviewed By	Date
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**2. Project Timeline:** Has the project deviated from the initial timeline provided with the application?  Yes  No  
If yes, has the Centers of Excellence Commission approved a timeline extension?  Yes  No  
If yes, when was the timeline extension approved?

Date Timeline Extension Approved

**3. Changes to Scope:** Has the Center had changes to the scope, focus or direction since the grant was approved?  Yes  No  
If yes, were the changes approved by the Commission?  Yes  No  
If yes, when were the changes approved?

Date Timeline Extension Approved

Please describe any variations that have changed to scope, focus, direction or outcome this grant.

**Attach additional pages, if necessary.**

**4. Goals:** List the goals in the application.

**Attach additional pages, if necessary.**

- 5. Progress:** Provide a summary of the progress made toward the goals of the project. This should be suitable for public dissemination.

***Attach additional pages, if necessary.***

**6. Commercialization:** Provide a description of your progress toward commercialization of the product/process.

*Attach additional pages, if necessary.*

